

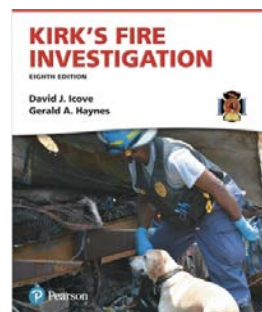


# New Hampshire Fire Prevention Society

Members of the International Code Council  
NH Chapter of the International Association of Arson Investigators, Inc.  
NH Fire Sprinkler Coalition

## KIRK'S FIRE INVESTIGATION (8th Edition, 2018)

*What are The Emerging Training and Legal Issues Facing Fire Investigators?*



**AUGUST 21-22, 2018**

**NEW HAMPSHIRE FIRE ACADEMY**

**Both days: 8 am – 4 pm with a lunch break.**

Lunch on your own; bottled water will be available.

**Members: \$100.00**

**Non-Members: \$150.00**

**REGISTER ONLINE HERE:** <https://tinyurl.com/Aug-2018-KFI>

### Course Summary

Spend two days with two leading national fire investigation experts David Iacove and Thomas May while they review the latest materials in the 2018 edition of **Kirk's Fire Investigation**, one of the leading textbooks in the field.

### Course Objectives

By the end of this two-day training event, participants will take away with them.

- Knowledge on the latest application to the field of fire investigation of NFPA 921, NFPA 1033, and related standards of care
- Examples of proper documentation, evidence collection, and report writing
- Latest legal cases impacting expert testimony in depositions and court
- The effective use of exhibits in expert reports and courtroom settings

**David Iacove:** is co-author of **Kirk's Fire Investigation**, a retired federal investigator, and expert witness. He is a Registered Professional Engineer numerous states, including the State of New Hampshire.

**Thomas May:** is a licensed attorney, fire investigator, retired firefighter, and contributor to **Kirk's Fire Investigation**. He specializes in fire investigation litigation, training of expert witnesses, and is an author of numerous articles in the field.

**I am registering \_\_\_\_ people for a total amount of: \_\_\_\_\_.**

*(Use back of page to list others and be sure to include contact info for them; if you are not on the current membership list, you must pay the non-member price. The current membership list can be found on the website.)*

Name: \_\_\_\_\_ Organization: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

I will pay by: ☐ check# \_\_\_\_\_ ☐ credit card ☐ invoice me (must be paid BEFORE class)

Card # \_\_\_\_\_ Exp. Date: \_\_\_\_\_ CSV# \_\_\_\_\_

Billing address (if different than above): \_\_\_\_\_

Questions? Contact Dee Rainville: [info@nhfps.org](mailto:info@nhfps.org) or 603-228-1231

Send payment to: 53 Regional Drive Suite 1, Concord, NH 03301