

through knowing one's place,
through finding joy in one's lot,
through making a fence about one's words,
through not crediting one's own successes,
through being beloved,
through loving God,
through loving humanity,
through loving justice,
through loving honesty,
through welcoming criticism,
through shunning honors,
through not becoming arrogant
because of one's studies,
through not being joyful in decision-making,
through sharing in another's burdens,
through judging others favorably,
through insisting on truth,
through insisting on peace,
through settling one's mind in study,
through asking questions and
responding to questions,
through listening and adding to the
conversation,
through learning in order to teach,
through learning in order to do,
through bringing new understanding
to one's teachers,
through being precise in reporting
what one has learned,
through reporting sayings in
the speaker's name.

Pirkei Avot 6:6

הַמְכִּיר אֶת־מְקוֹמוֹ,
וְהִשְׂמַח בְּחֻלְקוֹ,
וְהִעֲוִשָּׂה סִיג לְדַבָּרָיו,
וְאִינוֹ מַחֲזִיק טוֹבָה לְעַצְמוֹ,
אֶהוּב,
אוֹהֵב אֶת־הַמָּקוֹם,
אוֹהֵב אֶת־הַבְּרִיּוֹת,
אוֹהֵב אֶת־הַצְּדָקוֹת,
אוֹהֵב אֶת־הַמִּישָׁרִים,
אוֹהֵב אֶת־הַתּוֹכָחוֹת,
וּמַתְּרַחֵק מִן הַכְּבוֹד,
וְלֹא מְגִיס לְבוֹ בִּתְלַמּוּדוֹ,
וְאִינוֹ שׂמֵחַ בְּהוֹרָאָה,
נוֹשֵׂא כְּעַל עִם חֲבֵרוֹ,
וּמַכְרִיעוֹ לְכַף זְכוּת,
וּמַעֲמִידוֹ עַל הָאֲמִתּוֹת,
וּמַעֲמִידוֹ עַל הַשְּׁלוֹם,
וּמַתִּישֵׁב לְבוֹ בִּתְלַמּוּדוֹ,
שׂוֹאֵל וּמְשִׁיב,

שׁוֹמֵעַ וּמוֹסִיף,

הַלּוֹמֵד עַל מְנַת לָלֶמֶד,
וְהַלּוֹמֵד עַל מְנַת לַעֲשׂוֹת,
הַמְּחַכֶּה אֶת־רֵבּוֹ,

וְהַמְּכַוֵּן אֶת־שְׂמוּעָתוֹ,

וְהָאוֹמֵר דָּבָר
בְּשֵׁם אוֹמְרוֹ.

פרקי אבות ו:ו

ADDITIONAL PASSAGES OF STUDY

א
גְּדוּלָּה תוֹרָה יוֹתֵר מִן הַכֹּהֲנָה וּמִן הַמְּלָכוּת, שֶׁהַמְּלָכוּת
נִקְנִית בְּשָׁלָשִׁים מַעֲלוֹת, וְהַכֹּהֲנָה נִקְנִית בְּעֶשְׂרִים
וְאַרְבָּעָה, וְהַתּוֹרָה נִקְנִית בְּאַרְבָּעִים וּשְׁמוֹנֶה דְּבָרִים.
וְאֵלּוּ הֵן:

Torah is greater than the priesthood or royalty, for kingship is
acquired through thirty qualities and the priesthood through
twenty-four, but Torah is acquired through forty-eight:

through study,	בִּתְלַמּוּד,
through a listening ear,	בְּשִׁמְיעַת הָאָז,
through careful use of speech,	בְּעִרְכַּת שִׁפְתָּיִם,
through an understanding heart,	בְּבִינַת הַלֵּב,
through insight,	בְּשִׁכְלוֹת הַלֵּב,
through fear,	בְּאִימָה,
through awe,	בְּיִרְאָה,
through humility,	בְּעֲנָוָה,
through joy,	בְּשִׂמְחָה,
through attending to scholars,	בְּשִׁמּוּשׁ חֲכָמִים,
through considered discussion with companions,	בְּדִקְדּוּק חֲבָרִים,
through challenging exchanges with students,	בְּכִלְפוּל הַתְּלָמִידִים,
through equanimity,	בְּיִשׁוּב,
through biblical studies,	בְּמִקְרָא,
through study of the Mishnah,	בְּמִשְׁנָה,
through minimizing sleep,	בְּמַעֲוֵט שֵׁנָה,
through minimizing idle conversation,	בְּמַעֲוֵט שִׁיחָה,
through minimizing desires,	בְּמַעֲוֵט תַּעֲנוּג,
through minimizing frivolity,	בְּמַעֲוֵט שְׂחֹק,
through patience,	בְּאַרְךָ אַפִּים,
through a good heart,	בְּלֵב טוֹב,
through trust in scholars,	בְּאַמוּנַת חֲכָמִים,
through acceptance of suffering,	בְּקִבְּלַת הִיסוּרִין,

גְּדוּלָּה תוֹרָה. The ancient rabbis
said that there are three
crowns: the crown of
priesthood, the crown of
kingship, and the crown of
Torah (Pirkei Avot 4:17).

THIRTY QUALITIES בְּשָׁלָשִׁים
מַעֲלוֹת. The thirty qualities
recommended for a king
are listed in the minor trac-
tate Kallah Rabbati (5:6).

עֶשְׂרִים TWENTY-FOUR
וְאַרְבָּעָה. There are twenty-
four rituals that only priests
can perform.