

- \$35 *in Advance*
- \$45 after registration deadline and walk-ins (at the door)
- Meal included
- Make check payable to: Clark County UW-Extension or cash only
- NO Credit/Debit Cards

**For Registration Information:**  
**Email:** shawn.ganther@co.clark.wi.us  
**Fax:** 715-743-5129  
 Clark County UW-Extension  
 Attn: Shawn  
 517 Court Street, Room 104  
 Neillsville, WI 54456



Office use: Date received: \_\_\_\_\_; Payment Enclosed: Check  # \_\_\_\_\_; Cash  No Payment ; Initials \_\_\_\_\_



**Clark County UW-Extension**  
**517 Court Street, Room 104**  
**Neillsville, WI 54456**

University of Wisconsin, U.S. Department of Agriculture and Wisconsin counties cooperating. An EEO/AA employer, University of Wisconsin Extension provides equal opportunities in employment and programming, including Title VI, Title IX, and American with Disabilities (ADA) requirements. Contact Kevin Erb at 920-391-4652 for more information on this program.

# 2018 Annual CAFO Update



**Monday, February 12, 2018**

**Marshfield**

**11:30 am - 3:30 pm**  
**UW Marshfield Ag**  
**Research Station**  
**2611 Yellowstone Dr.**  
**Marshfield, WI 54449**

**Registration deadline**  
**February 9, 2018**

***An update meeting for***  
***WPEDES permitted CAFO***  
***owners and managers,***  
***nutrient management plan***  
***writers, and engineers***

An update meeting for WPEDES permitted CAFO owners & managers, nutrient management plan writers, and engineers.

### Afternoon Session

Registration opens 11:30 am  
Lunch 11:45 am

### Welcome

**11:45: MRTN Guidelines in Central WI**

**12:30: DNR Update**

**1:10: Spill Response: Roles and Responsibilities**

**1:30: NMP Update: Manure Hauling Audit Review & Manure Distribution**

**2:20: Submission of forms/ reports via Sharepoint: Review the process**

**2:50: 180-Day Storage Calculations Review**

**3:15: DNR Panel**

**Adjourn**

**UW Clark County EXTENSION**  
University of Wisconsin-Extension  
517 Court Street, Room 104, Neillsville, WI 54456

**4-H**  
4-H provides positive youth development through engagement in local clubs, county-wide activities, projects, and travel. 4-H develops competence, confidence, character, connection, caring, and contribution.

**Crops and Soils**  
Crops and soils programs include forage production, grain and crop products, nutrient management, horticulture & commercial vegetable production, all agriculture related questions, and the Master Gardeners Program.

**Family Living**  
Family Living programs provide statewide leadership to promote education, resources and partnerships that create an environment where families and their communities can thrive.

**FoodWise**  
FoodWise mission is to advance healthy eating habits, active lifestyles and healthy community environments for low-income families through nutrition education at the individual, community and systems levels.

**CNRED**  
Community Natural Resources Economic Development Agent offers programs in downtown revitalization, organizational development, local government, agricultural plastics, tourism, and clean sweep.

We teach, learn, lead and serve, connecting people with the University of Wisconsin, and engaging with them in transforming lives and communities.  
Find us on the web @ <http://clark.uwex.edu/> or call 715-743-5121

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To register please use one of the following:

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**Fax:** 715-743-5129 or **Email:** [shawn.ganther@co.clark.wi.us](mailto:shawn.ganther@co.clark.wi.us)

**Name of Attendee(s)** \_\_\_\_\_

**Firm/Farm Name** \_\_\_\_\_

**Address** \_\_\_\_\_

**Phone** \_\_\_\_\_ **Email** \_\_\_\_\_

Before February 9th: Number of people \_\_\_\_\_ x \$35.00 = \$ \_\_\_\_\_

**After February 9th:** Number of people \_\_\_\_\_ x \$45.00 = \$ \_\_\_\_\_

*Topic(s) you would like covered in this meeting - please write in:* \_\_\_\_\_