

LEADERSHIP STANLY APPLICATION 2018-2019

(Please type or print legibly)

**I. PERSONAL DATA**

First Name Middle­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Last­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­­­

First or Nickname Preferred\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date of Birth\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Gender/Sex \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_State\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Zip\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone – Work\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone - Cell \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address – Personal \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**II. EMPLOYMENT**

Are you employed in Stanly County? \_\_\_\_\_\_\_\_Yes \_\_\_\_\_\_\_\_No

**Present Employer / Profession**

Business Mailing Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_State \_\_\_\_\_\_\_\_\_\_Zip \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address – Work \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Present Position \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Responsibilities \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Program Sponsor (if other than present employer) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**III. COMMUNITY INVOLVEMENT**

List any past community activities explaining in detail your role in that service. Record also the year(s) you were involved and where these activities were performed.

**Organization** **Role** **Year(s)** **Location**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Which of the following categories most accurately describe your present and future area(s) of leadership activity or interest? **(Write "P" for present and "F" for future).**

Social Service Government Media

Business & Industry Religion Law

Education History Arts

Medical/Health Tourism \_\_\_\_\_

Other (Please explain) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Why do you want to participate in, and what do you hope to gain from, ***LEADERSHIP STANLY?***

**IV. COMMITMENT**

**A. Attendance**

It is **mandatory** that all participants be present at the first class days and overnight retreat on **Monday,** **September 24 (all day & night) thru Tuesday, September 25** **(all day).** **(2 days / 1 night)**

***If selected, the applicant should be committed to attend all sessions of Leadership Stanly*.**

***Class members are allowed to miss the equivalent of one (1) day and still graduate with their class.*** If participant misses more than 50% of a morning or afternoon they are docked half of a day***. If a participant misses more than one day, they are encouraged to continue with the program and will still be able to attend the Graduation Ceremony, however, they will not be recognized or awarded a diploma.*** If they choose to make up the session they missed in a future program, then they can receive their diploma.

***Please be certain you and your employer are willing to make the above commitment.***

***B. Community Action***

**Community Action:**As a participant in Leadership Stanly ***you will be required to complete a community action component for successful completion of the program.***  The community action component will consist of various community activities to help develop your leadership skills and assist you with developing into a leader in our community.  ***This component will require approximately 15 hours of your time to complete.  The 15 hours is broken into several smaller time commitments that must be completed before completion of the Leadership Stanly program.***

***C. Class Project***

**Class Project:**  As a participant in Leadership Stanly ***you will be required to complete a class project component for successful completion of the program.*** The class project will be a project that will make a positive and sustaining improvement in our community that demonstrates your leadership abilities.  ***The class project will be determined in the beginning of the program and will be completed before the completion of the program.  The time commitment will be dependent on the project chosen by the class.***

**D. Tuition**

***If accepted into the LEADERSHIP STANLY program, tuition $800 (Chamber Member) or $900 (Non-Chamber Member) must be paid in full prior to the Orientation Meeting Reception.***

Tuition will cover all sessions including meals, overnight retreat, transportation, instructors, materials, and the orientation & graduation celebration for participant and one (1) guest.

# E. Application Deadline

**All applications must be received in the Chamber of Commerce office by 5:00 p.m.,** **Wednesday, August 15, 2018.** Applicants will be ***notified of acceptance or non-acceptance via email*** by Monday, August 27, 2018. If you are not accepted in this year's *LEADERSHIP STANLY* Program, your application will be retained for consideration in a future program.

**APPLICANT COMMITMENT**

I have read the above attendance policy and understand the **ACTIVE PARTICIPATION** and **TIME COMMITMENT** required for my part in the *LEADERSHIP STANLY* Program.

Applicant's Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**EMPLOYER COMMITMENT**

I have read the above attendance policy and understand the **ACTIVE PARTICIPATION** and **TIME COMMITMENT** required for my employee’s part in the *LEADERSHIP STANLY* Program.

This application has the approval of this organization and the applicant has our full support, **which includes** **the time required to participate in the program.**

CEO or Sponsor’s Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| **\*EMAIL or MAIL APPLICATION TO:*****LEADERSHIP STANLY***Stanly County Chamber of CommerceP.O. Box 909Albemarle, NC 28002***mailto:kalmond@stanlychamber.org*** | **DELIVER APPLICATION TO:****STANLY COUNTY CHAMBER OF COMMERCE**116 East North StreetAlbemarle, NC 28001704-982-8116***\*Signed, Scanned, Email Attachment Preferred*** |