



THE ASSOCIATION OF WATER AGENCIES OF VENTURA COUNTY

FARM BUREAU OF VENTURA COUNTY



Proudly present the

9th Annual Ventura County Water Tour

SPONSORED TO DATE BY:

**CALLEGUAS MWD ◇ DEMARTINI ENTERPRISES ◇ FARM CREDIT WEST
VENTURA REGIONAL SANITATION DISTRICT**

**Have you ever wondered where Ventura County gets its water, and how it gets to your tap?
Want to learn more about California's drought and impacts to our agricultural industry?**

Find out on a one-day, behind-the-scenes guided tour. Participants will visit critical water supply and treatment facilities and have the opportunity to hear from experts on issues affecting the reliability, safety, quality, quantity and cost of this vital resource.

The tour is intended for policymakers, community and business leaders, educators, students, attorneys, consultants, journalists and anyone interested in the water supply issues of Ventura County.

Space is limited. Priority will be given to individuals who have not previously attended.

Date: Thursday, November 9, 2017

Time: 7:15 a.m. to 4:00 p.m.

**Cost: \$30.00 per person Via AWA registration mail or email -
(Please submit all info on registration form)**

Itinerary:

7:15 a.m. **Registration/Continental Breakfast**—5156 McGrath St. Ventura 93003
12:15 p.m. **Boxed Lunch Provided**
4:00 p.m. **Tour Concludes** at 5156 McGrath St. Ventura



Imported State Water



Ground Water



Recycled Water



Surface Water

PLEASE HELP SPREAD WATER AWARENESS EDUCATION...

Your Sponsorship would be greatly appreciated!

OFFICIAL REGISTRATION FORM:

November 9, 2017 - Ventura County Water Tour

Please mail or email this form:

AWA: 5156 McGrath St.-Suite 104 Ventura-CA 93003/email: awa@awavc.org

Name (First, Last) _____

Agency _____

Title _____

Address _____

City _____ Zip _____

Phone _____

*Email _____

** Official reservation "confirmations" will be sent from AWA via email.*

Boxed sandwich lunches will be served. Please let us know if you require a VEGETARIAN lunch by checking here ☐

Registration Information

Must have official AWA reservation "confirmation" to board bus. Register early – don't delay! Limited space; first-come, first-served. Reservations will be accepted until all bus seats are filled. Priority will be given to individuals who have not previously attended.

If your reservation is accepted, you will receive an email confirmation. **You must print the confirmation and bring it with you to board the bus.** Overflow names will be placed on standby waiting list and will be notified in the event of cancellations.

Absolute Reservation or Cancellation Deadline: Friday, November 03, 2017.

Payment

Total cost of \$30 per person includes continental breakfast, transportation, lunch, refreshments, and informational packet. Cash and checks only. **Payment due to "AWA" on or before event date 11-09-17.** No-shows will be billed.

Cancellations

Must be received in writing no later than 11-03-17. No cancellations, refunds or reservation changes after Friday, November 03, 2017 - Absolutely no exceptions.

NOTE: You MUST HAVE your official printed "AWA Reservation Confirmation" to board the bus.

QUESTIONS? Contact AWA at (805) 644-0922