



MAN OF THE YEAR EVENT ONLINE TRIBUTE JOURNAL 2018

First Name _____ Last Name _____

Company Name _____ Email _____

Address _____ City _____ State _____ Zip _____

Phone _____ Phone Type Cell Home Work

Synagogue affiliation (if applicable) _____

My ad is in support of (honoree) _____

Your name as you would like it to appear on your ad: _____

First Name or Synagogue/Company/Organization _____ Last Name _____

Select one of the following texts OR compose your own ad:

Mazel Tov to <honoree> Man of the Year!

Congratulations! Man of the Year <honoree>

Kol Hakavod to <synagogue>'s Man of the Year: <honoree>

We Honor <honoree> for all you do for Men's Club &
<synagogue>

Mazel Tov <honoree>! Congratulations on this
well-deserved Honor!

I prefer to use my own wording. See below.

I will send a finished ad to jasonwaksman@gmail.com
(Microsoft Word or PDF)

Write your ad copy here if you are composing your own ad (*We'll center it and make it look great!*):

GRAPHICS / FINISHED ADS:

Send as Microsoft Word or PDF file to size below to:
jasonwaksman@gmail.com

Free Website Link for Platinum, Gold & Silver Sponsors
Enter Website Address (URL) Here:

SELECT YOUR SPONSORSHIP:

PLATINUM SPONSOR – 10”W x 7-1/2”H \$250.00

Maximum view time & frequency in slideshow throughout the Man of the Year event & online at www.marfjmc.org until next October includes “live” link to your website; Your page is also included in member emails. (see reverse for actual size)

SILVER SPONSOR – 7-1/2”W x 5-1/2”H \$125.00

Enhanced view time in slideshow throughout the Man of the Year event & online at www.marfjmc.org until next October; Includes “live” link to your website. (see reverse for actual size)

BRONZE SPONSOR – 5”W x 3-3/4”H \$75.00

Your page appears in slideshow throughout the Man of the Year event & online at www.marfjmc.org until next October. (see reverse for actual size)

GOLD SPONSOR – 10”W x 7-1/2”H \$175.00

High view time & frequency in slideshow throughout the Man of the Year event & online at www.marfjmc.org until next October; Includes “live” link to your website; Your page is included in member emails. (see reverse for actual size)

AD DEADLINE: NOVEMBER 29, 2018

EMAIL THIS FORM OR MAIL WITH YOUR CHECK

Jason Waksman

jasonwaksman@gmail.com

MAIL YOUR CHECK to MAR-FJMC:

c/o Jason Waksman

24 W. Elizabeth Lane, Richboro PA 18954

GOLD & PLATINUM 10" x 7-1/2"

All Ads are in Landscape (Horizontal) Mode.

SILVER 7-1/2" x 5-1/2"

BRONZE 5" x 3-3/4"