



## Call for Tours 2018-2019

**Please select your preferred date(s):**

October 2018

February 2019

November 2018

March 2019

December 2018

April 2019

January 2019

May 2019

### **TOUR COORDINATION CONTACT**

Name:

Email:

Phone:

### **ARCHITECT CONTACT INFORMATION**

Name:

Email:

Phone:

### **PROJECT INFORMATION**

Project Name:

Project Address:

Owner Name:

Completion Date:



**PROJECT ATTRIBUTES** (please provide a short description or bullet point list for each item):

- ***Responsiveness to program, or unique program requirements***

- ***Innovative Solutions***

- ***Sustainable Design Strategies***

- ***Adaptability to Changes in Educational Delivery***

- ***Positive Aesthetics and Materials Use***

- ***Reinforcement of the Surrounding Community***



**WHAT MAKES THIS EDUCATIONAL FACILITY OF INTEREST TO SCHOOL DISTRICT PLANNERS?**

(300 words maximum)

**PROFESSIONAL TEAM**

Architect:

Structural Engineer:

Civil Engineer:

Landscape Architect:

Mechanical Engineer:

Electrical Engineer:

Specialized Consultants (Acoustical, Lighting, Theater, Cost, Value Analysis):

General Contractor:



**INSERT IMAGES AS DESCRIBED BELOW**

EXTERIOR IMAGES (no more than 2) - no larger than 2MB each

INTERIOR IMAGES (no more than 3) - no larger than 2MB each