



Annual Report Meeting

**Featuring
Keynote Speaker**



Matthew A. Gibb

**Deputy County Executive
Oakland County, Michigan**

Thursday, April 13, 2017

**DoubleTree Hotel
Bay City Riverfront**

**Registration 11:00 am
Luncheon 11:30 am**

**Program 12:00 pm
Adjourn 1:00 pm**

\$20 per person ~ Table of 8 for \$150

**RSVP by Monday, April 3, 2017 to Sherrie Gray
sgray@bayfuture.com or (989) 892-1400**

**Thank you to our
Annual Meeting Sponsor**

