



BRIDGEPORT REGIONAL BUSINESS COUNCIL'S

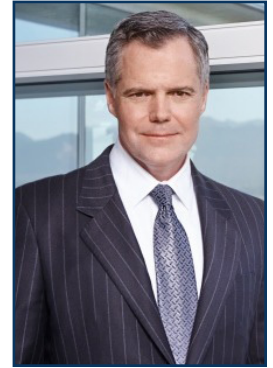
## 2017 ANNUAL DINNER

FEATURING KEYNOTE SPEAKER

**James Murren**

Chairman and CEO

MGM Resorts International



**Tuesday, December 5, 2017**

5:30 p.m. Reception • 6:30 p.m. Program & Dinner

Trumbull Marriott • 180 Hawley Lane • Black Tie Optional

Members: \$125 • General Admission: \$150

Platinum Table of 10: \$2,500 • Premium Table of 10: \$1,500

### 2017 REGIONAL LEADERSHIP AWARDS

#### AWARD SPONSORS



**PAUL S. TIMPANELLI LEADERSHIP AWARD**

**SUSAN L. DAVIS LEADERSHIP AWARD**

Sponsored by St. Vincent's Medical Center Foundation

**RISING STAR LEADERSHIP AWARD**

Sponsored by ConnectiCare

#### EVENT SPONSORS



**Bank**



**Email: [delvecchio@brbc.org](mailto:delvecchio@brbc.org) | Register online : [www.brbc.org](http://www.brbc.org) | Call: 203.335.3800 | Fax form: 203.366.0105**

**I/WE WILL BE ATTENDING THE BRBC ANNUAL DINNER ON TUESDAY, DECEMBER 5, 2017**

\_\_\_\_ Tickets(s) Members \$125 each

\_\_\_\_ Platinum Table(s) of 10 \$2,500 each (Please provide names of your guests)

\_\_\_\_ Tickets(s) General Admission \$150 each

\_\_\_\_ Premium Table(s) of 10 \$1,500 each (Please provide names of your guests)

NAME(S) \_\_\_\_\_

COMPANY \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

CREDIT CARD # \_\_\_\_\_ AMEX \_\_\_\_\_ MC \_\_\_\_\_ VISA \_\_\_\_\_ EXP. DATE \_\_\_\_\_

SECURITY # \_\_\_\_\_ NAME ON CREDIT CARD \_\_\_\_\_

**Checks:** Payable to Bridgeport Regional Business Council | **Cancellations:** 72 hours notice required | **Payment:** In advance or at door | **ADVANCE REGISTRATION REQUIRED**