

**Art League of New Britain**  
**14th Annual Spring Juried Exhibit**  
**Friday, May 18 – Sunday, June 10, 2018**  
**( Gallery closed Saturday, May 26 for Gofigure.)**

Opening Reception: Friday, May 18, 6 – 8 PM  
Gallery Hours Wednesdays 4-7pm. Saturday & Sunday 1- 4 PM or by appointment

Juror, **Zbigniew Grzyb**  
**Artist/Painter.**  
<http://www.zgrzyb.com>

**1st prize: \$200. 2nd Prize: \$150. 3rd Prize: \$125.**  
**4<sup>th</sup> Prize: \$100 gift certificate from Aardvark Art Studio**  
**Honorable Mention: \$100 gift certificate J & M Imaging.**

**Requirements:** Artists must be 18 years old or older. All media accepted except reproductions of originals, ie: glicee. Work displayed in previous juried shows are not eligible.

**2D work-** Artists may submit up to three works for maximum combined width of 80 inches. All 2D works MUST be clean, sound, and ready to hang with **wire or D-rings/ screw eyes**. NO EASEL BACK FRAMES. The exception are prints on metal, if they have the keyhole hanger. . All canvases must be framed, except for gallery wrap canvases with painted sides.

**3D work-** The Art League has a limited number of sculpture bases. Oversize sculptures are welcome if artist supplies base. Wall reliefs may not exceed 8" depth or maximum 40 lbs.

Works are juried for entry as well as prizes. Works unsuitably presented for exhibition will be rejected. Accepted work must remain on display until the show closes including those that are sold.

**Liability:**

The artist shows at their own risk. Artwork will be handled with all possible care. The Art League of New Britain is not responsible for loss or damage to any Artwork. This especially concerns fragile media like photos printed on metal or heavier than usual wall pieces.

**Entry Fee:** Maximum number of entries-three.

Members: \$20 Entry fee, includes first entry. \$5 each entry after first.

Non-members: \$30 Entry fee, includes first entry. \$5 each entry after first.

**Contact:** contact@alnb.org or ALNB 860.229.148.

<b>Drop off Dates/times.</b>	<b>Pickup Not Accepted work</b>	<b>Pickup Post Exhibit Accepted work.</b>
Monday, May 7 4-6pm	Wednesday May 16, 4-7pm	Sunday June 10, 4-5pm.
Wednesday, May 9 4-7pm.	Thursday 6-7pm.	Wednesday, June 13, 4-7pm.

**ARTIST INVENTORY / CONTRACT - 14th Annual Spring Juried Exhibit**Paid  
Cash \_\_\_\_\_**Artist**

Check \_\_\_\_\_

**NAME** \_\_\_\_\_

Amt. \_\_\_\_\_

**ADDRESS** \_\_\_\_\_

Memb. \_\_\_\_\_

**PHONE** (\_\_\_\_\_) \_\_\_\_\_ **EMAIL** \_\_\_\_\_**LIABILITY AGREEMENT****I AGREE TO THE FOLLOWING**

THE ART LEAGUE OF NEW BRITAIN IS NOT RESPONSIBLE FOR ANY LOSS OR DAMAGE TO ANY ARTWORK WHATSOEVER. IE: THE ARTIST EXHIBITS AT THEIR OWN RISK. The Art League takes 30% commission on sales. In event of sales, I agree to submit W-9 for commission due.

**SIGNED** \_\_\_\_\_ **DATE** \_\_\_\_\_**INVENTORY LIST**

No.	TITLE of artwork	MEDIA	PRICE

Please Sign here when picking up \_\_\_\_\_ date \_\_\_\_\_

**NOTE: Use care when adhering to artwork. Don't overtape.**

**Entry #        of**

cut down

**Entry #        of**

**AFFIX TO BACK OF ART**

Name \_\_\_\_\_

Title \_\_\_\_\_

Medium \_\_\_\_\_ Price \_\_\_\_\_

BEST WAY TO CONTACT

**AFFIX FRONT UPPER LEFT OF ART**

Name \_\_\_\_\_

Title \_\_\_\_\_

Medium \_\_\_\_\_ Price \_\_\_\_\_

ACCEPTED        NOT ACCEPTED       

**AFFIX FRONT UPPER RIGHT OF ART**

Name \_\_\_\_\_

Title \_\_\_\_\_

Medium \_\_\_\_\_ Price \_\_\_\_\_

ACCEPTED        NOT ACCEPTED       

**TAPE THIS PART TO BACK OF ART**

Name \_\_\_\_\_

Title \_\_\_\_\_

Medium \_\_\_\_\_ Price \_\_\_\_\_

BEST WAY TO CONTACT

**TAPE THIS PART TO FRONT UPPER LEFT OF ART**

Name \_\_\_\_\_

Title \_\_\_\_\_

Medium \_\_\_\_\_ Price \_\_\_\_\_

ACCEPTED        NOT ACCEPTED       

**AFFIX FRONT UPPER RIGHT OF ART**

Name \_\_\_\_\_

Title \_\_\_\_\_

Medium \_\_\_\_\_ Price \_\_\_\_\_

ACCEPTED        NOT ACCEPTED