

# LAKE VIEWS

## 2016 Healthcare Breakfast

*Thursday, September 8*

*7:30 a.m.*

*Gunter's Landing*

1000 Gunter's Landing Road

Keynote Address by Dr. David Bick, the Chief Medical Officer and a faculty investigator at the HudsonAlpha Institute for Biotechnology, the medical director of the Smith Family Clinic for Genomic Medicine, and a laboratory director in the Clinical Services Laboratory.

### Presenting Sponsor



### Corporate Sponsors

The Advertiser-Gleam, BakerWoodward Communications, Inc, Barfield Healthcare, Inc  
The Bug Doctor, Carr Funeral Home, Chick-fil-A, Citizens Bank & Trust, Clinic for Vision  
Dollar & Watson, LLC, Factory Connection Corporate, Horizon Communications  
Hospice of Marshall County-Shepherd's Cove, Lakeside Clinic, LLC, Premier Family Care  
Redstone Federal Credit Union, Regions Bank, Rodney's Flower Shop  
John G. Rutland, DMD, LLC, Sand Mountain Toyota, Secure Destruction Services  
Total Dental Care

RSVP to (256) 582-3612 or [gcc@lakeguntersville.org](mailto:gcc@lakeguntersville.org) by September 1

**Board of Directors****Chair**

Charlotte Webb  
Crawmama's

**Chair-Elect**

Adam Narrell  
Regions Bank

**Vice-Chair of Finance**

Randy Hasty  
Citizens Bank & Trust

**1st Vice-Chair**

Andrea Oliver  
Marshall Medical Center Foundation

**2nd Vice-Chair**

Mollie George  
Total Dental Care

**Immediate Past Chair**

Sherry Manley  
Retired

Charlotte Dutton  
McDonald's

Michael Jeffreys  
Lake Guntersville State Park

Chrys King  
Wyndham Garden

Sandra Moody  
Retired

LouAnn Patton  
Guntersville City Schools

Amanda Stricklin

Beth Wheeler-Dean  
Guntersville Public Library

**Ex-Officio**

Councilman Rudy Cornelius  
Councilman Phillip Mosley

**Chamber Staff****President**

Morri Yancy, IOM  
morri@lakeguntersville.org

**Membership & Communications Coordinator**

Amanda Sellnow  
amanda@lakeguntersville.org

**Executive Assistant**

Jennifer Hulsey  
jennifer@lakeguntersville.org

**Welcome To Our New Members!****Merrill Lynch Financial Advisors - Scott Gillaspie**

4725 Whitesburg - Drive Huntsville, AL 35802  
Scott Gillaspie (256) 650-2417  
Financial Services

**Reserve at Spring Creek**

225 Angel Street - Guntersville, AL 35976  
Jillian Cook (256) 417-4921  
Apartments - Senior

**Turner Construction Co.**

1005 Mill Race Road - Guntersville, AL 35976  
Dick Conway (256) 351-4501  
Construction

**Thank You for Renewing your Support of the Chamber!**

Al-BO Travel Agency, Inc.  
Bakers On Main  
Bond's Appliances, Sales & Service, Inc.  
Brian Dalrymple Construction  
Brown's Creek Sailing Association  
CAJA of Marshall County  
Christian Women's Job Corps  
Coldwell Banker Graben Real Estate, Inc.  
Community Action Agency of Guntersville  
Creative Printers  
Discount Building Supply  
Doug Johnson Contracting  
E3 Sports Apparel  
Edward Jones - Gary Barr, Financial Advisor  
Episcopal Church of the Epiphany  
Erwin Marine Sales  
Guntersville Broadcasting  
Guntersville Memorial Chapel  
Guntersville Outfitters  
Guntersville Pet Grooming  
Guntersville Rotary Club  
High Country Automotive  
The Home Place Thrift Store  
Horizon Communications

Jefferson's  
Lakeside Clinic, LLC  
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District Attorney Steve Marshall  
Marshall County Board of Realtors  
Marshall Industrial Supply  
McLaughlin & Edmondson, LLC  
Metal Research  
Julie Middlebrooks  
Mountain Lakes Behavioral Healthcare  
Nationwide Insurance - Randy Jones  
Oliver Tire Pros  
Premier Family Care  
Progress Rail Services  
John Rutland, DMD, LLC  
Sakura Japanese Restaurant  
Scott Martin Construction  
Dr. Randy Simpson  
Stoney Mountain Golf Course  
Team Wealth Solutions  
Valley Auto Electric  
Vendor Remanufacturing of Alabama  
James D. Walker, P. A.  
Whitaker Towing Service

**Thank You To Our September Sponsor:****Radio Update on WTWX: Bruce's Restaurant****YEAR-TO-DATE OFFICE STATISTICS**

January-August 2016

1,950 Phone Calls    2,146 Visitors    37,672 Website Visits

**MISSION STATEMENT**

The Lake Guntersville Chamber of Commerce serves as an organization to unite & support the citizens of the community in their endeavors to create a superior quality of life.



**GRAND OPENING!**

**Celebrate the Grand Opening of**

**The**  
**:CORNER:**  
**Market**  
 • 395 GUNTER AVE •

**with a Ribbon Cutting!**

(Formerly known as Kala's Cottage)  
**FRIDAY, SEPTEMBER 2 AT 4:00 P.M.**  
**395 Gunter Avenue**



ODEN IMAGING



MARSHALL COUNTY  
 PHOTOGRAPHY

Join us at 5 p.m. on September 8 to  
 welcome Oden Imaging to downtown  
 Guntersville with a

*Ribbon*  
*Cutting*

at its new gallery and studio location,

**383 Gunter Ave.**

(Next to JaMoka's)

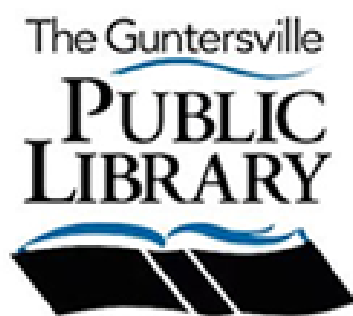
Oden Imaging is a visual communication and marketing firm, and sponsor of  
 Marshall County Photography, a photo-centric community based arts group.  
[odenimaging.com](http://odenimaging.com) | [marshallcountyphotography.com](http://marshallcountyphotography.com)

**B**usiness  
**A**fter  
**H**ours

**THURSDAY,  
SEPTEMBER 15**

**5:00 - 7:00 p.m.**

**Guntersville Public Library**  
1240 O'Brig Avenue



*Thursday,  
September 22  
4:00 p.m.*

*Festivities  
from  
3:00 - 5:30 p.m.*

**505 Gunter Avenue**

Join us for the  
***Grand Opening***  
of the new downtown  
**AMANDA HOWARD  
REAL ESTATE**  
office with a  
**Ribbon Cutting.**

# NETWORKING @ NOON



Join us for lunch and learning while networking  
with other professionals in our community!

*"It's the Little Things...Organization, Communication,  
and Customer Service Tips for any Profession"*  
by our feature speaker Nancy Johnson of  
Marshall Medical Center North.

**Tuesday, September 27**  
**Lake Gunterville**  
**Chamber of Commerce Office**  
200 Gunter Avenue

**SERIES SPONSOR**



**PATRON SPONSORS**

The Bug Doctor	Kirkpatrick Concrete Inc.
CAK Business Solutions, Inc.	Merle Norman Cosmetics
Clinic for Vision	Redstone Federal Credit Union
Givens Law Firm, P.C.	Total Dental Care
Hospice of Marshall County-Shepherd's Cove	

**\$25 Per Person, Lunch Provided**

RSVP by Friday, September 23 to (256) 582-3612 or to [gcc@lakegunterville.org](mailto:gcc@lakegunterville.org)

## Love What's Local Business of the Month



### Jubilee Family Chiropractic

Dr. Jubal Matthews | Dr. Melissa Bettess

12844 US Hwy 431 Ste. B

Guntersville, AL 35976

256-486-3911

[www.jubileefamilychiropractic.com](http://www.jubileefamilychiropractic.com)

**Love  
What's  
Local**  
Guntersville, AL  
SHOP, DINE & PLAY

**Jubilee Family Chiropractic**  
is committed to providing chiropractic care for children and their families. Our mission is to educate and adjust as many families as possible in order to lead them toward optimal health through chiropractic care. We provide the highest quality of care at an affordable cost in a loving and compassionate environment. We provide care for the entire family at all stages of life.

## Love What's Local Business of the Month

### *The Garden District Cafe & Catering*

*530 Gunter Ave - Guntersville AL*

*(256) 582-9696*

*Owner Tina Patterson*

**Love  
What's  
Local**  
Guntersville, AL  
SHOP, DINE & PLAY



The Garden District is a nice little cafe in downtown Guntersville on Gunter Ave. We serve hot soup and sandwiches for lunch (10:30am -2:30pm) Monday-Friday. We also do catering from business luncheons to weddings. We have indoor and outdoor seating, very family friendly atmosphere. Front and back parking for business. Visit The Garden District Cafe and Catering on Facebook!

The City of Guntersville Public Works Center celebrated their grand opening with a Ribbon Cutting on August 3. The Public Works Center is located at 301 Avalon Way.



Pictured:

Councilman Phillip Mosley, Architects - Susan & Emmett Smith, City Building Official - Dwain Elder, Director of Public Works - Mike Bush, Mayor Leigh Dollar, Sanitation Supervisor - Sam Cobb, Horticulture Supervisor - Wendy Walker, Executive Assistant to the Mayor - Milla Sachs, City Clerk - Betty Jones, Personnel Director - Renea Bradley, Councilman Rudy Cornelius

Ribbon provided by Rodney's Flower Shop. Scissors compliments of the SignMaker.

## NOMINATIONS FOR BOARD OF DIRECTORS

The Lake Guntersville Chamber of Commerce is now accepting nominations for the 2016 Board of Directors. Per the by-laws:

*"The government of The Chamber shall be vested in a Board of Directors consisting of 12 regularly elected individuals who are or who own or are employed by members. No more than one individual employed by a member organization shall serve on the Board at the same time. Therefore if a person is nominated and their possible election would result in there being more than one individual employed by a member organization serving on the Board at the same time, the person's name shall be withdrawn or the Chief Executive Officer or owner of member organization shall decide which name shall remain on the ballot. Relatives of current employees shall not be allowed to serve on the Board of Directors."*

*"Four Directors shall be elected each year to replace the four directors with the longest tenure. Each newly elected Director will serve for a term of three years. No elected Director who has served for six consecutive years shall be eligible for election to the Board of Directors until the expiration of one year from the last date of his service on the Board of Directors. All Directors shall serve without pay. If terms of Chair-Elect and/or Chair are to expire, those individuals automatically remain voting members of the board."*

Nominations will be accepted through Friday, September 16 at 4:30 p.m. Ballots will then be mailed out to the membership in September. The new Board members will be announced at the Board of Directors meeting Wednesday, November 16.

Call 256-582-3612 to submit a nomination.