

September 2 @ 8p
Youth Bible Study @ Boothby's

September 3 @ 12:45p
Lunch With Friends

September 4 @ 9a
Young Adult Breakfast @ Boothby's

September 4 @ 9:30a
Breakfast in the Park

September 7 @ 7p Prayer Meeting

September 9 @ 8p
Youth Bible Study @ Boothby's

September 11 @ 9:30a
Breakfast in the Park

September 13 @ 1:30p
MS Support Group

September 13 @ 7p
Church Board Meeting

September 14 @ 7p Prayer Meeting

September 16 @ 6:30p Buddy Break

September 16 @ 8p
Youth Bible Study @ Boothby's

September 18 @ 9:30a
Breakfast in the Park

September 21 @ 7p Prayer Meeting

September 23 @ 8p
Youth Bible Study @ Boothby's

September 24 @ 11a
Youth Church

September 25 @ 9:30a
Breakfast in the Park

September 28 @ 7p Prayer Meeting

September 30 @ 8p
Youth Bible Study @ Boothby's

Naples Adventist Christian School News

To stay connected with all the great NACS events & announcements visit our Facebook page!

Our church school, Naples Adventist Christian School, affectionately called "NACS" is in full swing for the new school year. We welcomed 58 students, the entire staff and a substitute teacher, Mrs. Monica Mungin, who will teach until October while our upper grades teacher, Mrs. Raschelle Jones, is on maternity leave.

Our school is expanding our resources and adding private self-pay violin lessons and soccer along with the after school sports at the YMCA, Junior Achievement, and PAWS dogs reading program. Additionally, we are partnering with the APPLE education Program who will bring additional programs and knowledge for our existing iPads. Finally, we are launching a school lunch program partnering with Wholesome Tummies. Check out our FACEBOOK page, www.facebook.com/NaplesACS, to keep up with current events.

We WELCOME everyone to come see us for yourself as we are a nationally accredited school grade K-8 that just keeps getting better. We welcome your help and need you. Stop by to say "Hi!", pray with the teachers, read with the students, or whatever your talents are. Our address is: 2629 Horseshoe Drive, Naples and ask for the Principal, Mrs. Audrey Wainwright or Administrator, Ms. Subrina Minnis.

Church Elders

Kendall Chaffee	Shamid Cheriel	Lynda Courtright	Todd Fitts
Bill Fries	Sharon Foster	Dennis Mosby	

Offering Schedule

September 3: Local Church Budget / September 10: Fall Mission Appeal /
September 17: Local Church Budget /September 24: Local Conference Advance

Local Church Giving

Our tithe reflects our faithfulness; our offerings reflect our gratefulness

August 2016	Monthly	MTD	YTD	YTD	YTD-Current
	Budget	Income	Budget	Income	Over/(Under)
Church Budget	10,901	3,556	81,449	60,307	(21,142)
NACS-Student Aid	1,000	30	7,472	2,446	(5,026)

Ellen G. White's Counsel & Practice on Tithe

Since the time Abraham first paid "tithe" to Melchizedek— king of Salem and priest of the most High God (Genesis 14:18) - believers throughout the ages have earnestly inquired about how to figure one's tithe, when and where to return it to God, and what God wants the tithe to be used for.

Specifically, Adventists have endeavored to follow the counsels of Ellen G. White, as she has applied the Biblical teachings to our own day. Thus it is only fitting that questions be asked regarding Mrs. White's understanding of the tithe. But first, let us review the Biblical perspective on tithe.

Tithe was one-tenth of one's increase (Malachi 3:7-10; Leviticus 27:30,32) returned to God as a sign of one's allegiance to, and partnership with, God. God was the acknowledged owner, humans the stewards of His property. In Malachi's day the tithes were paid to the priests. Tithes were stored in a "storehouse", a collection of rooms at the Temple in Jerusalem, since tithes were often paid in agricultural produce. The tithes were the payment, or inheritance, for the tribe of Levi—those who ministered before God at the Temple. God said, "Bring the whole tithe into the storehouse, that there may be food in my house" (Malachi 3:10).

The tithe spoken of was neither an "offering", nor "second tithe" (an additional one-tenth set aside by some Israelites as an offering), but a full one-tenth of one's increase given to the priests.

Stay Connected



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