

# LAKE VIEWS



SEPTEMBER 2017

## You're Invited!

Join us for a delicious breakfast and  
an informative presentation on  
mental health in Alabama.

**Lake Guntersville Chamber of Commerce**  
**Annual Healthcare Breakfast**  
***Sponsored by Marshall Medical***

Wed, Sept. 13 • 7:30 a.m. • Gunter's Landing  
*Call 256-582-3612 to make reservations*

**Special Guest Speaker: Dr. James L. Dill**  
*Executive Director, Alabama Council of  
Community Mental Health Boards*

Dr. Dill will discuss the current climate of mental health in Alabama.

Dr. Dill's activities with the Alabama Council include representing 30 community member agencies that serve people with mental illness, intellectual disabilities and substance abuse issues to the Department of Mental Health and to the Alabama Legislature. He serves on the Management Steering Committee of the Alabama Department of Mental Health and each of its coordinating subcommittees. Dr. Dill also served on the board of the Washington, D.C. - based National Council of Community Behavioral HealthCare.



*Many Reasons. One Choice.*

*Call 256-582-3612 to make reservations*



Join Us for a ribbon cutting ceremony to celebrate the Grand Opening of

# Old Towne Tavern

wednesday, September 13  
1:00 p.m.

412 Old Town Street, Guntersville

Business Hours  
*after*

Thursday, September 21

5:00 — 7:00 p.m.

**HB** Smokers

**CLAY**  
irrigation.com

**Lake Cabins, LLC**

100 Baptist Camp Road

1.5 miles north past Guntersville Municipal Airport, then right onto Baptist Camp Road

# Networking *at* Noon

JOIN US FOR LUNCH AND LEARNING WHILE NETWORKING WITH  
OTHER PROFESSIONALS FROM OUR COMMUNITY

← →  
SERIES SPONSOR



**BancorpSouth®**

Member FDIC

*Right Where You Are*

**Tuesday, September 19**

**12:00 p.m.**

## **“Marketing to your Market”**

*Featuring Guest Speakers*

**Craig Woodward, President, & Taylor Woodward, Digital Strategist,  
BakerWoodward Communications**

*Learn how a marketing strategy, branding, advertising, and more -  
in both print and digital formats - can impact your  
company's customers and image*



**BancorpSouth Meeting Room**

1301 Gunter Avenue

Tickets \$20

Please RSVP to [gcc@lakeguntersville.org](mailto:gcc@lakeguntersville.org) or (256) 582-3612 by Thursday, September 14.

# Love What's Local Business of the Month



## Jubilee Family Chiropractic

Dr. Jubal Matthews | Dr. Melissa Bettess

12844 US Hwy 431 Ste. B

Guntersville, AL 35976

256-486-3911

[www.jubileefamilychiropractic.com](http://www.jubileefamilychiropractic.com)

## Jubilee Family Chiropractic

is committed to providing chiropractic care for children and their families. Our mission is to educate and adjust as many families as possible in order to lead them toward optimal health through chiropractic care. We provide the highest quality of care at an affordable cost in a loving and compassionate environment. We provide care for the entire family at all stages of life.



# LOVE WHAT'S LOCAL Business of the Month



### SAND MOUNTAIN

### PEST MANAGEMENT, LLC

is a locally owned and operated company that has grown over the past 20 years by providing exceptional customer service and building strong relationships within our communities. We provide a full line of Pest & Termite Control Services. Our experienced office staff and State Certified Team Members are ready to serve you, so call (256) 891-7400 today for a free inspection & quote!



**TIM W. HOWARD, OWNER (256) 891-7400**

694 AL Hwy 75 N • Albertville, AL 35951

[office@sandmountainpest.com](mailto:office@sandmountainpest.com) • [www.sandmountainpest.com](http://www.sandmountainpest.com)

## Welcome New Members!

Croy Engineering  
603 Madison Street  
Huntsville, AL 35801  
Suri Reddy, (256) 517-8555  
Engineering & Landscaping

The Red Elephant Marketplace  
378 Gunter Avenue  
Guntersville, AL 35976  
Tana Bonds, (256) 486-3796  
Gifts & Specialties

Sons of Confederate Veterans -  
Capt. John Rayburn Camp #452  
330 Nixon Chapel Road  
Albertville, AL 35950  
Reginald Hughes, (256) 572-5319  
Clubs/Organizations

## Thank You Renewals!

AL-BO Travel Agency, Inc.  
Barfield Health Care, Inc.  
Brown's Creek Sailing  
Association  
Carr Funeral Home  
Chick-fil-A  
City of Guntersville  
Classic by the Lake Express  
Car Wash  
Creative Printers  
Discount Building Supply

Grant Glass Company -  
Alabama Window Man  
Griffins Jewelers  
GSM Steel and Mechanical  
Contractors  
Guntersville Broadcasting  
Guntersville Pet Grooming  
Jefferson's  
Lake City Auto and Tire, Inc.  
Marshall County Gas District  
Marshall Data

Metal Research  
Julie Middlebrooks  
Dottie Mosley  
Mothers Against  
Methamphetamine  
Mountain Crest Counseling  
Oliver Tire Pros  
Reserve at Spring Creek  
Stoney Mountain Golf Course  
James and Robbie Townson  
Walker & White Builders

1,741 Phone Calls | 2,044 Visitors | 47,749 Website Visits

## Office Statistics, Year-to-Date 2017

**CONGRATULATIONS** to the LAKEVIEW COMMUNITY CIVIC ORGANIZATION!  
They celebrated the unveiling of the Lakeview School Historic Market at  
Williamson-Harris Park with a ribbon cutting ceremony on Friday, August 18.



**CONGRATULATIONS** to FREEDOM MARINE CENTER!  
They celebrated the ground breaking of their new location near  
Marshall County Park #1 with a ceremony on Tuesday, August 22.



Pictured: Councilman Rudy Cornelius, Milla Sachs, Eddie Hill, Betty Jones, Mayor Leigh Dollar, Charlotte Webb, Dwain Elder, Angie Chambers, Kenneth Chambers, Josh Chambers, Madison Chambers, Mark Wellborn, Chaylan Taylor, Eli Chambers, Morri Yancy, Bobby Bright

**Thank You**  
to our September WTWX Radio Update Sponsor  
**Bruce's Restaurant**



## BOARD OF DIRECTORS

CHAIR  
**Adam Narrell**  
Regions

CHAIR-ELECT  
**LouAnn Patton**  
Streamline Cleaners

VICE-CHAIR OF FINANCE  
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Citizens Bank & Trust

IMMEDIATE PAST CHAIR  
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Charlotte Dutton  
McDonald's

Shon Howard  
Edward Jones

Michael Jeffreys  
Lake Guntersville State Park

Sherry Manley  
Retired

Sandra Moody  
Retired

**EX-OFFICIO**  
Councilman Rudy Cornelius  
Councilman Carson Ray

## STAFF

PRESIDENT  
**Morri Yancy**

MEMBERSHIP DIRECTOR  
**Amanda Sellnow**

EXECUTIVE ASSISTANT  
**Jennifer Hulsey**

## LAKE GUNTERSVILLE CHAMBER OF COMMERCE

200 Gunter Avenue  
P.O. Box 577  
Guntersville, AL 35976  
(256) 582-3612  
gcc@lakeguntersville.org



## Mission Statement

The Lake Guntersville Chamber of Commerce serves as an organization to unite and support the citizens of the community in their endeavors to create a superior quality of life.

## Vision Statement

A vision of excellence through individuals committed to a better Guntersville. [lakeguntersville.org](http://lakeguntersville.org)