



ADAMS Youth A Path to Managing Grief & Loss

July 5th- 4:30PM Cedar Ridge

YOUTH INFORMATION SESSION

July 9th- Dhuhr- Asr
ADAMS Youth Center (GYM)

ACTIVE LISTENING: COPING WITH
GRIEF, LOSS, AND TRAGEDY

July 16th 12PM- 3PM ADAMS
Main Center

REMEMBERING NABRA:
A ONE MONTH REFLECTION

July 13th July 15th
Sully Center ADAMS Ashburn

LETTER CAMPAIGN:
WRITING LETTERS OF LOVE AND
ENCOURAGEMENT TO FRIENDS AND FAMILY

4:30PM Cedar Ridge - July 6th July 11th
July 13th July 18th July 20th
July 25th July 27th

YOUTH HANGOUTS

WITH BRO JO & SIS ABIDAH

www.adamsyouth.net & text @81010: e4nabra for updates



- August 26th - September 10th
- 5-star Hotels in Makkah and Madinah
- No Stay in Aziziya Apartments

VISIT WWW.ADAMSCENTER.ORG FOR MORE INFORMATION

• • ADAMS SUMMER CAMPS • •

For complete information, please visit adamscenter.org

Children's Summer Camp

July 10th - August 10th

Mondays - Thursdays | 9:00AM - 1:00 PM

Pre-K - 6th Grade (4 - 12 years Old)

Songs, plays, arts and crafts, and technology to help students connect with Quran and Seerah. Sports activities and field trips are included in the cost. Special focus on well trained teachers who can create a safe and encouraging environment.

Children's Qur'an Camp

July 10th - August 10th

Mondays - Thursdays | 10:00AM - 1:00 PM

Current Radiant Hearts Students: 3 - 8 years old

All Other Students: 4 - 12 years old

5 weeks of Qur'an camp! Campers will cover Qur'an reading, Qur'an memorization, and Surah studies (appropriate to student's age).

Sully Youth Camp

July 19th - August 10th

Mon - Thurs | 10 AM - 1:30 PM

Arabic, Tajweed, and Review of Surahs: Alaq, Qalam, and Fatiha. Accepting 2nd - 10th grade

Youth Kings Dominion Field Trip

Wednesday, July 19th

\$115 - Regular | \$60 - Free/Reduced Lunch

Last Registration Day: July 9, 2017

Youth Sterling Summer Day Camp

July 24th - August 3rd

\$350 - Regular | \$175 - Free/Reduced Lunch

Last Registration Day: July 18, 2017

Youth Farm Of Peace Camping Trip

August 11th - August 13th

\$225 - Regular | \$115 - Free/Reduced Lunch

Last Registration Day: August 5 2017

DEEEP IMPACT

Diabetes Education Exercise Eating & Planning

Learn about diabetes self-management!

MONDAY, JULY 10th | 7:30 PM - 8:30 PM

**ADAMS Compassionate
Healthcare Network Clinic**

4431 Brookfield Corporate Dr, Unit F
Chantilly, VA 20151

Call 703.542.3366 for more information

ADAMS KHUTBAH REMINDER

The additional notes below are to help you benefit from the Khutbah.

Objective: To understand Taqwa as a concept, its central role in inculcating virtues, and how to develop it in ourselves

- Taqwa literally means to shield or protect oneself. It is best translated as alertness – an alertness which is the result of one’s consciousness of Allah
- When describing the Muttaqin in **ayah 2:3**, Allah (SWT) begins with “those who believe in the unseen.” That characteristic, belief in the unseen and its Creator, is the core of taqwa as a concept
 - Imam Ali defined Taqwa as follows : “Taqwa is fear of The Magnificent, action upon the revelation, satisfaction with little, and preparation for the day of departure.”
- Taqwa is thus the root of all virtues, as it is through Taqwa that all other virtues come into being
 - This is illustrated by the story of Umar (RA) and the girl who refused to dilute the milk with water even at the behest of her mother
- The proof of one’s Taqwa is in one’s actions
 - Adhering to the commands of Allah (SWT) is the outward manifestation of Taqwa
- Taqwa is universal; it has no time or place
 - *“Messenger of Allah (ﷺ) said, “Fear Allah wherever you are, do good deeds after doing bad ones, the former will wipe out the latter, and behave decently towards people.” (Tirmidhi)*
 - Hayth (wherever) has a geographical dimension and a personal dimension. It means wherever you are on the earth, and whatever your situation is. One should have Taqwa in poverty and wealth, public and private, etc.
- There is no fashion of Taqwa
 - Taqwa is in the heart; it does not have an image
 - A long beard, a lengthy tasbeeh, and a big turban are not signs of taqwa, nor is it necessary to have a long beard, a lengthy tasbeeh, and a big turban to be a muttaqi

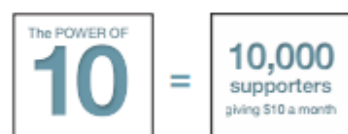
ADVERTISE HERE!

- Distribution to all **10 ADAMS locations** servicing **22 Jum’as** in the Northern Virginia
- For one week, viewed by over **11,000 people** on ADAMS Website
- Sent to over **6,500 emails** on the ADAMS Listserve

For more details please email amer.ahmad@adamscenter.org



**Join the 10/10 Club
Support Our Masjid!**



Visit adamscenter.org to sign up!