

2017 Sagamore Council Lion Announcement



The Sagamore Council is excited to announce the launch of the Lion Program in 2017. This program is focused around fun adventures twice a month, and acting as an introduction to Scouting. This program does come with challenges because the Lion Den is not meant to function like the rest of the Pack. The Sagamore Council Membership Committee has decided to begin this pilot by approving up to six units to participate for the first program year. The goal is to make sure that the program is implemented in the correct way, and that the new program has the best support possible. To make sure that this process is clear and transparent, criteria has been set up for perspective units to apply. These criteria is based on leading indicators of a strong program. This completed application should be emailed to Dylan.Melling@Scouting.org no later than April 15th, with the email title Lion Application. Approved units will be announced at the Council Annual Banquet, held on April 25th.

Unit Criteria

1. Our unit retained at least 65% of our registered youth during the last recharter period
 - a. Retention Percentage _____
2. Our unit has at least 65% of our leaders considered position trained (as verified by My.Scouting.org)
 - a. Leadership Training Percentage _____
3. Our unit has a program planning meeting scheduled where we will create our 2017-2018 calendar
 - a. Program Planning Meeting Date ____/____/____
4. Our unit has assigned an experienced leader who will be in charge of the Lion Den. This leader, called a Lion Guide, will ensure that the program is being implemented properly. This leader ideally is not a Lion Parent.
 - a. Our Lion Guide will be _____, email address is _____
5. Our Unit has reviewed the Lion FAQ on http://www.scouting.org/filestore/pdf/Lion_FAQs.pdf and agrees to follow the program as is designed. We understand that Lions will not be able to participate in Fundraising, overnight camping, shooting sports, and other activities which are not yet age appropriate. We understand that they will only be invited to 2 or 3 Pack meetings a year.
 - a. Cubmaster Signature _____
 - b. Committee Chair Signature _____

Office Use Only

Retention and Training Percentage verified in office _____

Membership Committee Decision _____

Unit Notified _____