



**A&WMA**  
The Great Basin Chapter

## **AWMA Presentation and Free Lunch**

### *PM<sub>2.5</sub> Serious Nonattainment: Utah's State Implementation Plan Development and Other Upcoming Changes*

A Utah Division of Air Quality (UDAQ) representative, Marty Gray, will provide an update on the development of the PM<sub>2.5</sub> Serious Nonattainment State Implementation Plan (SIP) and other impacts to the Wasatch Front. The presentation will focus on implementation dates, the application of best available control technologies and most stringent measures, and area source rules and other impacts to minor sources. The UDAQ is tailoring this presentation to answer specific questions or address topics important to our A&WMA members. We invite you to send in any questions or suggestions of topics you would like UDAQ to discuss during this presentation.

**Please send questions or topics you would like UDAQ to address to Jenny Esker by May 12<sup>th</sup>!**

#### **Who**

All A&WMA members, family, friends, colleagues, and students

#### **Where**

Utah Department of Environmental Quality  
195 North 1950 West, SLC, UT  
Four Corners Conference Room (4<sup>th</sup> floor)  
*Please allow for additional time to sign-in at the DEQ front desk before proceeding to the fourth floor*

#### **When**

Wednesday, May 24, 2017  
*Room opens at 11:30am with a light lunch provided at 12pm*  
**Presentation: 12:00pm to 1:00pm**

#### **Cost**

**Free!** There is free parking and TRAX runs right to the Department of Environmental Quality!

#### **RSVP**

to Jenny Esker at **Jenny.Esker@riotinto.com** for lunch count -- before May 22nd, 2017

## Useful Information

- Additional information about the PM<sub>2.5</sub> Serious Nonattainment Designation - <https://deq.utah.gov/Divisions/daq/index.htm>
- Check out our new Website - [www.awma-gbc.org](http://www.awma-gbc.org)
- Facebook – Like our [Facebook](#) site (search Great Basin Chapter of the Air & Waste Management Association if this link doesn't work)
- Not a member, join today – [www.awma.org](http://www.awma.org)

## MAP

Department of Environmental Quality Location

