

- \$35 *in Advance*
- \$45 after registration deadline and walk-ins (at the door)
- Meal included
- Make check payable to: Jefferson County or cash only
- NO Credit/Debit Cards

For Registration Information:

Email:
kimb@jeffersoncountywi.gov

Fax:
920-674-7200

UW-Extension, Jefferson County
Attn: LaVern Georgson
864 Collins Road
Jefferson WI 53549
920-674-7295

Office use: Date received: _____; Payment Enclosed: Check # _____; Cash No Payment ; Initials _____



UW-Extension, Jefferson County
864 Collins Road
Jefferson WI 53549

University of Wisconsin, U.S. Department of Agriculture and Wisconsin counties cooperating. An EEO/AA employer, University of Wisconsin Extension provides equal opportunities in employment and programming, including Title VI, Title IX, and American with Disabilities (ADA) requirements. Contact Kevin Erb at 920-391-4652 for more information on this program.

2018 Annual CAFO Update



February 9, 2018

10 to 2:30 p.m.

**UW-Extension
Jefferson County Office
864 Collins Road
Jefferson WI 53549**

**Continuing Education Credits
available for this program.**

Registration deadline February 2, 2018



An update meeting for WPEDES permitted CAFO owners & managers, nutrient management plan writers, and engineers.

Registration begins at 9:30 a.m.
Program begins at 10:00 a.m.
Lunch Included

AGENDA

– Welcome & Introductions

LaVern Georgson, UW-Extension

– DNR Updates

Tom Bauman, DNR CAFO Program

– Spill Response—Roles & Responsibilities

DNR Regional Staff

– NMP Update—Manure Hauling Audit Review & Manure Distribution

Aaron O'Rourke, DNR Nutrient Management Specialist

- Submission of Forms/Reports via Sharepoint

Clair Freix, DNR Intake Specialist

Lunch

– 180-Day Storage Calculations Review

DNR Engineer

– DNR Panel

– CAFO: Community Approach & Friendly Outreach

LaVern Georgson, UW-Extension Agriculture Educator

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Mail: UW-Extension, Jefferson County Office, 864 Collins Road, Jefferson WI 53549
Fax: 920-674-7200 or **Email:** kimb@jeffersoncountywi.gov

Name(s) of Attendee(s) _____

Firm/Farm Name _____

Address _____

Phone _____ Email _____

Before February 2nd: Number of people _____ x \$35.00 = \$ _____

After February 2nd: Number of people _____ x \$45.00 = \$ _____

Topic(s) you would like covered in this meeting - please write in: _____