

# 2017 Educators Rising Ohio Conference Registration

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## **Educators Rising Ohio Conference** *“The Art of Teaching”* **March 16-17, 2017** **Ohio Dominican University** **1216 Sunbury Road, Columbus, Ohio**

**Angela Dicke ~ State Coordinator ~ 614.644.7306**

The 2017 Educators Rising Ohio Conference is March 16<sup>th</sup> & 17<sup>th</sup>, 2017 at Ohio Dominican University. The itinerary is as follows:

- **Thursday, March 16<sup>th</sup>:**
  - Travel to Columbus with lunch on your own
  - Report to Ohio Dominican University campus **by 12:15 p.m.** for registration
  - Begin competitions promptly at 1:00 p.m. and end at 5:00 p.m.
- **Friday, March 17<sup>th</sup>:**
  - Registration at **7:30 a.m.**
  - Commence programming at 8:00 a.m. including breakout sessions, key note speakers, lunch and the awards ceremony
  - Conclusion of conference at 3:00 p.m.

**Please read and answer each question on this form by typing in the gray box.**

**E-mail forms to Angela Dicke ([angela.dicke@education.ohio.gov](mailto:angela.dicke@education.ohio.gov)) or print and return by mail:**

**Ohio Department of Education**  
**Attn: Angela Dicke; Educators Rising Ohio**  
**25 S. Front St., Mail Stop 505**  
**Columbus, OH 43215**

## **Registration Deadline – January 27, 2017**

*Registrations must be postmarked by the deadline. Registrations postmarked after this deadline will not be accepted and will be returned to the chapter.*

# 2017 Educators Rising Ohio Conference Registration

(Attention Chapter Teacher Leaders-The district and school name listed here will be used on all documents.)

## School Information

District Name \_\_\_\_\_

School Name \_\_\_\_\_

School Address \_\_\_\_\_

City \_\_\_\_\_

Zip \_\_\_\_\_

County \_\_\_\_\_

## Teacher Leader Information

*Cell phone numbers must be provided (in case of an emergency at the conference)*

Name \_\_\_\_\_

Phone (school) \_\_\_\_\_

Phone (cell) \_\_\_\_\_

E-mail: \_\_\_\_\_

## Additional Information (if applicable):

Name \_\_\_\_\_

Phone (cell) \_\_\_\_\_

E-mail: \_\_\_\_\_

## Payment Information

- Check-payable to: Educators Rising Ohio. Mail to: **Paul Kauffman**, Educators Rising Ohio Treasurer, 1174 State Route 511-N Ashland, OH 44805 (include a copy of this page)
- Purchase Order – PO# **must be provided** on this form at the time of registration and a copy of the PO and this page of the conference registration form sent to the Educators Rising Ohio Treasurer at the address listed above.

Method of Payment

Check# \_\_\_\_\_

Purchase Order# \_\_\_\_\_

Total Amount Due \$ \_\_\_\_\_

## Treasurer Information (School District)

*Required if the payment method is a Purchase Order.*

Name \_\_\_\_\_

Phone (office) \_\_\_\_\_

Email \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

Zip \_\_\_\_\_

## Dietary needs

No Special Dietary Needs

# of gluten free meals : \_\_\_\_\_

# of vegetarian meals : \_\_\_\_\_

Other please describe \_\_\_\_\_

# 2017 Educators Rising Ohio Conference Registration

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## Student, Teacher Leader and Chaperone Registration Form

District Name \_\_\_\_\_

School Name \_\_\_\_\_

Teacher Leader Name \_\_\_\_\_

1. Conference fees are based on the number of students, advisors and chaperones registered using this form. Changes can be made to the number of guests until **1/27/2017** by e-mail to: [angela.dicke@education.ohio.gov](mailto:angela.dicke@education.ohio.gov)
2. Conference fees are **\$30.00** per person for registered/paid membership chapters and **\$35.00** for non-membership chapters. **Full payments of conference fees are due in advance of your chapter's attendance at the state conference.** A check or Purchase Order number issued by your school treasurer to the Educators Rising Ohio Treasurer postmarked by **1/27/2017** is acceptable.

**Complete one line below for each guest registration.**

| # Attending | First Name | Last Name | Registration Type | T-Shirt Size |
|-------------|------------|-----------|-------------------|--------------|
| 1           | _____      | _____     | Select Type       | Select Size  |
| 2           | _____      | _____     | Select Type       | Select Size  |
| 3           | _____      | _____     | Select Type       | Select Size  |
| 4           | _____      | _____     | Select Type       | Select Size  |
| 5           | _____      | _____     | Select Type       | Select Size  |
| 6           | _____      | _____     | Select Type       | Select Size  |
| 7           | _____      | _____     | Select Type       | Select Size  |
| 8           | _____      | _____     | Select Type       | Select Size  |
| 9           | _____      | _____     | Select Type       | Select Size  |
| 10          | _____      | _____     | Select Type       | Select Size  |
| 11          | _____      | _____     | Select Type       | Select Size  |
| 12          | _____      | _____     | Select Type       | Select Size  |
| 13          | _____      | _____     | Select Type       | Select Size  |
| 14          | _____      | _____     | Select Type       | Select Size  |
| 15          | _____      | _____     | Select Type       | Select Size  |
| 16          | _____      | _____     | Select Type       | Select Size  |
| 17          | _____      | _____     | Select Type       | Select Size  |
| 18          | _____      | _____     | Select Type       | Select Size  |
| 19          | _____      | _____     | Select Type       | Select Size  |
| 20          | _____      | _____     | Select Type       | Select Size  |
| 21          | _____      | _____     | Select Type       | Select Size  |
| 22          | _____      | _____     | Select Type       | Select Size  |
| 23          | _____      | _____     | Select Type       | Select Size  |
| 24          | _____      | _____     | Select Type       | Select Size  |
| 25          | _____      | _____     | Select Type       | Select Size  |
| 26          | _____      | _____     | Select Type       | Select Size  |
| 27          | _____      | _____     | Select Type       | Select Size  |
| 28          | _____      | _____     | Select Type       | Select Size  |
| 29          | _____      | _____     | Select Type       | Select Size  |
| 30          | _____      | _____     | Select Type       | Select Size  |
| 31          | _____      | _____     | Select Type       | Select Size  |
| 32          | _____      | _____     | Select Type       | Select Size  |
| 33          | _____      | _____     | Select Type       | Select Size  |
| 34          | _____      | _____     | Select Type       | Select Size  |
| 35          | _____      | _____     | Select Type       | Select Size  |
| 36          | _____      | _____     | Select Type       | Select Size  |
| 37          | _____      | _____     | Select Type       | Select Size  |
| 38          | _____      | _____     | Select Type       | Select Size  |
| 39          | _____      | _____     | Select Type       | Select Size  |
| 40          | _____      | _____     | Select Type       | Select Size  |

# 2017 Educators Rising Ohio Conference Registration

## Student, Teacher Leader and Chaperone Registration Form (continued)

District Name \_\_\_\_\_  
Teacher Leader Name \_\_\_\_\_

School Name \_\_\_\_\_

### **Educators Rising Ohio Registered Membership Chapters Complete This Portion**

Total # of Teacher Leaders Attending: \_\_\_\_\_

Total # of Chaperones Attending: \_\_\_\_\_

Total # of Students Attending: \_\_\_\_\_

If you completed both Educators Rising Ohio Bylaw requirements (chapter membership registration form and payment by 12/2/16),  
your participants are eligible to compete at the State Conference and attend at \$30.00 per person.

Questions concerning eligibility, email [angela.dicke@education.ohio.gov](mailto:angela.dicke@education.ohio.gov)

Total # of Attendees : \_\_\_\_\_

Total # of Attendees X \$30.00: \$ \_\_\_\_\_

Total Amount Due: \$ \_\_\_\_\_

*A valid PO# or check must be received at the time of registration or your chapter may be placed on the waiting list.*

### **Non-Educators Rising Ohio Registered Membership Chapters Complete This Portion**

Total # of Teacher Leaders Attending: \_\_\_\_\_

Total # of Chaperones Attending: \_\_\_\_\_

Total # of Students Attending: \_\_\_\_\_

If you **did not** complete the Educators Rising chapter membership registration form and payment by 12/2/16, you are **not eligible to compete** at the State Conference and attendance fee is \$35.00 per person.

Questions concerning eligibility email: [angela.dicke@education.ohio.gov](mailto:angela.dicke@education.ohio.gov)

Total # of Attendees : \_\_\_\_\_

Total # of Attendees X \$35.00: \$ \_\_\_\_\_

Total Amount Due: \$ \_\_\_\_\_

*A valid PO# or check must be received at the time of registration or your chapter may be placed on the waiting list.*

#### **\*Teacher Leaders-please check and sign:**

I agree I am responsible for accessing and sharing conference information and competition guidelines to all attending chapter members.

\_\_\_\_\_  
Teacher Leader's signature

# 2017 Educators Rising Ohio Conference Registration

## *Consolidated Competition Entry Form*

1. *Read Student Conduct expectations starting on page 9 of this document prior to completing this portion of the form.*
2. *Click the check box next to the desired competitions your chapter is entering and complete all information requested.*
3. *Pre-Judged entries that are finalists in the competition will be judged again at the conference.*

### Pre-Judged Competitions - Deadline 1/27/2017

|   |
|---|
| <input type="checkbox"/> <b>Creative Lecture</b> --- Student Name _____   |
| <input type="checkbox"/> <b>Honors Chapter</b> --- Documentation _____  |
| <input type="checkbox"/> <b>Job Application &amp; Interview</b> --- Student Name _____                              |
| <input type="checkbox"/> <b>Lesson Planning and Delivery-Arts</b> --- Student Name _____                            |
| <input type="checkbox"/> <b>Lesson Planning and Delivery- Career and Technical Education</b> --- Student Name _____ |
| <input type="checkbox"/> <b>Lesson Planning and Delivery-Humanities</b> --- Student Name _____                      |
| <input type="checkbox"/> <b>Lesson Planning and Delivery- STEM</b> --- Student Name _____                           |
| <input type="checkbox"/> <b>Researching Learning Challenges</b> --- Student Name (s) _____                          |

## Educators Rising Ohio Student Officer Application Process

### **State Officer** --

Chapters are encouraged to send up to two candidates. Students elected will serve on the Educators Rising Ohio Executive Committee which is responsible for planning and managing the State Conference, as well as providing information to Educators Rising Ohio Chapters about the organization.

#### **State Officer Candidate #1**

Student name \_\_\_\_\_

**Candidates must supply the following documents to be eligible:**

- Parental permission form
- Transcript
- Leadership description
- Extracurricular activities description
- Community involvement description
- Platform statement

#### **State Officer Candidate #2**

Student name \_\_\_\_\_

**Candidates must supply the following documents to be eligible:**

- Parental permission form
- Transcript
- Leadership description
- Extracurricular activities description
- Community involvement description
- Platform statement

## 2017 Educators Rising Ohio Conference Registration

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### Chapter Level Competitions – **Registration (Only) required by 1/27/2017**

**Chapter Display** ---  Does this display require an electrical outlet (chapters will need to bring a 25 ft. cord)

**Ethical Dilemma** --- Student Name (s) \_\_\_\_\_

**Inside Our Schools Presentation** --- Student Name \_\_\_\_\_

### Individual Student Level Competitions- **Registration Only required by 1/27/2017**

**Children's Literature (PreK only)** --- Student Name(s) \_\_\_\_\_

**Children's Literature (Grades K-3)** --- Student Name(s) \_\_\_\_\_

**Exploring Education Administration Careers** --- Student Name \_\_\_\_\_

**Exploring Non-Core Subject Teaching Careers** --- Student Name \_\_\_\_\_

**Exploring Support Services Careers** --- Student Name \_\_\_\_\_

**Educators Rising Ohio Moment** --- Student Name \_\_\_\_\_

**Impromptu Speaking** --- Student Name \_\_\_\_\_

**Public Speaking** --- Student Name \_\_\_\_\_

**Delegate Assembly** --- Chapters may send up to two delegates to attend. *Please take advantage of your right to vote.*

The House of Delegates elects student members of the Executive Committee and votes on changes to the Educators Rising Ohio Constitution and Bylaws.

Student Name #1 \_\_\_\_\_

Student Name #2 \_\_\_\_\_

### Conference Display Only

**Scrapbook** -- **(Not a Competition-For Display Only)**

# 2017 Educators Rising Ohio Conference Registration

## Right to Use / Right to Publish Form

District Name \_\_\_\_\_  
Teacher Leader Name \_\_\_\_\_

**School Name** \_\_\_\_\_

**Please copy and distribute Photo Waiver and Code of Conduct forms for EACH individual attending the Educators Rising Ohio State Conference.**

***DO NOT SEND these to the Ohio Department of Education, but sign the statement below regarding Photo Permissions.***

My signature below indicates my receipt of signed Photo Waivers and Code of Conduct for each individual attending the Educators Rising Ohio Conference at the *Ohio Dominican University*, 1216 Sunbury Road Columbus, Ohio on *March 16 & 17, 2017*.

If individuals are withholding photo permission, their names are indicated below.

## Chapter Teacher Leader

Date :

## 2017 Educators Rising Ohio Conference Registration



## Photo Waiver

I consent to the making, taking, reproducing or other creation by the Ohio Department of Education (ODE) of any and all photographs, tape recordings, video recordings or other audio or image reproductions of my person and any real or personal property owned by me.

I release ODE, its directors, officers, employees and agents from all liability for any use, misappropriation or disclosure of any information contemplated by this agreement.

I agree that all such photographs, tape recordings, video recordings and audio or image reproductions shall become and shall remain the property of ODE and may be used by ODE for any purpose, including but not limited to Web postings, presentations, displays, publications and the sale of such items in the promotion of ODE's activities.

***Description of event:***

**Educators Rising Ohio  
2017 State Conference  
Ohio Dominican University  
1216 Sunbury Road  
Columbus, Ohio  
MARCH 16 & 17, 2017**

***I authorize release of the above information for the purposes stated.***

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: (\_\_\_\_\_) \_\_\_\_\_

***If under 18 years old:***

Name of Parent or Legal Guardian: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Rev. 11/7/2016

**\*Teacher Leaders are responsible to keep photo release waivers on file.**

## Educators Rising Ohio Student Conduct

### Practices and Procedures

**The term “student” shall mean any member attending the Educators Rising Ohio State Conference.**

- Students shall abide by all conference rules.
- Students shall stay at the approved hotel/motel during the conference.
- Students shall respect and abide by the authority of the Executive Committee, presiding officers, committee chairmen, and advisor or authorized representative of the aforementioned.
- Students shall attend all sessions and activities assigned unless engaged in some specific assignment taking place at the same time.
- Students shall wear acceptable attire to all program activities as specified in the program.
- Students shall not smoke or use tobacco.
- Illegal drugs, tobacco, or alcohol, in any form, shall not be possessed or used by any student. Possession is defined as having on one's person, in one's belongings such as in a purse or in luggage, in one's hotel/motel room, or having knowledge that illegal drugs, tobacco, or alcohol are in one's hotel/motel room or in another person's possession.
- Identification badges/nametags shall be worn at all official functions.
- Educators Rising Ohio shall, under no circumstances, approve or condone the use or serving of alcoholic beverages by anyone during official functions. This is in effect from the time the student leaves home until he/she returns home.
- Educators Rising Ohio shall, under no circumstances, approve or condone the use of drugs in any form, except for medical purposes, by anyone at the ERSC. This is in effect from the time the student leaves home until he/she returns home.
- Students shall keep their adult teacher leaders informed of their activities and whereabouts at all times.
- Students shall not use their own cars or ride in cars belonging to others during the conference unless accompanied by an authorized teacher leader.
- Only registered individuals are allowed at conference activities.
- Students shall not patronize public places which would bring reproach to the organization or to themselves.
- Curfew each night shall be **10:30 pm**, or earlier if the teacher leader deems it necessary, and all students shall be in their rooms by curfew.
- Students are expected to stay in their assigned rooms and not in the rooms assigned to other students. Male and female students are not to be in each other's room unless accompanied by an official conference advisor.
- Students shall conduct themselves in a professional manner.
- Students shall not participate or become involved in any way, in the election process of other *divisions*.
- Students violating or ignoring any of the rules will be subject to removal from the conference at the expense of their parents.

**\*\*\*Failure to abide by any of the aforementioned Rules of Conduct will result in the student being sent back to their home via their parents (who must come and get them from the conference)**

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Student Signature and Date

Parent Signature and Date

**RETURN to your Educators Rising Ohio Chapter Teacher Leader**

# 2017 Educators Rising Ohio Conference Registration

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## 2017 Educators Rising Ohio Conference HOTELS in the Columbus Area

Teacher Leaders: This is the suggested list of suitable hotels for the conference. Prices vary, but all have been contacted and many are offering reduced rates. Ask for the contact person when inquiring.

If your chapter needs to stay overnight for the State conference, reservations will need to be made for **1 night only** on **March 16, 2017**. It is your responsibility to make reservations for your students and yourself. \* *Remember that competitions do not begin until 1:00 p.m. on Thursday, March 16<sup>th</sup> which allows plenty of time for travel.*

**Educators Rising Ohio Conference**  
**March 16 & 17, 2017**  
***Ohio Dominican University,***  
**1216 Sunbury Road**  
**Columbus, Ohio**

**\*Please bring your Tax Exempt letter to receive any available perks.**

### Columbus area hotels:

**Best Western Port Columbus**  
1450 Airpointe Drive  
Columbus, OH 43219-1501  
Phone: 614/337-8400  
Fax: 614/337-8401  
\*90.00

**Columbus Airport Marriott**  
1375 North Cassady Avenue  
Columbus, OH 43219  
(614) 475-7551  
\*175.00

**Courtyard Columbus Airport**  
2901 Airport Drive  
Columbus, OH 43219  
(614) 475-8530  
\*119.00

**Embassy Suites Columbus - Airport**  
2886 Airport Drive  
Columbus, OH 43219  
(614) 536-0500  
\*179.00

**Four Points by Sheraton Columbus Ohio Airport**  
3030 Plaza Properties Boulevard  
Columbus, OH 43219  
(614) 475-8383  
\*119.00

**Homewood Suites by Hilton**  
2880 Airport Drive  
Columbus, OH 43219  
(614) 428-8800  
\*114.00

**Candlewood Suites Columbus Airport** (Gahanna)  
590 Taylor Road, Gahanna, OH 43230  
**1.3 miles** from Port Columbus Intl Airport (CMH)

**Country Inn & Suites Columbus Airport East**  
6305 Broad Street, Columbus, OH 43213  
**2.5 miles** from Port Columbus Intl Airport (CMH)

## 2017 Educators Rising Ohio Conference Registration

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### **Comfort Suites East Broad at 270**

70 Chris Perry Lane, Columbus, OH 43213

**2.7 miles** from Port Columbus Intl Airport (CMH)

### **Fairfield Inn & Suites Columbus Airport**

4300 International Gateway, Columbus, OH 43219

**0.8 miles** from Port Columbus Intl Airport (CMH)

### **Hampton Inn Columbus Airport**

4280 International Gateway, Columbus, OH 43219-  
3811

**0.9 miles** from Port Columbus Intl Airport (CMH)

### **Hilton Garden Inn Columbus Airport**

4265 Sawyer Rd., Columbus, OH 43219

**1.0 miles** from Port Columbus Intl Airport (CMH)

### **SpringHill Suites Columbus**

**Airport** (Gahanna)

665 Taylor Road, Gahanna, OH 43230

**1.3 miles** from Port Columbus Intl Airport (CMH)

### **Staybridge Suites Columbus Airport**

2890 Airport Drive, Columbus, OH 43219

**2.9 miles** from Port Columbus Intl Airport (CMH)

\*Referencing Hotels.com, Priceline, Trip Adviser, etc. – rates seem to run from \$70 to \$189+. Call the Sales Managers or Hotel Managers directly for reserving rooms – avoid using the 800-number. We strongly recommend against using the *Ramada Inn* as it has outside entrances for each room.

# 2017 Educators Rising Ohio Conference Registration

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**NOTE: The following guidelines apply to ALL 2017 Educators Rising Ohio State Competitions.**  
**Please copy and distribute these pages to each student registered to compete.**

## Chapter Member Registration

- A. Only registered and paid membership chapters may compete in state competitions.
- B. Chapter membership registration is due by **12/2/2016**. If chapter membership is not paid, students may not participate in competitions.
- C. *Onsite registration is not allowed.*

## State Conference Registration

- A. Conference fees must be paid in advance by check or PO on or before **1/27/2017** to:  
**Paul Kauffman**  
**Educators Rising Ohio Treasurer**  
**1174 State Route 511-N**  
**Ashland, OH 44805**  
Conference fees are non-refundable.
- B. Teacher Leaders need to complete the following forms and submit **electronically or have postmarked no later than January 27, 2017**.
  - Conference registration form (include check # / PO#)
  - Student, advisor, and chaperone registration form
  - Consolidated competition entry form
  - Completed right to use and publish form
  - Code of Conduct form
- C. ALL pre-judged competition entries and documentation must be clearly labeled with contestant name and school and must be postmarked by **1/27/2017**.
- D. **Hardcopies Mail to:**  
Ohio Department of Education  
Angela Dicke- Mail Stop 505  
Center for the Teaching Profession  
25 South Front Street  
Columbus, OH 43215  
**Electronic submission to:**  
[Angela.dicke@education.ohio.gov](mailto:Angela.dicke@education.ohio.gov)

## General Information

- A. Educators Rising Ohio contests are aligned to the national guidelines and rubrics with the exception of a few areas. Educators Rising Ohio will be using the Educators Rising National Competition Guidelines and Rubrics (with some slight changes). Specific guidelines and rules exist for each of the competitions. Please check the aligned competition chart. (**starting on page 14**)
- B. For **the state conference pre-judged competitions**, the top 10 or top 5 entries are invited to participate in the onsite component of their competition at the Educators Rising Ohio state conference. The Teacher Leaders of the top 5 or top 10 qualifying contestants are notified 2-3 weeks prior to the conference.
- C. State Conference is on ***March 16 & 17, 2017***, at Ohio Dominican University campus. Competitions will take place on Thursday, March 16, 2017 with possible callbacks on March 17, 2017.
- D. All individual and chapter competitions are open to good standing Educators Rising Ohio chapters.
- E. Each Educators Rising Ohio Chapter **may enter only one student per individual competition OR one chapter team per chapter competition**. If you have more than one student interested in entering a competition, we highly recommend you hold a local chapter competition.  
**(NOTE: this differs from the National Educators Rising Guidelines)**
- F. Students may enter up to total of (2) combined events, but NOT (2) individual events. Example: Students may compete in one chapter and one individual event. Chapter competitions must have (2 – 4) representatives present.

# 2017 Educators Rising Ohio Conference Registration

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- G. Competitors are expected to dress in business-casual attire. A deduction of points occurs for failure to follow the dress code.
- H. All video files submitted in advance must be in .mp4 format.
- I. Results may vary from state to national judging. All judges' decisions are final.
- J. Awards will be given to the top 3 entries in each category. The Top 5 entries are announced at the conference. Certificates are sent electronically to the Teacher Leader following the conference.
- K. **Glitter and Glitter-related Products Policy:** A no glitter policy is in place for all competitions at the state conference. This includes glitter glue and all products containing glitter. Glitter is allowed on scrapbook pages **only** if the page is enclosed in a plastic sleeve. Failure to comply with competition guidelines will result in immediate disqualification of the entry.
- L. Entrants grant the conference committee the right to use and publish conference entries in print, online, or in any other media in connection with this competition without compensation. Failure to complete and return the "Right to Use and Publish" form will disqualify your chapter from all competitions.
- M. A **Student Code of Conduct** is included in your registration. All conference attendees will be held to this Code of Conduct. ***Teacher Leaders are responsible to keep all documentation on file.***
- N. **Written permissions for copyrighted material** must be obtained for the rights to display and present media related materials at the conference. All permissions obtained to use copyrighted material must be included with entry submission. (Note: This requirement does apply to music used in videos and other media-related materials. It does not apply to artifacts collected for a project.) Failure to accomplish this will result in disqualification.



OHIO

## Ohio Competition Guidelines and Rubrics

### Educators Rising Ohio Competition Guidelines and Rubrics

Please **DO NOT** use the National General Competition Information. (first 4 pages)  
USE the State General Competition Information for the Ohio conference.

| Competition Title                           | GUIDELINES/ RUBRICS  | Prejudged Component/<br>Important Dates     |
|---|--|---|
| Children's Literature<br><i>Pre-K Level</i> | *all books are judged at state competition<br><br>Top 5 present their books in each category onsite at states<br><br>*use national guidelines/rubrics <a href="#">childrens-literature-pre-k</a> | N/A   |
| Children's Literature<br><i>K-3 Level</i>   | *all books are judged at state competition<br><br>Top 5 present their books in each category onsite at states<br><br>*use national guidelines/rubrics <a href="#">childrens-literature-k-3</a>   | N/A   |
| Creative Lecture                            | Top 10 present onsite<br><br>*use national guidelines/ rubrics <a href="#">creative-lecture</a>  | .mp4 of Lecture<br><br><b>DUE 1/27/2017</b> |
| Chapter Display                             | See ODE website to download state only contest guidelines<br><br>Based on conference theme   | N/A   |

| Competition Title                           | GUIDELINES/ RUBRICS   | Prejudged Component/<br>Important Dates |
|---|---|---|
| Educators Rising Moment                     | *use national guidelines/ rubrics<br><a href="#"><u>educators-rising-moment</u></a>                     | N/A                                     |
| Ethical Dilemma (chapter competition)       | *use national guidelines/ rubrics<br><a href="#"><u>ethical-dilemma</u></a>                             | N/A                                     |
| Exploring Education Administration Careers  | *use national guidelines/ rubrics<br><a href="#"><u>exploring-education-administration-careers</u></a>  | N/A                                     |
| Exploring Non-Core Subject Teaching Careers | *use national guidelines/ rubrics<br><a href="#"><u>exploring-non-core-subject-teaching-careers</u></a> | N/A                                     |
| Exploring Support Services Careers          | *use national guidelines/ rubrics<br><a href="#"><u>exploring-support-services-careers</u></a>          | N/A                                     |
| Honors Chapter                              | See ODE website to download state only contest guidelines   | N/A                                     |
| Impromptu Speaking                          | *use national guidelines/ rubrics<br><a href="#"><u>impromptu-speaking</u></a>                          | N/A                                     |

| Competition Title  | GUIDELINES/ RUBRICS   | Prejudged Component/<br>Important Dates  |
|--|---|--|
| Inside Our Schools<br>(chapter competition)                | *use national guidelines/ rubrics<br><a href="#"><u>inside-our-schools-presentation</u></a>   | <b>N/A</b>   |
| Job Interview  | Top 10 present onsite at states<br><br>*use national guidelines/ rubrics<br><br><a href="#"><u>job-interview</u></a>                          | Cover Letter/ Resume<br><br><b>DUE 1/27/2017</b>                                       |
| Lesson Planning & Delivery- Arts                           | Top 5 present onsite at states<br><br>*use national guidelines/ rubrics<br><br><a href="#"><u>lesson-planning-and-delivery-arts</u></a>       | 1) Written Lesson Plan<br><br>2) .mp4 video of lesson<br><br><b>BOTH DUE 1/27/2017</b> |
| Lesson Planning & Delivery- Career and Technical Education | Top 5 present onsite at states<br><br>*use national guidelines/ rubrics<br><br><a href="#"><u>lesson-planning-and-delivery-cte</u></a>        | 1) Written Lesson Plan<br><br>2) .mp4 video of lesson<br><br><b>BOTH DUE 1/27/2017</b> |
| Lesson Planning & Delivery- Humanities                     | Top 5 present onsite at states<br><br>*use national guidelines/ rubrics<br><br><a href="#"><u>lesson-planning-and-delivery-humanities</u></a> | 1) Written Lesson Plan<br><br>2) .mp4 video of lesson<br><br><b>BOTH DUE 1/27/2017</b> |
| Lesson Planning & Delivery- STEM                           | Top 5 present onsite at states<br><br>*use national guidelines/ rubrics<br><br><a href="#"><u>lesson-planning-and-delivery-stem</u></a>       | 1) Written Lesson Plan<br><br>2) .mp4 video of lesson<br><br><b>BOTH DUE 1/27/2017</b> |

| Competition Title   | Guidelines/Rubrics  | Prejudged Component/<br>Important Dates                              |
|---|---|--|
| Public Speaking   | *use national guidelines/<br>rubrics <a href="#">public-speaking</a>  | N/A  |
| Researching Learning<br>Challenges<br><br>(chapter competition) | Top 10 present at states<br><br>*use national guidelines/<br>rubrics <a href="#">researching-learning-<br/>challenges</a> | Research Paper<br><br><b>DUE 1/27/2017</b>                           |
| Scrapbook Display<br><br>(Not a judged competition)             | See ODE website to<br>download guidelines   | N/A  |
| State Officer   | See ODE website to<br>download guidelines   | Paperwork and .mp4 of campaign<br>speech<br><br><b>DUE 1/27/2017</b> |
| Workshop Proposal for State<br>Conference                       | See ODE website to<br>download guidelines   | N/A  |