

SUKKOT

ב"ה



CONGREGATION  
BEIT EDMOND

SUKKOT

# SUKKOT-SIMHAT TORAH SCHEDULE 5779-2018

## **Sunday, September 23, 2018 – Ereb Sukkot**

Candle Lighting	6:30 PM
Minha	6:30 PM
Arbit	6:50 PM

*It is a Mitzvah to eat in the Sukkah both days and to recite the appropriate blessings.*

## **Monday, September 24, 2018 – First Day Sukkot**

Please do not forget to bring your Lulav and Etrog both days to the synagogue to make the appropriate blessings.

Shahrit - Early Minyan	7:15 AM
Shahrit - Main Minyan	8:30 AM
Minha	6:30 PM
Arbit	6:50 PM
Candle Lighting After	7:24 PM

## **Tuesday, September 25, 2018 – Second Day Sukkot**

Shahrit - Early Minyan	7:15 AM
Shahrit - Main Minyan	8:30 AM
Minha	6:30 PM
Arbit	7:05 PM
Habdalah - End of Holiday	7:23 PM

## **Wednesday, September 26, 2018 – Sukkot 3 – Hol Hamoed**

Shahrit - First Minyan	6:30 AM
Shahrit - Second Minyan	7:15 AM
Shahrit - Third Minyan	8:00 AM
Minha followed by Arbit	6:30 PM

## **Thursday, September 27, 2018 – Sukkot 4 – Hol Hamoed**

Shahrit - First Minyan	6:30 AM
Shahrit - Second Minyan	7:15 AM
Shahrit - Third Minyan	8:00 AM
Minha followed by Arbit	6:30 PM

## **Friday, September 28, 2018 – Sukkot 5 – Hol Hamoed**

Shahrit - First Minyan	6:30 AM
Shahrit - Second Minyan	7:15 AM
Shahrit - Third Minyan	8:00 AM
Candle Lighting	6:22 PM
Minha	6:25 PM
Kabbalat Shabbat and Arbit	6:45 PM

## **Saturday, September 29, 2018 – Sukkot 6 – Hol Hamoed**

<i>Do not bring your Lulav and Etrog as they are not used on Shabbat</i>	
Shahrit - Early Minyan	7:15 AM
Shahrit - Main Minyan	8:30 AM
Minha	5:50 PM
Se'udah Shenisheet	6:20 PM
Arbit	7:00 PM
Habdalah – End of Shabbat	7:16 PM
Tikkun Leil Hosha'ana Rabba - All Night Study	11:00 PM

## **Sunday, September 30, 2018 – Sukkot 7 – Hosha'ana Rabba**

Shahrit – First Minyan	6:00 AM
Shahrit – Second Minyan	8:30 AM
Candle Lighting	6:18 PM
Minha	6:20 PM
Arbit	6:40 PM

## **Monday, October 1, 2018 – Shemini Aszeret**

Shahrit - Early Minyan	7:15 AM
Shahrit - Main Minyan	8:30 AM
Minha	5:40 PM
Hakafot	6:00 PM
Arbit	7:00 PM
Candle Lighting After	7:13 PM

## **Tuesday, October 2, 2018 – Simhat Torah**

Shahrit - Early Minyan	7:15 AM
Shahrit - Main Minyan	8:30 AM
Hakafot	12:30 PM
Minha	6:15 PM
Arbit	6:55 PM
Habdalah - End of Holiday	7:11 PM

# SELECTED CUSTOMS AND TRADITIONS FOR SUKKOT 5779 - 2018

## Blessings on the Candles

The blessing on the candles for Sukkot, Shemini Aseret, and Simhat Torah is:

*“Barukh Ata Ado-nay Elo-henu Melekh Ha’olam Asher Kiddeshanu Bemissvotav Vessivanu LeHadlik Ner Shel Yom Tob”.*

The blessing on the candles for Shabbat is:

*“Barukh Ata Ado-nay Elo-henu Melekh Ha’olam Asher Kiddeshanu Bemissvotav Vessivanu LeHadlik Ner Shel Shabbat”.*

## Kiddush - Sukkot

If Sukkot coincides with a weekday, the Kiddush does not include the mention of Shabbat. If Sukkot coincides with Shabbat, we mention Shabbat in the Kiddush. You may find the appropriate Kiddush in any Sukkot Mahzor under the section “Kiddush for the Holiday of Sukkot.”

Make sure that all kiddushim are recited after dark – at least 20 minutes after sunset.

**On the first night** recite the blessing at the end of the Kiddush:

*“Barukh Ata Ado-nay Elo-henu Melekh Ha’olam Asher Kiddeshanu Bemissvotav Vessivanu Lesheb BaSukkah”*

Then recite the blessing:

*“Barukh Ata Ado-nay Elo-henu Melekh Ha’olam Shehehiyanu Vekiyemanu Vehigianu Lazeman Hazeh”.*

On the second night recite the blessing **“Shehehiyanu”** first and then recite the blessing of “Lesheb BaSukkah”.

Kiddush on Shabbat Hol Hamoed during Sukkot is a regular Shabbat Kiddush; however one must recite the blessing of “Lesheb BaSukkah” when one is eating at least one ounce of bread in the Sukkah throughout the entire Holiday of Sukkot. The “Shehehiyanu” blessing is not recited.

## Shemini Aseret and Simhat Torah

If these holidays coincide with a weekday, the Kiddush is a regular holiday “Kiddush for a weeknight.” If they fall out on a Shabbat, we make mention of the Shabbat in the Kiddush.

**While we do sit in the Sukkah** on Shemini Aseret, the blessing of “Lesheb BaSukkah” is not recited. During the Kiddush, the blessing of “Shehehiyanu” is recited.

**On Simhat Torah, we do not sit** in the Sukkah, and therefore, we do not recite the blessing of “Lesheb BaSukkah.” **We do recite the blessing of “Shehehiyanu”** in the Kiddush.

## PRAYERS

It is customary **not** to wear Tefillin during the Hol Hamoed period. We recite the paragraph “Yaleh Veyabo” mentioning the respective holiday in every Amida, and in Birkat Hamazon. We chant the complete Hallel with the blessing “Ligmor Et Hahallel” following Shahrit during the entire nine days of the holiday. Following the Hallel we say the Hosh’anot of that day and read from the Sefer Torah. We add the Musaf prayer every day of the holiday.

# OBSERVANCE OF SUKKOT

On Sukkot, one of the three holidays known as the Shalosh Regalim, we celebrate and commemorate the protection that the Israelites received from G-d in the desert throughout their journey to the Holy Land. Our Hakhamim learned from the verse "...you shall live in Sukkot for seven days..." that these were the clouds of glory in which G-d encircled the Israelites in order that they would be protected from the sun and the burning heat. The Missva of Sukkah is to dwell, eat, drink, and if possible to sleep in it. The first two nights one must eat in the Sukkah, as well as throughout the holiday anytime when one desires to consume one ounce or more of bread. The blessing of "Lesheb BaSukkah" is recited standing and only when one is planning to eat one ounce or more of bread. Women are exempt from the Missva of Sukkah; however it is praiseworthy if they choose to sit in the Sukkah. They should **not**, in any case, recite the blessing of "Lesheb BaSukkah".

The observance of Sukkot is similar to Shabbat and any other holiday, in that one may not work, ride in a car, buy or sell. However, cooking (transferring fire, putting food on the fire, etc.), and carrying (house keys, talit, siddur, etc.) even without an Erub is permitted. One may **not** strike a match even for the purpose of cooking, however fire may be transferred from an existing flame. We suggest that you leave a two-day candle burning from before the Holiday, or you may use the candles lit in honor of the holiday.

## The Missva of Lulab and Etrog

Beginning on the first day of Sukkot one is obligated to fulfill the Missva of the Lulab, Etrog, three Hadasim, and the two Arabot. This Missva must be fulfilled for all the days of Sukkot with the exception of Shabbat. Before fulfilling the Missva for the first time, one should recite the following blessings:

*"Barukh Ata Adonay Elo-henu Melekh Ha'olam Asher Kiddeshanu Bemissvotav Vessivanu Al Netilat Lulab".*

Following this, **only on the first time** one should recite the blessing of "Shehehiyanu."

*"Barukh Ata Ado-nay Elo-henu Melekh Ha'olam Shehehiyanu Vekiyemanu Vehigianu Lazeman Hazeh".*

On all other times only the blessing of the Lulab is recited.

After reciting the blessings, one should hold the Lulab with the Hadasim and the Arabot in the right hand and the Etrog in the left hand with the Pitom facing upwards.

Women are exempt from the Missva of the Lulab, but should they wish, they may perform it without reciting the blessing.

## Shabbat Hol-Hamoed

Shabbat Hol-Hamoed is observed like any other Shabbat. However, we do not take or handle the Lulab and Etrog on Shabbat and they are considered Mukseh. Like any other Shabbat, there is the Missva of eating three meals (with bread), and these meals must be eaten in the Sukkah.

## HOSHA'ANA RABBA

Hosha'ana Rabba is known as a mini Yom Kippur. Although we do not fast, we conduct prayers with Selihot similar to Yom Kippur. It is the last day of the period of judgment that began with Rosh HaShanah. It is the day in which the Heavenly Books of Judgment are sealed, especially regarding one's sustenance for the coming year. G-d provided Hosha'ana Rabba as the last opportunity for prayer and supplication to the Almighty for a happy and healthy New Year. Therefore, our sages have instituted the entire night of Hosha'ana Rabba to be a time for prayer and supplication, Selihot, and learning. Hosha'ana Rabba is the last day of Sukkot and the Missva of Lulab is in rigor and special prayers are conducted as well. It is customary to hold a bundle of five Arabot while reciting special prayers at the conclusion of the service.

## SHEMINI ASERET

The observance of Shemini Asseret is similar to that of Sukkot, namely one is obligated to sit in the Sukkah, however **without** reciting the blessing of "Lesheb BaSukkah". The Missva of Lulab is not observed on Shemini Asseret as well.

## SIMHAT TORAH

Simhat Torah is observed in a similar fashion to Shemini Asseret. However one should **not** sit in the Sukkah for the meals. It is customary to sing and dance with the Torah. Hakafot are conducted and the celebration of the Hatanim takes place. Please come to Knis and partake in this happy occasion, in which we thank G-d for having given us such a precious gift, the Torah.

## LULABIM & ETROGIM

The Edmond J. Safra Synagogue has arranged to sell Lulabim and Etrogim prior to the holiday of Sukkot. Sets will be available for pickup at the synagogue on **Friday & Sunday September 28th and 30th**.

Cost - \$72 per set.

**Orders can be placed via our website [www.ejsny.org](http://www.ejsny.org)**

For more information contact the Synagogue office at 212-754-9555. Ext 11.

## SUKKOT MEALS

The Edmond J. Safra Synagogue will be offering meals in the Sukkah during the upcoming holiday of Sukkot.

The fee for each meal is  
\$95 per person and  
\$65 per child under age 13 at the children's table.

**Sunday, September 23 – Dinner**

**Monday, September 24 – Dinner**

**Friday, September 28 – Dinner**

**Sunday, September 30 – Dinner**

Please respond as soon as possible. Reservations will be accepted on a first come-first served basis.

All meals have to be paid in advance to secure your place.

Reservations are accepted via our website **[www.ejsny.org/events](http://www.ejsny.org/events)** or by calling 212-754-9555 Ext. 11.

Kiddush will be served after morning Services. Morning Kiddushim are available for sponsorship, in honor or memory of a loved one. Please call the synagogue for sponsorship at 212-754-9555 x11.

**Monday, September 24**

**Tuesday, September 25**

**Saturday, September 29**

**Monday, October 1**

**Tuesday, October 2**

The synagogue will host a Kiddush on Tuesday October 2 following Hakafot in honor of Simhat Torah and our Hatanim. All are invited to attend.

חג שמח

תזכו לשנים רבות

מועדדים לשמחה

