

**APPLICATION FOR
SNOWMOBILE CLUB OF THE YEAR**

(PLEASE TYPE OR PRINT)

Name of Nominee: _____

Address: _____

City/State/Zip: _____

Name of Nominator: _____

Address: _____

City/State/Zip: _____

CLUB MUST BE A MEMBER OF MSA

1.) MEMBERSHIP

Tabulate active members on an individual basis

(if you have family membership, include total number of individuals in these families):

- A. Members as of April 1, _____ B. Members as of March 31, _____
C. Increase of _____ members, or decrease of _____ members.
D. From the total indicated under B, how many members do you estimate were new snowmobilers? _____ members

2.) NEW CLUB ACTIVITY

A. Describe the most successful new activity organized and implemented by your club during the year (description limited to 50 words.) Attach any available newspaper clippings with banner (name) of newspaper pasted at top.

B. List all other NEW club activities: (description is not requested).

3.) COMMUNICATIONS

A. Describe the most successful communication program or activity organized and used by your club during the year (description limited to 40 words). Attach any available newspaper clippings with banner (name) of newspaper pasted at top.

B. List all other NEW club activities (description is not requested).

4.) RELATIONSHIP WITH COMMUNITY AND/OR GOVERNMENT-TOURISM

A. Describe the most successful government (funding, law, tourism, etc.) program or community service activity organized and carried out by your club during the year (description limited to 50 words).

B. List all other programs or action taken with the community and/or government (description not requested).

5.) PROJECT FOR UPCOMING YEAR In 100 words or less, describe the project your club would like to conduct between April 1 and March 31, that would help build new members, or your standing in your community, or promote your relationship with state government/tourism.

Please return to MSA office by September 15.