



LAKE VIEWS

2016 Healthcare Breakfast

Thursday, September 8

7:30 a.m.

Gunter's Landing

1000 Gunter's Landing Road

Keynote Address by Dr. David Bick, the Chief Medical Officer and a faculty investigator at the HudsonAlpha Institute for Biotechnology, the medical director of the Smith Family Clinic for Genomic Medicine, and a laboratory director in the Clinical Services Laboratory.

Presenting Sponsor



Corporate Sponsors

The Advertiser-Gleam, BakerWoodward Communications, Inc, Barfield Healthcare, Inc
The Bug Doctor, Carr Funeral Home, Chick-fil-A, Citizens Bank & Trust, Clinic for Vision
Dollar & Watson, LLC, Factory Connection Corporate, Horizon Communications
Hospice of Marshall County-Shepherd's Cove, Lakeside Clinic, LLC, Premier Family Care
Redstone Federal Credit Union, Regions Bank, Rodney's Flower Shop
John G. Rutland, DMD, LLC, Sand Mountain Toyota, Secure Destruction Services
Total Dental Care

RSVP to (256) 582-3612 or gcc@lakeguntersville.org by September 1

Board of Directors**Chair**

Charlotte Webb
Crawmama's

Chair-Elect

Adam Narrell
Regions Bank

Vice-Chair of Finance

Randy Hasty
Citizens Bank & Trust

1st Vice-Chair

Andrea Oliver
Marshall Medical Center Foundation

2nd Vice-Chair

Mollie George
Total Dental Care

Immediate Past Chair

Sherry Manley
Retired

Charlotte Dutton
McDonald's

Michael Jeffreys
Lake Guntersville State Park

Chrys King
Wyndham Garden

Sandra Moody
Retired

LouAnn Patton
Guntersville City Schools

Amanda Stricklin

Beth Wheeler-Dean
Guntersville Public Library

Ex-Officio

Councilman Rudy Cornelius
Councilman Phillip Mosley

Chamber Staff**President**

Morri Yancy, IOM
morri@lakeguntersville.org

Membership &

Communications Coordinator
Amanda Sellnow
amanda@lakeguntersville.org

Executive Assistant

Jennifer Hulsey
jennifer@lakeguntersville.org

**Welcome To Our New Members!****Merrill Lynch Financial Advisors - Scott Gillaspie**

4725 Whitesburg - Drive Huntsville, AL 35802
Scott Gillaspie (256) 650-2417
Financial Services

Reserve at Spring Creek

225 Angel Street - Guntersville, AL 35976
Jillian Cook (256) 417-4921
Apartments - Senior

Turner Construction Co.

1005 Mill Race Road - Guntersville, AL 35976
Dick Conway (256) 351-4501
Construction

Thank You for Renewing your Support of the Chamber!

Al-BO Travel Agency, Inc.

Bakers On Main

Bond's Appliances, Sales & Service, Inc.

Brian Dalrymple Construction

Brown's Creek Sailing Association

CAJA of Marshall County

Christian Women's Job Corps

Coldwell Banker Graben Real Estate, Inc.

Community Action Agency of Guntersville

Creative Printers

Discount Building Supply

Doug Johnson Contracting

E3 Sports Apparel

Edward Jones - Gary Barr, Financial Advisor

Episcopal Church of the Epiphany

Erwin Marine Sales

Guntersville Broadcasting

Guntersville Memorial Chapel

Guntersville Outfitters

Guntersville Pet Grooming

Guntersville Rotary Club

High Country Automotive

The Home Place Thrift Store

Horizon Communications

Jefferson's

Lakeside Clinic, LLC

Chris & Holly Lane

Mark Powers & Co.

District Attorney Steve Marshall

Marshall County Board of Realtors

Marshall Industrial Supply

McLaughlin & Edmondson, LLC

Metal Research

Julie Middlebrooks

Mountain Lakes Behavioral Healthcare

Nationwide Insurance - Randy Jones

Oliver Tire Pros

Premier Family Care

Progress Rail Services

John Rutland, DMD, LLC

Sakura Japanese Restaurant

Scott Martin Construction

Dr. Randy Simpson

Stoney Mountain Golf Course

Team Wealth Solutions

Valley Auto Electric

Vendor Remanufacturing of Alabama

James D. Walker, P. A.

Whitaker Towing Service

Thank You To Our September Sponsor:**Radio Update on WTWX: Bruce's Restaurant****YEAR-TO-DATE OFFICE STATISTICS**

January-August 2016

1,950 Phone Calls 2,146 Visitors 37,672 Website Visits

MISSION STATEMENT

The Lake Guntersville Chamber of Commerce serves as an organization to unite & support the citizens of the community in their endeavors to create a superior quality of life.

GRAND OPENING!

Celebrate the Grand Opening of

The
:CORNER:
Market
• 395 GUNTER AVE •

(Formerly known as Kala's Cottage)

FRIDAY, SEPTEMBER 2 AT 4:00 P.M.

395 Gunter Avenue

with a Ribbon Cutting!



Join us at 5 p.m. on September 8 to welcome Oden Imaging to downtown Guntersville with a

Ribbon Cutting

at its new gallery and studio location,

383 Gunter Ave.

(Next to JaMoka's)

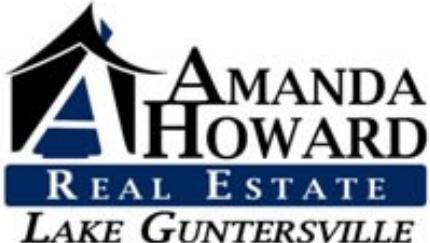
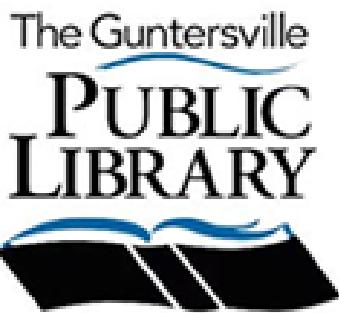
Oden Imaging is a visual communication and marketing firm, and sponsor of Marshall County Photography, a photo-centric community based arts group.
odenimaging.com | marshallcountyphotography.com

B usiness A fter H ours

THURSDAY,
SEPTEMBER 15

5:00 - 7:00 p.m.

Guntersville Public Library
1240 O'Brig Avenue



Thursday,
September 22
4:00 p.m.

Festivities
from
3:00 - 5:30 p.m.
505 Gunter Avenue

Join us for the
Grand Opening
of the new downtown
AMANDA HOWARD
REAL ESTATE
office with a
Ribbon Cutting.

NETWORKING @ NOON



Join us for lunch and learning while networking
with other professionals in our community!

*"It's the Little Things...Organization, Communication,
and Customer Service Tips for any Profession"
by our feature speaker Nancy Johnson of
Marshall Medical Center North.*

Tuesday, September 27

Lake Guntersville
Chamber of Commerce Office
200 Gunter Avenue

SERIES SPONSOR



PATRON SPONSORS

The Bug Doctor	Kirkpatrick Concrete Inc.
CAK Business Solutions, Inc.	Merle Norman Cosmetics
Clinic for Vision	Redstone Federal Credit Union
Givens Law Firm, P.C.	Total Dental Care
Hospice of Marshall County-Shepherd's Cove	

\$25 Per Person, Lunch Provided

RSVP by Friday, September 23 to (256) 582-3612 or to gcc@lakeguntersville.org

Love What's Local Business of the Month



Jubilee Family Chiropractic

Dr. Jubal Matthews | Dr. Melissa Bettess

12844 US Hwy 431 Ste. B

Guntersville, AL 35976

256-486-3911

www.jubileefamilychiropractic.com



Jubilee Family Chiropractic is committed to providing chiropractic care for children and their families. Our mission is to educate and adjust as many families as possible in order to lead them toward optimal health through chiropractic care. We provide the highest quality of care at an affordable cost in a loving and compassionate environment. We provide care for the entire family at all stages of life.

Love What's Local Business of the Month

The Garden District Cafe & Catering

530 Gunter Ave - Guntersville AL

(256) 582-9696

Owner Tina Patterson



The Garden District is a nice little cafe in downtown Guntersville on Gunter Ave. We serve hot soup and sandwiches for lunch (10:30am -2:30pm) Monday-Friday. We also do catering from business luncheons to weddings. We have indoor and outdoor seating, very family friendly atmosphere. Front and back parking for business. Visit The Garden District Cafe and Catering on Facebook!

The City of Guntersville Public Works Center celebrated their grand opening with a Ribbon Cutting on August 3. The Public Works Center is located at 301 Avalon Way.



Pictured:

Councilman Phillip Mosley, Architects - Susan & Emmett Smith, City Building Official - Dwain Elder, Director of Public Works - Mike Bush, Mayor Leigh Dollar, Sanitation Supervisor - Sam Cobb, Horticulture Supervisor - Wendy Walker, Executive Assistant to the Mayor - Milla Sachs, City Clerk - Betty Jones, Personnel Director - Renea Bradley, Councilman Rudy Cornelius

Ribbon provided by Rodney's Flower Shop. Scissors compliments of the SignMaker.

NOMINATIONS FOR BOARD OF DIRECTORS

The Lake Guntersville Chamber of Commerce is now accepting nominations for the 2016 Board of Directors. Per the by-laws:

"The government of The Chamber shall be vested in a Board of Directors consisting of 12 regularly elected individuals who are or who own or are employed by members. No more than one individual employed by a member organization shall serve on the Board at the same time. Therefore if a person is nominated and their possible election would result in there being more than one individual employed by a member organization serving on the Board at the same time, the person's name shall be withdrawn or the Chief Executive Officer or owner of member organization shall decide which name shall remain on the ballot. Relatives of current employees shall not be allowed to serve on the Board of Directors."

"Four Directors shall be elected each year to replace the four directors with the longest tenure. Each newly elected Director will serve for a term of three years. No elected Director who has served for six consecutive years shall be eligible for election to the Board of Directors until the expiration of one year from the last date of his service on the Board of Directors. All Directors shall serve without pay. If terms of Chair-Elect and/or Chair are to expire, those individuals automatically remain voting members of the board."

Nominations will be accepted through Friday, September 16 at 4:30 p.m. Ballots will then be mailed out to the membership in September. The new Board members will be announced at the Board of Directors meeting Wednesday, November 16. Call 256-582-3612 to submit a nomination.