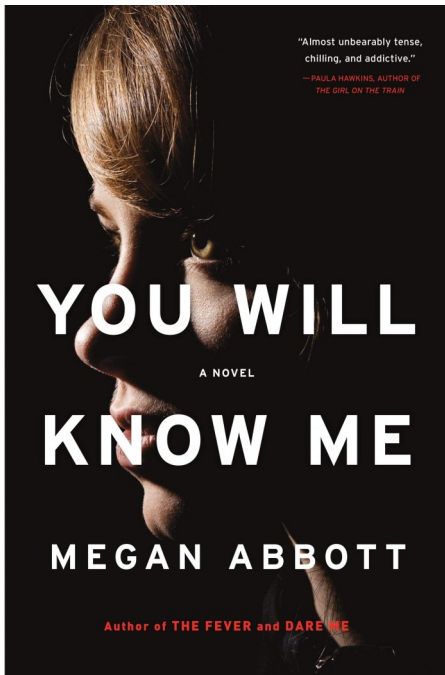


# Book Club Discussion

## *You Will Know Me*

### by Megan Abbott



Monday  
November 19th  
7:00-8:00 PM  
Children's Activity Space

When the mother of a teen gymnastics prodigy probes into a murder investigation, she uncovers truths unpleasant.

Join us for a discussion of a story that explores the dark side of relentless ambition.

**\*Pick up a copy of the book behind the adult reference desk.**

**HARRIS COUNTY**  
**PUBLIC LIBRARY**  
your pathway to knowledge

Clear Lake City-County Freeman Branch Library

16616 Diana Lane, Houston, TX 77062

832-927-5420 / [www.hcpl.net](http://www.hcpl.net)



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