



# CHARLES COUNTY HISTORIC PRESERVATION COMMISSION

## *Historic Preservation Awards*

The Charles County Historic Preservation Commission is pleased to announce its annual award program for outstanding achievements in historic preservation. Awards are presented in two categories: **Preservation Projects** and **Preservation Service**. Individuals, businesses, organizations, or projects that deserve recognition are eligible for nomination.

### **PRESERVATION PROJECT AWARD**

This award recognizes excellence in the preservation and restoration of historic buildings and adaptive reuse of historic structures. Judging standards include architectural integrity and compatibility, successful adaptation or use of a historic structure, quality of construction, craftsmanship, or technical excellence. All nominated projects must be located in Charles County and must have been completed by December 31.

### **PRESERVATION SERVICE AWARD**

This award recognizes outstanding achievement in and support for furthering the aims of historic preservation in Charles County, including: education, research, development, planning, advocacy, and community leadership. All nominated individuals must live or work in Charles County. All nominated businesses and organizations must be located in Charles County.

#### **NOMINATION INSTRUCTIONS**

Complete the nomination form and mail it to:

**Charles County Historic Preservation Awards**  
**Department of Planning and Growth Management**  
C/O Beth Groth, Planning Division  
P.O. Box 2150  
La Plata, MD 20646

Email submissions may be sent to: [GrothB@CharlesCountyMD.gov](mailto:GrothB@CharlesCountyMD.gov)

**Submission deadline for Nomination Forms: February 23, 2018**



# *Charles County Historic Preservation Awards*

## **2018 NOMINATION FORM**

1. Type of Award (circle one): **Project Award** or **Service Award**

2. **Project or Nominee:**

Name: \_\_\_\_\_

Phone: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_

3. **Owner/Developer (if applicable):**

Name: \_\_\_\_\_

Phone: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_

4. **Craftsperson (if applicable):**

Name: \_\_\_\_\_

Phone: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_

5. **Reason for Nomination :**

On a separate sheet of paper, please provide a narrative describing how the nominee has demonstrated excellence in historic preservation. All Preservation Project Award nominations must also include photos (electronic or hard copy) of the project.

6. **Nominator's Contact Information:**

Name: \_\_\_\_\_

Phone: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_