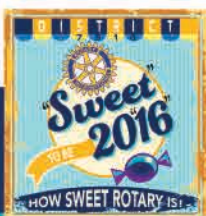




**DISTRICT
7510**



CONFERENCE
May 5-7, 2017

PLACE YOUR AD IN THE DISTRICT CONFERENCE PROGRAM BOOKLET

- | | | | |
|---|-------|---------------------------------------|-------|
| <input type="checkbox"/> Inside Cover (Color) | \$500 | <input type="checkbox"/> Quarter Page | \$100 |
| <input type="checkbox"/> Full Page (BW) | \$250 | <input type="checkbox"/> Listing | \$35 |
| <input type="checkbox"/> Half Page | \$150 | | |

CLUBS & DISTRICT STAFF: SELECT YOUR MESSAGE(S)

Check message(s) to include in your ad or write your own below:

- ☐ Congratulations Governor Charlie for an outstanding job leading our district
- ☐ Congratulations Joe Horner, recipient of the Rotary International Service Above Self Award
- ☐ Other: _____

**DISTRICT ROTARIANS: This is your opportunity to support the District Conference
& advertise your business at the same time!**

FIRST NAME

LAST NAME

BUSINESS NAME

ADDRESS

CITY

STATE

ZIP

PHONE

EMAIL

**Please mail* your ad copy & check
(payable to District 7510 Conference) to:**

SHARON PATEL
1036 Commerce Ave.
Union, NJ 07083

*Email ad copy to sharon@patelprintingplus.com

AD SIZES

FULL PAGE	5x8
HALF PAGE	5x4
QUARTER PAGE	2.5x4

DEADLINE FOR SUBMISSION: April 20th