

PASSEOVER SCHEDULE 2018/5778

DAY	DATE	SERVICE	TIME
Friday	March 30	Fast of First Born	
		Morning Services and Siyum	7:00am
		Chametz may be eaten until	10:29am
		Latest time for removing chametz	11:45am
		Candle Lighting	7:01pm
		Mincha & Ma'ariv	7:00pm
FIRST SEDER NIGHT			
Shabbat	March 31	Pesach - 1st Day Yom Tov	
		Morning Services	9:00am
		Mincha & Ma'ariv	6:45pm
		Candle Lighting (from a pre-existing flame)	8:02pm
SECOND SEDER NIGHT			
Sunday	April 1	Pesach - 2nd Day Yom Tov	
		Morning Services	9:00am
		Mincha & Ma'ariv	7:00 pm
Monday	April 2	Yom Tov Ends	8:03pm
		First Day Chol Hamoed	
Tuesday	April 3	Morning Services	7:15am
		Evening Service	7:00pm
Wednesday	April 4	Second Day Chol Hamoed	
		Morning Services	7:15am
Thursday	April 5	Evening Service	7:00pm
		Third Day Chol Hamoed	
Friday	April 6	Morning Services	7:15am
		Evening Service	7:00pm
		Fourth Day Chol Hamoed	
Shabbat	April 7	Morning Services	7:15am
		Mincha & Ma'ariv	7:00pm
		Candle Lighting	7:08pm
Friday	April 6	Pesach –7th Day of Pesach	
		Morning Services	9:00am
		Mincha & Ma'ariv	7:00am
		Candle Lighting (from a pre-existing flame)	7:09pm
Shabbat	April 7	Pesach – 8th Day Yom Tov	
		Morning Services	9:00am
		Yizkor Services	10:30am
		Mincha & Ma'ariv	6:45pm
		Yom Tov Ends	8:10pm

Note: *Eruv tavshilin* (blending of dishes) takes place Thursday afternoon, April 5. It is not permitted to cook for Shabbat when a Yom Tov falls on Thursday or Friday unless an Eruv Tavshilin has been made prior to the Yom Tov. This is done by taking a loaf or piece of matzah together with a boiled egg, or a piece of cooked fish or meat to be used on Shabbat. While holding them, say the following:

Blessed are You, Lord our God, King of the Universe, who has made us holy through His commandments, and has commanded us about the mitzvah of Eruv. (Baruch Atah Adonai, Elohaynu Melech Ha-olam, Asher Kid'shanu B'mitzvotav v'tzivanu al mitzvat eruv.)

By this Eruv may we be permitted to bake, cook, insulate food, light a flame and do everything necessary on the festival for the sake of Shabbat, for us and for all Jews living in this city.