



## WONDERS OF THE WORD

*A glimpse of the Seerah through the Word of God*



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**TUESDAYS & THURSDAYS | 7/11 - 8/3**

**7:00 - 8:30 PM | ADAMS MAIN CENTER**  
46903 Sugarland Rd, Sterling, VA 20164

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- August 26th - September 10th
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## ADAMS SUMMER CAMPS

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### Youth Sterling Summer Day Camp

**July 24th - August 3rd**

\$350 - Regular | \$175 - Free/Reduced Lunch  
Last Registration Day: July 18, 2017

### Youth Farm Of Peace Camping Trip

**August 11th - August 13th**

\$225 - Regular | \$115 - Free/Reduced Lunch  
Last Registration Day: August 5 2017

**REGISTER AT [ADAMSYOUTH.NET](http://ADAMSYOUTH.NET)**

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- What is diabetes?
- How to cope with "sick days"?
- How to "live with diabetes"?
- Learn about other personal strategies

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- ADAMS Center, a spiritually strong, well educated, and civically responsible community, is here today to see our future generations grow in the new expanded Masjid. Please support our programs as we continue to improve our services & empower our community:
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## ADAMS KHUTBAH REMINDER

The additional notes below are to help you benefit from the Khutbah.

**Objective:** To understand the concept of tawakkul, its frequent misunderstandings, and its proper manifestation

- Tawakkul is reliance on Allah (SWT) by understanding that all things are dependent on Him (SWT)
  - And whoever relies upon Allah - then He is sufficient for him. Indeed, Allah will accomplish His purpose. Allah has already set for everything a [decreed] extent. **[65:3]**
  - Umar bin Al-Khattab narrated that the Messenger of Allah (s.a.w) said: *"If you were to rely upon Allah with the required reliance, then He would provide for you just as a bird is provided for, it goes out in the morning empty, and returns full."* (**Tirmidhi**)
- Relying on oneself is a misunderstanding of the nature of the person in a universe created by Allah (SWT)
  - The quintessential story of this misunderstanding is that of Qaroon, as related in **Surat al-Qasas, ayahs 76-84**
  - Qaroon thought that he had been given all his wealth by his own actions, instead of understanding that it is Allah (SWT) who gives to whom He wishes
  - A quintessential story of tawakkul is that of Humra al-Asad, when Abu Sufyan threatened to attack again after Uhud and finish the Muslims. Allah SWT records their response: "Those to whom hypocrites said, "Indeed, the people have gathered against you, so fear them." But it [merely] increased them in faith, and they said, "Sufficient for us is Allah, and [He is] the best Disposer of affairs." **[3:173]**
- Tawakkul is not, however, withdrawal from society and disregarding the asbab (means)
  - In the above mentioned hadith, the bird must first fly from its nest; true tawakkul is to seek the asbaab created by Allah (SWT) and then to rely on His decree
  - Imam al-Ghazali defines Tawakkul as belief in the infinite power of Allah (SWT), and that He has created means (asbaab) for us to pursue them
  - As such, tawakkul is both trusting the providence of Allah (SWT) and pursuing the worldly means He has created for us

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