



**St. John's Church**  
**252 S. Dargan Street**  
**Florence, SC 29506**  
**Est. 1866**

**Phone: 662-5585 Fax: 669-9443**  
**www.stjohnsflorence.org**

**Office Hours**  
**Monday - Thursday, 9 a.m. - 4 p.m.**  
**Friday 9 a.m. - Noon**

The Very Rev. Ken Weldon  
*Rector*  
kenweldon@stjohnsflorence.org

The Rev. Luke Lucas  
*Associate Rector*  
*Minister for Christian Faith Formation*  
luke@stjohnsflorence.org

The Rev. Kay Fryman  
*Deacon*  
deaconkay2007@gmail.com

Jim Hepler  
*Minister of Music/Organist*  
jhepler@stjohnsflorence.org

Charlotte Smith  
*Minister for Youth & Families*  
csmith@stjohnsflorence.org

Jesse Perl  
*Family Ministry Intern*  
jperl@stjohnsflorence.org

Beth McCallister  
*Parish Secretary/Rector's Assistant*  
bmccallister@stjohnsflorence.org

Ginnie Raines  
*Communications &  
Publications Coordinator*  
ginnie@stjohnsflorence.org

Kitty Daniels  
*Financial Secretary*  
kittydaniels@sc.rr.com

Harry Cantey  
*Sexton*  
hcantey@stjohnsflorence.org

The Newsletter of St. John's Church

# The Good News

October 1, 2018

*To Know Christ and to Make Him Known*

## Stewardship 2019

*"And they devoted themselves to the apostles' teaching and the fellowship, to the breaking of bread and the prayers. . . and all who believed were together . . . and the Lord added to their number day by day those who were being saved." (Acts 2:42-47)*

Dear Brothers and Sisters in Christ,

Our God is an awesome god! It is an exciting time to be part of the St. John's family. The Holy Spirit is moving mightily in our congregation, and we have much for which to be thankful. The Lord continues to bring new people into the mission and ministry of our parish. As we enter into our 153rd year of ministry here in Florence, we are, as always, grateful for those who have gone before us at St. John's. Their legacy is a present blessing to each of us. I give thanks regularly for each of you and for the opportunity and privilege of standing alongside you in this ministry.

We ask you to prayerfully consider your financial pledge to St. John's for the upcoming year. Stewardship of our financial resources is an important aspect of our life and ministry together. Our annual budget is based solely on the financial generosity of our members. Your pledge will allow the finance committee and vestry to prepare our budget for the upcoming year. Holy Scripture calls us to tithe; that is to return 10% of all that the Lord has blessed us with to Him and to His Church.

Friends, St. John's Church has been sharing the good news of the Gospel in Florence since 1866. God willing, through His grace and mercy, we will continue to do so. As your priest, I challenge you to prayerfully consider becoming a greater part of the ministry of St. John's and help fulfill our mission statement: *"To Know Christ, and to Make Him Known"*

May God continue to pour His blessings on you and yours, and on our beloved St. John's,

**FATHER KEN**

The Very Reverend Ken Weldon  
Rector

## **Regularly Occurring Activities**

### **Sundays**

- 8:00 - Holy Eucharist (1928)
- 9:00 - Family Eucharist
- 10:00 - Sunday School
- 11:00 - Holy Eucharist: Rite II  
(Morning Prayer on 1st Sundays)

### **Mondays**

- 10:00 - Women's Bible Study
- 1:00 - Women's Prayer Group
- 5:30 - Vestry Meeting (3rd Mondays)

### **Tuesdays**

- 9:30 - Staff Meeting
- 4:00 - Daughters of the King  
(3rd Tuesdays)
- 6:00 - Men's Study Group

### **Wednesdays**

- 7:00 - Men's Bible Study
- 10:30 - Holy Eucharist & Healing
- 11:00 - Adult Bible Study
- 6:00 - Choir Practice
- 6:00 - Youth Group
- 6:00 - Women's Bible Study

## **The Good News**

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Please direct submissions to  
Ginnie Raines  
E-mail: [ginnie@stjohnsflorence.org](mailto:ginnie@stjohnsflorence.org)

The Good News is also available online at  
[www.stjohnsflorence.org](http://www.stjohnsflorence.org).

# **St. John's Christian Faith Formation**

## **Sunday School**

### **Adult Inquirer & Confirmation Class**

Led by Tom Miller; will meet in the Chapel

### **Our Christian Heritage from the Disciples to the Reformation**

Led by Roland Skinner; The class will explore how we as Christians have gotten from the beginning of the Church to today, how does our Christian heritage inform our present faith and traditions. The class will be informal with viewing of a 30 minute exposition followed by informal and lively discussion.

### **Experiencing the Psalms**

Coffee and discussion of *Songs of Jesus* by Tim Keller  
led by Charlotte Smith; will meet in Poynor Room

### **Youth Confirmation**

Will meet in the Parish Hall.

### **Children's Sunday School**

Ages 3K-1st will meet in the Noah's Ark room;  
grades 2-5 will meet in the large upstairs room

## **Weekday Studies**

### **Women's Bible Study**

Join us in the Poynor Room on Mondays at 10 a.m. or Wednesdays at 6 p.m.; This class will be studying *The Letters of 1,2,3 John* by Kelly Minter; both sessions led by the Rev. Kay Fryman  
The book may be purchased for \$15 in class

### **The Rev. Luke Lucas' Men's Study Group**

Meets in the Poynor Room on Tuesdays at 6 p.m.  
Studying *Against the Flow* by John Lennox  
Book may be purchased on Amazon

### **Men's Bible Study (ongoing)**

Meets on Wednesdays at 7 a.m. in the Poynor Room

### **Adult Bible Study (ongoing)**

Meets on Wednesdays at 11 a.m. in the Poynor Room,  
following the Holy Eucharist & Healing service (10:30 a.m.)

## **VESTRY NEWS**

August actual pledges:	\$41,065.00	Budgeted pledges:	\$57,084.00
August plate offering:	\$4,400.00	Budgeted plate:	\$6,300.00
August actual expenses:	\$71,459.00	Budgeted expenses:	\$63,384.00

Our collections were below budget again in August and we are below budget for the year in regard to revenue. Expenses are now above budget so far this year so we are behind in both areas. If you did not do so in September, please catch up your pledge payments in October.

The vestry met on September 17th for its monthly meeting.

### **VESTRY MEMBERS**

**Mike Hopewell, Senior Warden      Jay Ham, Junior Warden**

Mary Barlow, Kathy Chmielecki, John Carter Ellington, Val Gleason, Thomas Hunter,  
Pete Kennedy, Bea King, James Moloney, Pinkie Samra, Jay Saleeby, Diane Welsh

### **From Paul and Becky Fuener:**

*We wish to express our heartfelt gratitude and thanks to the St. John's Church family and staff for your warm, gracious and loving acceptance of us and our partnership with you in ministry over the past four months. We have been deeply blessed in spending this season with you!*

*Blessings, peace and love,  
Paul & Becky*

### **Bishop's Visitation November 4th**

**Services will be held at 8:00 & 10:00.  
Please join us for the Bishop's  
reception at 9:00**

Adults who would like to be received into  
the Anglican church or who would like to  
reaffirm their faith will be recognized by the  
Bishop during our 10:00 service.

### **Help 4 Kids Florence Christmas Cards**

*Honor a friend or loved one by buying a  
Help 4 Kids Florence Christmas card.*

**Cards are \$10 each.** The entire amount of your purchase will be applied toward buying food for the approximately 2,000 "food insecure" elementary school students in all five Florence County School Districts who each week during the school year receive a bag of food for the weekend.

Cards may be purchased in the church  
office during business hours.

## MUSIC NOTES

*Gratefully, we were spared much of the devastation in Florence that Hurricane Florence brought to the Carolinas. We are sorrowed by the pain many experience who were affected. As we gather in worship on Sundays, we are giving our praise to God for deliverance from the storm. Likewise, we pray for those who experienced loss, hardship, and sorrow. God is our "shelter from the stormy blast, and our eternal home!"*

*We have been greatly blessed by the pastoral ministry of Fr. Paul Fuener during Fr. Ken's sabbatical. His preaching ministry, and his and Becky's presence among us, has been rich.*

*And now, we joyfully welcome Fr. Ken and "Boo" as they re-enter the stream of the Spirit's work among us. St. John's is richly blessed.*

*Join with us as we worship a great and mighty God who delights in relationship.*

*The greatest musical expression at St. John's takes place when our congregation, as a mighty choir, lifts our voices to God. The hymns of our faith so richly extol our Lord and King, whose salvation is experienced in a daily, moment-by-moment relationship. Join us in exalting God greatly!*

*Soli Deo Gloria, Jim*

### St Johns Youth

**Wednesday Nights  
6-8PM**

Youth 6th-12th grade  
Supper 6-6:30PM  
High School & Middle School meet separately

### Upcoming Youth Events

#### Mondo Weekend

Oct. 19-21

@ Camp St. Christopher  
6th - 8th grade students...mark your calendar!

**DON'T MISS IT!**

#### Regenerate

November 9th - 11th  
@ Camp St. Christopher  
9th - 12th grade students



### Trunk or Treat Sunday, October 28th 5-6:30pm

Trunk or Treat is a Halloween event, held in the church parking lot, in which a group of adults decorate the trunks of their cars for Halloween and pass out candy to children of friends and family.

Volunteers are needed to help lead this awesome community outreach as we invite our children as well as children in our neighboring community, residents of local homeless shelters, and children living in the Courtney McGinnis Graham Emergency Shelter. We will host this event in our church parking lot.

We will have carnival games, hot chocolate, and fresh kettle corn for all to enjoy.

Please consider volunteering to decorate your car, hand out candy and goodies and make this a fun night for our children!

Simply google "Trunk or Treat Ideas" for ideas on how you can transform your car into a fun and festive Trunk

**If you plan to participate, please let Charlotte know so we can mark off your parking spot!**

[csmith@stjohnsflorence.org](mailto:csmith@stjohnsflorence.org)



As we begin our sixth school year Help 4 Kids Florence will distribute over 2,200 bags of food each weekend of the academic school year to food insecure elementary school children in Florence County. This includes 33 schools and 7 Head Start programs in all five school districts. (Florence, Pamplico, Lake City, Timmonsville, and Johnsonville)

As you are aware, our growth has been necessitated by a significant need in Florence County, and we are especially grateful to you for your willingness to help offset the hunger of so many elementary school children. We also want to thank the members of St. John's for their support of this ministry since its beginning after a Bible study right here in our church.

**\$100.00 will provide a bag of food for one child for each weekend during the school year.** Checks can be made out to Help 4 Kids Florence and placed in the offering plate or mailed to 252 South Dargan Florence, S.C. 29506

If you have any questions or would like to learn more or volunteer, please call **843-580-4111** or visit the website at **[www.help4kidsflorence.org](http://www.help4kidsflorence.org)**

Diane Welsh, Debbie Watson, and Allie Walker are the contacts at St. John's.

**The First Reading: Genesis 2:18-24**

<sup>18</sup> Then the LORD God said, “It is not good that the man should be alone; I will make him a helper fit for him.”  
<sup>19</sup> Now out of the ground the LORD God had formed every beast of the field and every bird of the heavens and brought them to the man to see what he would call them. And whatever the man called every living creature, that was its name. <sup>20</sup> The man gave names to all livestock and to the birds of the heavens and to every beast of the field. But for Adam there was not found a helper fit for him. <sup>21</sup> So the LORD God caused a deep sleep to fall upon the man, and while he slept took one of his ribs and closed up its place with flesh. <sup>22</sup> And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. <sup>23</sup> Then the man said, “This at last is bone of my bones and flesh of my flesh; she shall be called Woman, because she was taken out of Man.” <sup>24</sup> Therefore a man shall leave his father and his mother and hold fast to his wife, and they shall become one flesh.

**The Second Reading: Hebrews 2:(1-8) 9-18**

(Therefore we must pay much closer attention to what we have heard, lest we drift away from it. 2 For since the message declared by angels proved to be reliable, and every transgression or disobedience received a just retribution, 3 how shall we escape if we neglect such a great salvation? It was declared at first by the Lord, and it was attested to us by those who heard, 4 while God also bore witness by signs and wonders and various miracles and by gifts of the Holy Spirit distributed according to his will. 5 For it was not to angels that God subjected the world to come, of which we are speaking. 6 It has been testified somewhere, “What is man, that you are mindful of him, or the son of man, that you care for him? 7 You made him for a little while lower than the angels; you have crowned him with glory and honor, 8 putting everything in subjection under his feet.” Now in putting everything in subjection to him, he left nothing outside his control. At present, we do not yet see everything in subjection to him.) 9 But we see him who for a little while was made lower than the angels, namely Jesus, crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone. 10 For it was fitting that he, for whom and by whom all things exist, in bringing many sons to glory, should make the founder of their salvation perfect through suffering. 11 For he who sanctifies and those who are sanctified all have one source. That is why he is not ashamed to call them brothers, 12 saying, “I will tell of your name to my brothers; in the midst of the congregation I will sing your praise.” 13 And again, “I will put my trust in him.” And again, “Behold, I and the children God has given me.” 14 Since therefore the children share in flesh and blood, he himself likewise partook of the same things, that through death he might destroy the one who has the power of death, that is, the devil, 15 and deliver all those who through fear of death were subject to lifelong slavery. 16 For surely it is not angels that he helps, but he helps the offspring of Abraham. 17 Therefore he had to be made like his brothers in every respect, so that he might become a merciful and faithful high priest in the service of God, to make propitiation for the sins of the people. 18 For because he himself has suffered when tempted, he is able to help those who are being tempted.

**The Gospel Reading: Mark 10:2-16**

<sup>2</sup> And Pharisees came up and in order to test him asked, “Is it lawful for a man to divorce his wife?” <sup>3</sup> He answered them, “What did Moses command you?” <sup>4</sup> They said, “Moses allowed a man to write a certificate of divorce and to send her away.” <sup>5</sup> And Jesus said to them, “Because of your hardness of heart he wrote you this commandment. <sup>6</sup> But from the beginning of creation, ‘God made them male and female.’ <sup>7</sup> ‘Therefore a man shall leave his father and mother and hold fast to his wife, <sup>8</sup> and the two shall become one flesh.’ So they are no longer two but one flesh. <sup>9</sup> What therefore God has joined together, let not man separate.” <sup>10</sup> And in the house the disciples asked him again about this matter. <sup>11</sup> And he said to them, “Whoever divorces his wife and marries another commits adultery against her, <sup>12</sup> and if she divorces her husband and marries another, she commits adultery.” <sup>13</sup> And they were bringing children to him that he might touch them, and the disciples rebuked them. <sup>14</sup> But when Jesus saw it, he was indignant and said to them, “Let the children come to me; do not hinder them, for to such belongs the kingdom of God. <sup>15</sup> Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it.” <sup>16</sup> And he took them in his arms and blessed them, laying his hands on them.

**The First Reading: Amos 5:6-7, 10-15**

6 Seek the Lord and live, lest he break out like fire in the house of Joseph, and it devour, with none to quench it for Bethel, 7 O you who turn justice to wormwood and cast down righteousness to the earth! 10 They hate him who reproves in the gate, and they abhor him who speaks the truth. 11 Therefore because you trample on the poor and you exact taxes of grain from him, you have built houses of hewn stone, but you shall not dwell in them; you have planted pleasant vineyards, but you shall not drink their wine. 12 For I know how many are your transgressions and how great are your sins — you who afflict the righteous, who take a bribe, and turn aside the needy in the gate. 13 Therefore he who is prudent will keep silent in such a time, for it is an evil time. 14 Seek good, and not evil, that you may live; and so the Lord, the God of hosts, will be with you, as you have said. 15 Hate evil, and love good, and establish justice in the gate; it may be that the Lord, the God of hosts, will be gracious to the remnant of Joseph.

**The Second Reading: Hebrews 3:1-6**

Therefore, holy brothers, you who share in a heavenly calling, consider Jesus, the apostle and high priest of our confession, <sup>2</sup> who was faithful to him who appointed him, just as Moses also was faithful in all God's house. <sup>3</sup> For Jesus has been counted worthy of more glory than Moses—as much more glory as the builder of a house has more honor than the house itself. <sup>4</sup> (For every house is built by someone, but the builder of all things is God.) <sup>5</sup> Now Moses was faithful in all God's house as a servant, to testify to the things that were to be spoken later, <sup>6</sup> but Christ is faithful over God's house as a son. And we are his house if indeed we hold fast our confidence and our boasting in our hope.

**The Gospel Reading: Mark 10:17-27 (28-31)**

<sup>17</sup> And as he was setting out on his journey, a man ran up and knelt before him and asked him, “Good Teacher, what must I do to inherit eternal life?” <sup>18</sup> And Jesus said to him, “Why do you call me good? No one is good except God alone. <sup>19</sup> You know the commandments: ‘Do not murder, Do not commit adultery, Do not steal, Do not bear false witness, Do not defraud, Honor your father and mother.’” <sup>20</sup> And he said to him, “Teacher, all these I have kept from my youth.” <sup>21</sup> And Jesus, looking at him, loved him, and said to him, “You lack one thing; go, sell all that you have and give to the poor, and you will have treasure in heaven; and come, follow me.” <sup>22</sup> Disheartened by the saying, he went away sorrowful, for he had great possessions. <sup>23</sup> And Jesus looked around and said to his disciples, “How difficult it will be for those who have wealth to enter the kingdom of God!” <sup>24</sup> And the disciples were amazed at his words. But Jesus said to them again, “Children, how difficult it is to enter the kingdom of God! <sup>25</sup> It is easier for a camel to go through the eye of a needle than for a rich person to enter the kingdom of God.” <sup>26</sup> And they were exceedingly astonished, and said to him, “Then who can be saved?” <sup>27</sup> Jesus looked at them and said, “With man it is impossible, but not with God. For all things are possible with God.” <sup>28</sup> Peter began to say to him, “See, we have left everything and followed you.” <sup>29</sup> Jesus said, “Truly, I say to you, there is no one who has left house or brothers or sisters or mother or father or children or lands, for my sake and for the gospel, <sup>30</sup> who will not receive a hundredfold now in this time, houses and brothers and sisters and mothers and children and lands, with persecutions, and in the age to come eternal life. <sup>31</sup> But many who are first will be last, and the last first.”)

### The First Reading: Isaiah 53:4-12

Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. 5 But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed. 6 All we like sheep have gone astray; we have turned — every one — to his own way; and the Lord has laid on him the iniquity of us all. 7 He was oppressed, and he was afflicted, yet he opened not his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he opened not his mouth. 8 By oppression and judgment he was taken away; and as for his generation, who considered that he was cut off out of the land of the living, stricken for the transgression of my people? 9 And they made his grave with the wicked and with a rich man in his death, although he had done no violence, and there was no deceit in his mouth. 10 Yet it was the will of the Lord to crush him; he has put him to grief; when his soul makes an offering for guilt, he shall see his offspring; he shall prolong his days; the will of the Lord shall prosper in his hand. 11 Out of the anguish of his soul he shall see and be satisfied; by his knowledge shall the righteous one, my servant, make many to be accounted righteous, and he shall bear their iniquities. 12 Therefore I will divide him a portion with the many, and he shall divide the spoil with the strong, because he poured out his soul to death and was numbered with the transgressors; yet he bore the sin of many, and makes intercession for the transgressors.

### The Second Reading: Hebrews 4:12-16

<sup>12</sup> For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart. <sup>13</sup> And no creature is hidden from his sight, but all are naked and exposed to the eyes of him to whom we must give account. <sup>14</sup> Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. <sup>15</sup> For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. <sup>16</sup> Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

### The Gospel Reading: Mark 10:35-45

<sup>35</sup> And James and John, the sons of Zebedee, came up to him and said to him, “Teacher, we want you to do for us whatever we ask of you.” <sup>36</sup> And he said to them, “What do you want me to do for you?” <sup>37</sup> And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” <sup>38</sup> Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?” <sup>39</sup> And they said to him, “We are able.” And Jesus said to them, “The cup that I drink you will drink, and with the baptism with which I am baptized, you will be baptized, <sup>40</sup> but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.” <sup>41</sup> And when the ten heard it, they began to be indignant at James and John. <sup>42</sup> And Jesus called them to him and said to them, “You know that those who are considered rulers of the Gentiles lord it over them, and their great ones exercise authority over them. <sup>43</sup> But it shall not be so among you. But whoever would be great among you must be your servant, <sup>44</sup> and whoever would be first among you must be slave of all. <sup>45</sup> For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many.”

## **The First Reading: Isaiah 59:(1-4) 9-19**

(Behold, the LORD's hand is not shortened, that it cannot save, or his ear dull, that it cannot hear; <sup>2</sup> but your iniquities have made a separation between you and your God, and your sins have hidden his face from you so that he does not hear. <sup>3</sup> For your hands are defiled with blood and your fingers with iniquity; your lips have spoken lies; your tongue mutters wickedness. <sup>4</sup> No one enters suit justly; no one goes to law honestly; they rely on empty pleas, they speak lies, they conceive mischief and give birth to iniquity.) <sup>5</sup> They hatch adders' eggs; they weave the spider's web; he who eats their eggs dies, and from one that is crushed a viper is hatched. <sup>6</sup> Their webs will not serve as clothing; men will not cover themselves with what they make. Their works are works of iniquity, and deeds of violence are in their hands. <sup>7</sup> Their feet run to evil, they are swift to shed innocent blood; their thoughts are thoughts of iniquity; desolation and destruction are in their highways. <sup>8</sup> The way of peace they do not know, and there is no justice in their paths; they have made their roads crooked; no one who treads on them knows peace. <sup>9</sup> Therefore justice is far from us, and righteousness does not overtake us; we hope for light, and behold, darkness, and for brightness, but we walk in gloom. <sup>10</sup> We grope for the wall like the blind; we grope like those who have no eyes; we stumble at noon as in the twilight, among those in full vigor we are like dead men. <sup>11</sup> We all growl like bears; we moan and moan like doves; we hope for justice, but there is none; for salvation, but it is far from us. <sup>12</sup> For our transgressions are multiplied before you, and our sins testify against us; for our transgressions are with us, and we know our iniquities: <sup>13</sup> transgressing, and denying the LORD, and turning back from following our God, speaking oppression and revolt, conceiving and uttering from the heart lying words. <sup>14</sup> Justice is turned back, and righteousness stands far away; for truth has stumbled in the public squares, and uprightness cannot enter. <sup>15</sup> Truth is lacking, and he who departs from evil makes himself a prey. The LORD saw it, and it displeased him that there was no justice. <sup>16</sup> He saw that there was no man, and wondered that there was no one to intercede; then his own arm brought him salvation, and his righteousness upheld him. <sup>17</sup> He put on righteousness as a breastplate, and a helmet of salvation on his head; he put on garments of vengeance for clothing, and wrapped himself in zeal as a cloak. <sup>18</sup> According to their deeds, so will he repay, wrath to his adversaries, repayment to his enemies; to the coastlands he will render repayment. <sup>19</sup> So they shall fear the name of the LORD from the west, and his glory from the rising of the sun; for he will come like a rushing stream, which the wind of the LORD drives.

## **The Second Reading: Hebrews 5:12—6:1, 9-12**

<sup>12</sup> For though by this time you ought to be teachers, you need someone to teach you again the basic principles of the oracles of God. You need milk, not solid food, <sup>13</sup> for everyone who lives on milk is unskilled in the word of righteousness, since he is a child. <sup>14</sup> But solid food is for the mature, for those who have their powers of discernment trained by constant practice to distinguish good from evil. (6) Therefore let us leave the elementary doctrine of Christ and go on to maturity, not laying again a foundation of repentance from dead works and of faith toward God. <sup>9</sup> Though we speak in this way, yet in your case, beloved, we feel sure of better things — things that belong to salvation. <sup>10</sup> For God is not unjust so as to overlook your work and the love that you have shown for his name in serving the saints, as you still do. <sup>11</sup> And we desire each one of you to show the same earnestness to have the full assurance of hope until the end, <sup>12</sup> so that you may not be sluggish, but imitators of those who through faith and patience inherit the promises.

## **The Gospel Reading: Mark 10:46-52**

<sup>46</sup> And they came to Jericho. And as he was leaving Jericho with his disciples and a great crowd, Bartimaeus, a blind beggar, the son of Timaeus, was sitting by the roadside. <sup>47</sup> And when he heard that it was Jesus of Nazareth, he began to cry out and say, "Jesus, Son of David, have mercy on me!" <sup>48</sup> And many rebuked him, telling him to be silent. But he cried out all the more, "Son of David, have mercy on me!" <sup>49</sup> And Jesus stopped and said, "Call him." And they called the blind man, saying to him, "Take heart. Get up; he is calling you." <sup>50</sup> And throwing off his cloak, he sprang up and came to Jesus. <sup>51</sup> And Jesus said to him, "What do you want me to do for you?" And the blind man said to him, "Rabbi, let me recover my sight." <sup>52</sup> And Jesus said to him, "Go your way; your faith has made you well." And immediately he recovered his sight and followed him on the way.



## Birthdays

- 2 - Eddie Buckhouse, Clara Willcox
- 4 - Harry Cantey, Emma Johnston, John McInnes
- 6 - Allen Causey
- 7 - Carter Ellington
- 8 - James Wyatt Arthur, Katy Rogers, Woods Lyles
- 9 - John Etheridge, Harry Logan
- 11 - Luke Lucas, Julianne Skinner
- 12 - Jay Vinson, Richard Walker
- 16 - Sandra Dekle, Jay Saleeby
- 17 - Bill Goldstein, Pete Kennedy, James McCoy, Caroline Stone Short, Fisher Urquhart
- 19 - Sam Dargan
- 22 - Charlton Commander, Sligh Commander
- 24 - Caroline Naso, Rett Padgett
- 26 - Courtney Sullivan
- 29 - Ben Baroody, Vivienne Moloney, Jack Greenan
- 30 - Weston Patterson
- 31 - Dick Bryant, Emily Coward, Nicky Naso

## Anniversaries

- 4 - Tiffany and John Carter Ellington
- 6 - Lyles and Brandon Lyles
- 7 - Kay and Gene Fryman
- 10 - Allie and Richard Walker
- 12 - Helen and Pierce Campbell
- 16 - Carol and Bill McRee
- 19 - Tanna and Charles Grantham
- 21 - Molly and Allan Copp

### Do We Have Your Numbers?



Please help keep your contact information and church records current by making sure the following data is on file.

- ☒ Correct mailing address
- ☒ Home phone number
- ☒ E-mail address
- ☒ Birth and anniversary dates

If you move, don't forget to send your new address to the parish office.

Thank you!

### ON THE PARISH WEBSITE

[www.stjohnsflorence.org](http://www.stjohnsflorence.org)

- *Sunday Morning Schedule*
- *Sunday Sermons*
- *Youth Newsletter*
- *Parish Newsletter*
- *Memorial Garden Policy*
- *Facilities Rental Fees and Regulations*
- *Funeral Planning Worksheet*
- *Hymns for Upcoming Sundays*
- *Daily Office Readings*
- *Parish History*
- *Link to the Diocesan Website*
- *Fr. Luke's Sunday School Class*
- *Annual Report*
- *Scholarship Application Form*
- *Event Photographs*

**Are you considering making St. John's your church home?** If you would like to make your membership official, we would be happy to help you with the transfer paperwork.

Call the parish office (**843-662-5585**) for more information.

**IN THANKSGIVING AND LOVING MEMORY**

**THE FOLLOWING ARE GIFTS THAT WERE RECEIVED THROUGH SEPTEMBER 26, 2018**

**Memorial Fund**

In memory of Carol Wood by Joe & Eleanor Carson

**Help 4 Kids Florence Fund**

In memory of Henry Hepburn by Walker & Lori Willcox

**Choir Fund**

In memory of Howard E. Starks by Richard & Allie Walker

Memorial gifts and honoraria can be made to the general Memorial Fund, to one of the following funds, or to any area of parish life that you wish.

Please note on your check to which fund you wish your gift to be designated so that it is sure to be used as you desire.

Building Fund  
Choir Fund  
Epiphany Concert  
Help 4 Kids Florence Fund  
Landscaping Fund  
Memorial Fund  
Memorial Garden Fund  
Organ Fund  
Outreach  
Rector's Discretionary Fund  
Scholarship Fund  
Smith King Music Memorial Fund  
Youth Ministry Fund  
Youth Mission Trip Fund  
150th Anniversary Society Fund

**MAKE YOUR BIRTHDAY COUNT**

Do you know about the birthday golden apple? We all know that weekly birthdays and anniversaries are recognized during announcements on Sundays. However, you may not have noticed that an acolyte stands nearby holding a golden apple. Parishioners are encouraged to place in the apple a gift of \$1 for each year being celebrated. The birthday funds are accumulated and given for outreach purposes twice a year. If you have an idea for an outreach ministry that might be a good recipient of our birthday funds, let one of the wardens know.

**THOSE IN NURSING CARE**

Margaret Hall (Southland)

Bob Youngblood (Methodist Manor)

Katy Rogers (Methodist Manor)

**THOSE IN ACTIVE MILITARY SERVICE**

Paul Miller (*Virginia Miller's grandson*)

Shelton Wilson (*family member of Joe Chaplin*)

Jonathan Carroll (*Jean Waters' grandson-in-law*)

John Taft (*friend of John Chase*)

Matt Harvie (*Lee Garey's great-nephew*)

Steven Turner (*Rebecca Patterson Turner's husband*)

Charles Kennedy (*Pete Kennedy's brother*)

Andrew McCarrier (*Coreen Dalrymple's cousin*)

Ricky Tyner (*Anna Patterson Tyner's husband*)

Bridge Jernigan (*Rod & Lisa Jernigan's son*)

Mike Shaw (*Cousin of friend of Helen Campbell*)

Allan Copp

Michael Flenniken

**October 7, 2018**

**Lay Readers**

8:00 - Billy McCrary  
9:00 - Joel Billings  
11:00 - James Moloney

**Altar Guild**

Buyck (Team 1)

**Fellowship on the Lawn**

Agnes Willcox  
Mary Jo Wiseburn

**Ushers**

8:00 - Malloy McEachin  
9:00 - Dick Bryant  
11:00 - Sandy Bridges  
Jim Lyles

**Children's Chapel**

TBD

**Acolytes**

11:00 - Eliza Gregg Saleeby (C)  
Morgan Matney (T)  
Reid Coffman (T)  
Ryan Matney (CC)

**Altar Flowers**

Julia & Mark Buyck

**Flower Delivery**

Lillian & John Coleman  
Lyn Arthur

**October 14, 2018**

**Lay Readers**

8:00 - Tom Miller  
9:00 - Christine Intemann (LR)  
Susan Cantey (CB)  
11:00 - Susan Cantey

**Altar Guild**

Carson (Team 2)

**Fellowship on the Lawn**

Agnes Willcox  
Mary Jo Wiseburn

**Ushers**

8:00 - Joe Carson  
9:00 - John Coleman  
11:00 - Tom McDonald  
James Moloney

**Children's Chapel**

TBD

**Acolytes**

11:00 - Jacob Cannon (C)  
Baylee Cannon (T)  
Mary Chellis Ellington (T)  
Walker Willcox (CC)

**Altar Flowers**

Susan Guyton

**Flower Delivery**

Suzanne & Benton Dargan  
Melissa & John Jordan

**October 21, 2018**

**Lay Readers**

8:00 - Dan Ervin  
9:00 - James Moloney  
11:00 - Joel Billings

**Altar Guild**

Zeigler (Team 3)

**Fellowship on the Lawn**

Agnes Willcox  
Mary Jo Wiseburn

**Ushers**

8:00 - Jim Wood  
9:00 - Chappy Jones  
11:00 - Richard Walker  
Larry Chewning

**Children's Chapel**

TBA

**Flower Delivery**

Jodee & John Etheridge  
Rett & Shot Padgett

**Acolytes**

11:00 - Elizabeth Intemann (C)  
Erin Intemann (T)  
Bella Manuel (T)  
Ryan Matney (CC)

**Altar Flowers**

Kathy & Mitch House

**October 28, 2018**

**Lay Readers**

8:00 - Bobby Garey  
9:00 - Tom Miller  
11:00 - Billy McCrary (LR)  
Bill McRee (CB)

**Altar Guild**

Coleman/Bryant (Team 4)

**Fellowship on the Lawn**

Agnes Willcox  
Mary Jo Wiseburn

**Ushers**

8:00 - Malloy McEachin  
9:00 - Keith Buckhouse  
11:00 - Ed Asger  
Jay Ham

**Children's Chapel**

TBA

**Flower Delivery**

Beth & Mike Hopewell  
June & Jack Cochrane

**Acolytes**

11:00 - Jackson Lowe (C)  
Maddie Lowe (T)  
Kellen Kennedy (T)  
Jenna Carroll (CC)

**Altar Flowers**

Eleanor & Joe Carson  
Lee Garey (Narthex)

**Please Note: IF YOU ARE UNABLE TO KEEP YOUR ASSIGNMENT, PLEASE ARRANGE FOR A SUBSTITUTE AND THEN CALL THE PARISH OFFICE (662-5585) TO ADVISE OF THE CHANGE. THANK YOU FOR YOUR FAITHFUL SERVICE TO ST. JOHN'S.**

# St. John's Parish Calendar: October 2018

S U N	M O N	T U E	W E D	T H U	F R I	S A T
	1	2	3	4	5	6
	<b>10 a.m.</b> - Women's Bible Study  <b>1 p.m.</b> - Women's Prayer Group	<b>9:30 a.m.</b> - Staff Meeting	<b>7 a.m.</b> - Men's Bible Study  <b>10:30 a.m.</b> - Holy Eucharist <b>11:00 a.m.</b> - Adult Bible Study  <b>6 p.m.</b> - Choir Practice - Youth Group			<u><b>Lessons for Oct. 7</b></u> Genesis 2:18-24 Psalm 8 or 128 Hebrews 2:(1-8)9-18 Mark 10:2-9
7	8	9	10	11	12	13
<b>8 a.m.</b> - Holy Eucharist (1928) <b>9 a.m.</b> - Family Eucharist <b>10 a.m.</b> - Sunday School <b>11 a.m.</b> - Holy Eucharist: Rite II	<b>10 a.m.</b> - Women's Bible Study  <b>1 p.m.</b> - Women's Prayer Group	<b>9:30 a.m.</b> - Staff Meeting	<b>7 a.m.</b> - Men's Bible Study  <b>10:30 a.m.</b> - Holy Eucharist <b>11:00 a.m.</b> - Adult Bible Study  <b>6 p.m.</b> - Choir Practice - Youth Group			<u><b>Lessons for Oct 14</b></u> Amos 5:6-7, 10-15 Psalm 90:1-8,12 Hebrews 3:1-6 Mark 10:17-27 (28-31)
14	15	16	14	18	19	20
<b>8 a.m.</b> - Holy Eucharist (1928) <b>9 a.m.</b> - Family Eucharist <b>10 a.m.</b> - Sunday School <b>11 a.m.</b> - Holy Eucharist: Rite II	<b>10 a.m.</b> - Women's Bible Study  <b>1 p.m.</b> - Women's Prayer Group  <b>5:30 p.m.</b> - Vestry Meeting	<b>9:30 a.m.</b> - Staff Meeting  <b>4 p.m.</b> - Daughters of the King	<b>7 a.m.</b> - Men's Bible Study  <b>10:30 a.m.</b> - Holy Eucharist <b>11:00 a.m.</b> - Adult Bible Study  <b>6 p.m.</b> - Choir Practice - Women's Bible Study - Youth Group			<u><b>Lessons for Oct. 21</b></u> Isaiah 53:4-12 Psalm 91:9-16 Hebrews 4:12-16 Mark 10:35-45
21	22	23	24	25	26	27
<b>8 a.m.</b> - Holy Eucharist (1928) <b>9 a.m.</b> - Family Eucharist <b>10 a.m.</b> - Sunday School <b>11 a.m.</b> - Holy Eucharist: Rite II	<b>10 a.m.</b> - Women's Bible Study  <b>1 p.m.</b> - Women's Prayer Group	<b>9:30 a.m.</b> - Staff Meeting	<b>7 a.m.</b> - Men's Bible Study  <b>10:30 a.m.</b> - Holy Eucharist <b>11:00 a.m.</b> - Adult Bible Study  <b>6 p.m.</b> - Choir Practice - Women's Bible Stud - Youth Group			<u><b>Lessons for Oct. 28</b></u> Isaiah 59:(1-4) 9-19 Psalm 13 Hebrews 5:12-6:1,9-12 Mark 10:46-52
28	29	30	31			
<b>8 a.m.</b> - Holy Eucharist (1928) <b>9 a.m.</b> - Family Eucharist <b>10 a.m.</b> - Sunday School <b>11 a.m.</b> - Holy Eucharist: Rite II  <b>5 p.m.</b> - TRUNK OR TREAT	<b>10 a.m.</b> - Women's Bible Study  <b>1 p.m.</b> - Women's Prayer Group	<b>9:30 a.m.</b> - Staff Meeting	<b>7 a.m.</b> - Men's Bible Study  <b>10:30 a.m.</b> - Holy Eucharist <b>11:00 a.m.</b> - Adult Bible Study  <b>6 p.m.</b> - Choir Practice - Women's Bible Study - Youth Group			