

**Advertising Prices for**  
**94<sup>th</sup> MD32 State Convention**  
**Program**  
**April 20-22, 2018**

	<b><u>B&amp;W</u></b>	
<b>Sponsor Page</b>		<b>\$25.00 (Individuals who would like to help sponsor)</b>
<b>1/4 page</b>		<b>\$50.00</b>
<b>1/2 page</b>	(6.5"wx3.5" h)	<b>\$100.00</b>
<b>Full page</b>	(6.5"wx8" h)	<b>\$150.00</b>
<b>Inside Color full page</b>		<b>\$300.00</b>
<b>Front/Back Cover (color)</b>		<b>\$300.00</b>

*Help support our  
92<sup>st</sup> Multiple District 32 State Convention,  
by announcing your Club's:*

*Lion of the Year or  
Melvin Jones Fellow(s) or  
Special Project Event(s) or  
SCLCS Sustaining Member(s) or  
New Members or  
Your ideas!*

Remember those Businesses that help us each year!

**Artwork/electronic files must be received NO LATER THAN Monday, April 8, 2018. Send your  
'Camera Ready' Ad's to:**

Lion Jim Reilly  
C/O Minuteman Press  
1023A Fernwood Glendale Rd.  
Spartanburg, SC 29307

**In order to get the best quality, electronic files are preferred, in either PDF or high-resolution (300 dpi) TIFF or JPEG format. You may send files through the web site:  
[www.spartan.minutemanpress.com](http://www.spartan.minutemanpress.com)**

If you have any format concerns, contact: Lion Jim at 1-864-542-0400  
or  
[jreilly@minutemanpress.com](mailto:jreilly@minutemanpress.com)

**PLEASE DO NOT SEND YOUR MONEY TO MINUTEMAN PRESS**

**Make your checks payable to: 94<sup>th</sup> Convention Treasurer  
mail to: Lion Susan Barnwell  
P.O. Box 21057  
Hilton Head Island, SC 29925-1057**