

VOLUME 22 ISSUE 10

APRIL 2017

## TALES FROM THE HART— DG JAMIE HART



DG JAMIE HART  
WILLOWS LION CLUB



1st VDG MARIANNE  
KEESE  
Scotts Valley Lions Club



2nd VDG SUSAN KERR  
Enterprise Lions Club

Cabinet Secretary  
Lion Melanie Hunter  
Anderson Lions Club

Cabinet Treasurer  
Lion Aaron Chatfield  
Yuba City Peach Bowl Lions

Cabinet Chaplin  
Lion Joe Schwarm  
Enterprise Lions club

IP District Governor  
Aron Whealy  
Alturas Lions Club

As my visitations have almost wound down with only one Lions Club left to visit, during the past month I have been able to enjoy more of the perks of the job, namely, to induct new members into our Pride and support Club fundraisers.

Starting chronologically, I was able to attend Live Oak Lions Club “No Duck, Duck Dinner”, which is a bit of a misnomer as they do serve duck in addition to tri-tip. This is the second time that I was able to attend this event, enjoying the camaraderie of getting together with fellow Lions. There were some special treats including

the Live Oak Leo Club, recently formed, lead us in a rendition of the Star Spangled Banner at the beginning as well as ending the celebration with “The Lions Sleep Tonight”. Some of the Leos must be members of a chorus, as they sang beautifully. It was great to meet more of their members who couldn’t participate in the Parade of Nations flag salute at the MD – 4 Convention, sustaining my faith in the importance of “Engaging Our Youth”.  
Next on the slate was the honor to induct new Lion members, one on a smaller scale and one on a larger scale. The first involved an induction of a new member to the Yuba City Sunset Buttes Lions Club. This younger member had helped out with their Annual Coat Give-A-Way for the past 2 years, which shows the benefit of inviting prospective members to a service project. While I was there, I was able to celebrate the Club by reading their nomination letter for “MD – 4 Outstanding Project – small Club”, with that being their Coat project. Although they didn’t win, they were among the top 3 finalists. Quite an achievement in my book. I was also able to surprise former Region Chair Susan Piaskowsky by reading her nomination letter for “MD – 4 GMT Outstanding Region Chair” followed by giving her the well-deserved trophy.

### “OPEN YOURSELF TO GREAT POSSIBILITIES”

**QUOTE:** “We could never learn to be brave and patient, if there were only joy in the world.” **AUTHOR: HELEN KELLER**

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The next induction held some nervous moments for me as I would be inducting multiple members of the Trinity Gold Diggers during their Charter celebration. Since the last time was 5 years ago when the Oroville Ophir Lions Club held their Charter celebration, I was still at that time at the Club level involvement stage. Needless to say, I had no roadmap to follow. There was some general information from LCI about Charter celebrations, but not a lot of specifics. This worked out to my advantage, however, in that I had some free reign in how I went about it. Although I may have to cough up a fine at the District Convention for mentioning this, I thought my solution of using an analogy of its members serving various team positions for a Mountain climbing expedition, echoing International President Corlew's "New Mountains to Climb" theme, went well.

I stayed in Trinity Center that evening so that I could support a Winter Bingo fundraiser put on by the Trinity Lake Lions Club. I hadn't played Bingo in quite a while, being exposed to very serious and focused players. This bingo event was decidedly different with being full of fun and laughter. One occurrence, that must be a running joke, brought mirth every time "B – 22" was called. The attendees would shout "too – too" similar to a train horn. If you are up in this area, I highly advise that you go. Although winter bingo is winding down, they run a bingo night during the summer as well.

The following weekend (really, I do have a life), I was finally able to attend the Wheatland Lions Club Corned Beef & Cabbage feed. I have been wanting to attend this event ever since I heard about the specialness of their event, namely of having a live Irish band play, since I was 2<sup>nd</sup> VDG. This fundraiser also held some special memories. One occurred as I entered to buy my ticket. There was a mother with her young son, who decidedly looked very unhappy at being there. Later on in the evening, however, this young man was up on his feet dancing his version of an Irish jig. I also was able to chat with one of the servers, who was a local High school youth, working there as part of his school's culinary program. Never missing an opportunity to promote the benefits of joining the Lions Club, I found out that the Wheatland Club, through being a member of LEF, sponsored his mother to get cataract surgery in San Francisco many years ago. You can imagine how that warmed my heart. Another interesting fact, by the way, was that several of the members of the Irish Band are also members of the Wheatland Lions Club. During one of the breaks, I complemented the main singer of the band about her beautiful voice and came to find out that she was a newer member of their Club. This gives another case in point of "inviting for impact" to expose people to the joys of being a Lion. Like the other fundraising events mentioned above, be sure to keep an eye out around next years' St. Patrick's Day to experience a very memorable event.

I am looking forward to being able to attend other fundraising events in the future, like attending the Yuba City Peach Bowl Lions Club Annual Rib feed as well as take advantage of opportunities I missed to install Officers of a Club, or throw out a softball. Just send me an email, leave a message on my phone or ask me in person about my availability. I will see if I can make it happen as I truly enjoy supporting each Club in their efforts to support their local community.

SUBMITTED BY DISTRICT GOVERNOR JAMIE HART





I have spent the last month listening to several speeches on the topic of Privacy vs Security. I have been impressed with the students who have chosen to participate. One thing that is noticeable is the quantity of participants. It is apparent that we need to invigorate our participation in this MD-4 event. Some zones have no participants, which indicates the clubs are not hold their events for club level. We plan on having more Student Speaker Contest Orientation at our District meetings and if any club needs more information, please contact me or Ray Odom. This is a wonderful opportunity for young people to experience competition and achievement. Let us give them our best efforts.

We are really looking forward to Convention this month and having the opportunity to meet and talk with all of you. Please take a moment to stop and talk with all the candidates and find out what exciting things we have planned for the coming year. Melanie and I have already roughed out the Visitation schedule and I can hardly wait to get out there and see everyone. We have some great training sessions coming up the end of April, May and June. All lions will have an opportunity for learning new things this year. We have a dynamic team this year, but there is still room for anyone who feels called to serve the District. Just let me know you are out there.

One thing I want to mention is the LCI Forward program you may have heard about. As we start the second century of Lionism, LCI has expanded their areas of focus to include Diabetes and Kids with Cancer. We will talk more about these at future District Meetings. Also, in July I will have more detailed information for you. For now I wanted you to know that we are actively looking for ways for our 4-C1 Lions to expand their impact on their local communities and help in many more ways.

Enjoy Spring and see you in Anderson at Convention

1<sup>st</sup> VDG Marianne

***BLUE SKIES AND TAILWINDS***

So, here we are at the end of March, it is NOT going out like a lamb! It is roaring out like a Lion! My day today did not go as planned. I expected to have three instructional flights today, but I did not get off the ground. Gusty winds make an environment where one is bumped this way and that and up and down not the best learning environment. Of course students do eventually need to learn how to manage flying in the wind, but the best learning, in the beginning, is in quieter, smoother air.

The day; however, was not wasted. A change in plans was the order of the day (plan B). We stayed on the ground to review what we will need to know to get into the air on another day. The main lesson for students is that just because we plan a flight, doesn't mean we will take the flight.

Our club activities are the same. My club planned to have the yearly bicycle ride take place in May as we have for the past few years. We had some "gusty winds" surrounding the planning of this event. We reconsidered our plan and, after due consideration we decided to cancel the ride for this year. It was not going to come together in a way that would give us a successful flight. Fortunately, we already had a plan B in place. Sundial Splash will happen in June.

Sometimes it is beneficial for a club to check the weather before "taking off".

Clubs can put out an inquiry into the community to find our current needs. We can also do a club assessment to be sure all the members are in the same plane before taking off, try not to leave anyone on the ground.

On another note, do not forget the "No Dinner Dinner" coming up. Hoping to have more information out to the clubs soon.

I am looking forward to our convention at the Gaia Hotel in Anderson. There will be lots of wonderful speakers, lots of good food, lots of activities and all kinds of awards will be handed out. Elections will be held on Sunday so be sure your delegates know how your club wants to vote. Hope you fly in for the fun.

2<sup>nd</sup> VDG Sue Kerr

"Optimism is the faith that leads to achievement" Helen Keller



## Leading Lions—Direction



Where are you taking your Lions Life? Leadership is not for those who go along for the ride. You either have to be driving or supporting your leader with partnership and a passion for service. A leader is always trying to find ways to improve themselves, their fellow officers and club members.

We are at the point for Club elections and the opportunity to step into new and exciting challenges. What would you like to do or have you been asked to do. Those who ask you to take on a roll are complimenting you. They want you to fill a position you are ready for.

At the coming District 4-C1 Convention, your club delegates will be voting for persons to fill the district level leadership positions, as well as making decisions on budget and constitutional issues. I encourage each of your club boards and memberships to provide direction to your delegates. They should not have to make these decisions themselves.

We are all searching for direction in some way. What should I do? How can I help? Who can I help? Who can we offer service? I recommend that you either be a helper or ask for help in getting there. Your leadership can both use your help and want to help you find your own direction.

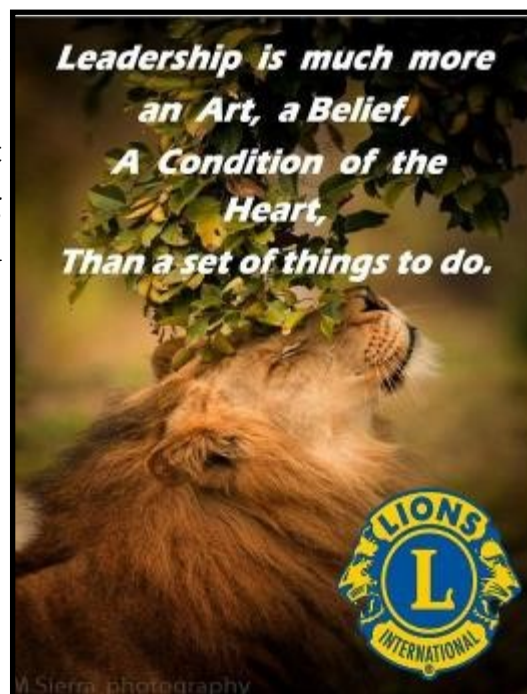
Mike Ferrier

Global Leadership Team (GLT) Coordinator,

District 4-C1

[mikeferrier11@gmail.com](mailto:mikeferrier11@gmail.com)

[530-941-9977](tel:530-941-9977)



## District 4-C1 Information & Calendar

Please be sure to visit <http://district4clions.org/whats-new/calendar> for long-range



### APRIL 2017

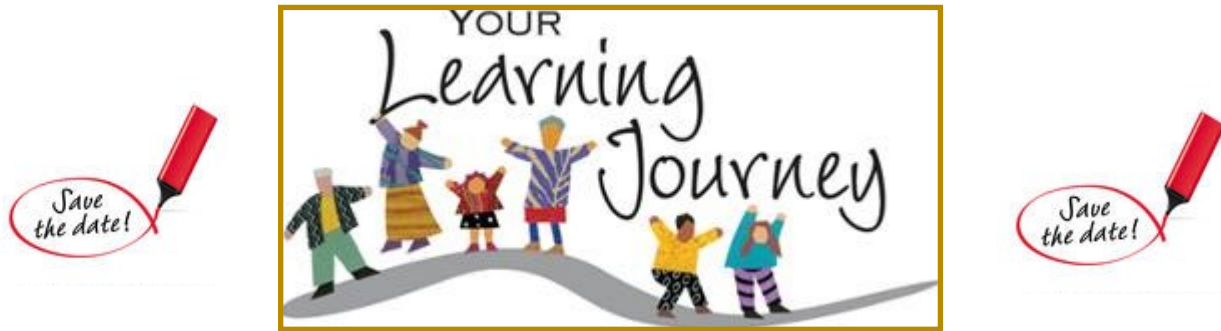


Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1 <b>APRIL FOOL'S DAY</b>
2	3	4	5	6	7	8
9 <i>PALM SUNDAY</i>	10	11	12	13	14 <b>GOOD FRIDAY</b>	15
16 <b>EASTER SUNDAY</b>	17	18	19	20	21 <i>District 4-C1 Convention FOOD FAIRE</i>	22 District 4-C1 Convention
23 District 4-C1 Convention	24	25	26	27	28	29

30 \_\_\_\_\_

**THE STUDENT SPEAKER CONTEST WILL BE HELD AT 2:00 PM ON SATURDAY, APRIL 22, 2017 AT THE DISTRICT 4-C1 CONVENTION. PLEASE COME OUT TO SUPPORT THESE OUTSTANDING YOUNG PEOPLE.**

## SAVE THE DATES!



### CLUB OFFICER SKILL TRAINING

SATURDAY, MAY 20TH—SHASTA & LASSEN REGIONS

SATURDAY, June 10th—NORTH & SOUTH BUTTE

REGIONS

WATCH YOUR EMAIL FOR FURTHER INFORMATION THE FIRST WEEK  
OF APRIL!

### **IMPORTANT DATES FOR DISTRICT 4-C1—2017**

APRIL 21—23, 2017	DISTRICT CONVENTION	ANDERSON
JUNE 2—4, 2017	COUNCIL OF GOVERNORS & MD4 STUDENT SPEAKER	PASADENA
JUNE 30—JULY 4, 2017	INTERNATIONAL CONVENTION	CHICAGO, IL
JULY 15, 2017	TRANSITIONAL DISTRICT MTG	TBA



## Camp FORT

Fostering Opportunities for Relaxation and Team Building, August 4-11

How often does a kid from a broken family, placed in the foster care system, get a chance to go to camp? By using the successful Lions Diabetic camp program of activities, we hope to build a supportive community for these children, not suffering from a physical disease, but suffering emotional trauma. They, too, can learn to self-manage, express emotions safely, use healthy conflict resolution, discover they are not the only ones, and build a community of friends that will carry them through the year until the next summer.

It costs \$220 to send a foster kid to camp this summer. We plan on 70 campers. How many can your club sponsor? Consider being a camp counselor!

We'd also like to send each kid home with a back pack of school supplies. Is your club one of the bunch that does school supplies?

Contact:

Lion Steve Essig

[s.c.essig@sbcglobal.net](mailto:s.c.essig@sbcglobal.net)

530-515-8947

Donations:

Camp McCumber  
c/o Lions Steve Essig  
3629 Canterbury Drive  
Redding CA 96002

Memo Line: Camp FORT

May 6-7, "Get Camp Ready"  
weekend & then  
May 20, Lions Family Day  
Saturday 9am-9pm



### Dear Club President and Member Lions:

Yes, the rain will end. Yes, summer will come. Yes, camp will need help getting ready.

### What's new?

- We had a successful joint camp for foster kids with YMCA and are planning to double that this summer. August 4-11. Can your club help? We need camperships at \$220 per kid, we need some of you to volunteer as counselors, and we need back to school back packs of school supplies. Check out the Camp Fort flyer with kids around the flag pole. We hope to get Camp FORT endorsed as a District activity at the April Convention.
- We have a new website at [www.campmccumber.com](http://www.campmccumber.com)
- The septic system for the bath-shower building was successfully replaced and expanded and you Lions have donated back 20% of the cost. Did you see the Chico Lions challenge in the February Mane Lion. Gridley upped it by \$5. How about you?

### What Next?

- We had so much fun with the October work days, we are making two opportunities this spring: two weekends, the first and third weekends of May.
- Look for our Camp McCumber booth at the April convention.

Please RSVP Club or group size by contacting :

Lion Steve Essig, Camp McCumber Board  
Phone/Text:  
Email:

530-515-8947  
[s.c.essig@sbcglobal.net](mailto:s.c.essig@sbcglobal.net)

Overnight quarters and RV slips for May 6-7 available upon request, Lion Steve Essig



## Camp McCumber

35440 Deer Flat Road  
Shingletown, CA 96008

### **“Districtwide McCumber Challenge----\$16,973**

Aug 2016-March 2017 Replacement of large bath-restroom facility septic-sewer system—District Club donations total to date (Feb 23, 2017): **\$3,705 = 22%**

August 2016	Live Oak Lions	\$800	Installation of Pump & Alarm
October 2016	Scott Valley Lioness	\$100	Cash Donation
October 2016	Weaverville Lions	\$200	Cash Donation
Novem 2015	Shingletown Lions	\$100	Cash Donation
Novem 2016	Paradise Profess	\$1,000	Cash Donation
Novem 2016	Redding Breakfast	\$200	Cash Donation
Decem 2016	Burney Lions	\$250	Cash Donation
January 2017*	Chico Breakfast	\$500	Cash Donation & Challenge
January 2017*	Gridley	\$505	Cash Donation & Up Challenge
February 2017*	Cottonwood	\$50	Cash Donation

### District 4-C1 Information & Club News

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#### DISTRICT 4-C1 CLUBS

##### \*\*\*\*\*CHICO BREAKFAST LIONS ISSUES A CHALLENGE!\*\*\*\*\*

We would like to challenge all the clubs in District 4-C1 to match the Chico Breakfast Lions.

The Chico Breakfast Lions is donating \$500 to the Camp McCumber reserve fund, to help pay for the sewer replacement, which was paid for from their reserve fund. No sewer, no camp!

Also for the clubs info. The President and Secretary of the Chico Breakfast Lions is:

Linda Dunning 2089 Hooker Oak Ave. Chico, CA 95926 cell-530-570-7888

**\*Chico's February Mane Lion Challenge of \$500 has been upped by Gridley to \$505. Who's will up it next?**

# CENTENNIAL TRAIN CALIFORNIA TO CHICAGO

JUNE 27, 2017

Please Print

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_  
State/Zip \_\_\_\_\_  
Phone \_\_\_\_\_  
Driver License # \_\_\_\_\_



Payment By: ☐ Cash \$ \_\_\_\_\_ ☐ Check \$ \_\_\_\_\_ # \_\_\_\_\_ Room \_\_\_\_\_

\_\_\_\_\_  
Customer Signature

\_\_\_\_\_  
Date

LEAVING EMERYVILLE JUNE 27, 2017

ARRIVING CHICAGO JUNE 29, 2017

TRIP LENGTH IN HOURS; APPROX. 52 HOURS

.....  
CENTENNIAL TRAIN  
CALIFORNIA TO CHICAGO  
JUNE 27, 2017

Down Payment By: ☐ Cash \$ \_\_\_\_\_ ☐ Check \$ \_\_\_\_\_ # \_\_\_\_\_

\_\_\_\_\_  
MD-4 Signature

\_\_\_\_\_  
Date



## ***"Ride the Rails"*** to the 2017 Lions Club International Convention Chicago, IL

**Reserve your seat in the Centennial Train, California Zephyr, that will take you on an exciting excursion from California to the LCIcon in Chicago, I.L.**

Departing from Northern California, Near Sacramento,  
on 6/27/17 and arriving in Chicago on 6/29/17

**Cost is based on what option you select:**

- 2 Person Sleeper Car with Toilet or
  - 2 Person Sleeper Car with shared toilet
- (Details on final cost will be provided after 9/27/16)*

**To reserve your seat:**

Send your Registration and Deposit Payment to:

MD4 Admin Office  
Attn: Cass Cara  
129 Los Aquajes Ave  
Santa Barbara, CA 93101

***SPACE IS LIMITED TO THE FIRST 200 PEOPLE THAT REGISTER***



## 59th Annual Lions District 4-C1 Convention

(Individual registration form required for each attendee)

April 21 – April 23, 2017  
Gaia Hotel – Anderson, California

Use one form for each registrant

Name \_\_\_\_\_ Club \_\_\_\_\_  
(Last Name) (First Name or as desired on badge)

Address \_\_\_\_\_

Phone \_\_\_\_\_ E-Mail \_\_\_\_\_

Current Office (Club / District) \_\_\_\_\_

Non-Lion (spouse/guest) \_\_\_\_\_

Please check all that apply: First Timer ☐ Melvin Jones ☐ Helen Keller ☐

DEADLINE FOR MEAL PLANS & CANCELLATIONS IS APRIL 3, 2017 **No telephone registration will be accepted.**

**REGISTRATION FEE ONLY** (waived for Leo Club members. All other attendees must pay this fee)

	Amount	Enclosed
Food Fair attendance (if not registering for convention)	\$5.00	\$ _____
Registration (prior to 3/1/2017)	\$10.00 (Food Fair Included)	\$ _____
Registration (after 3/1/2017)	\$20.00 (Food Fair Included)	\$ _____

**MEALS** prices include gratuity

Saturday Breakfast (included with hotel room)	no charge	
Saturday Luncheon (Taco Bar)	\$29.00	\$ _____
Saturday Banquet <input type="checkbox"/> Chicken Picatta	\$45.00	\$ _____
<input type="checkbox"/> Grilled Salmon	\$45.00	\$ _____
Sunday Breakfast (included with hotel room)	no charge	
TOTAL ENCLOSED		\$ _____

**Please list any special dietary requirements below**

Make checks payable to: *District 4-C1 Convention*

Mail checks with registration form to: *Jill Collins*  
*P.O. Box 786, Forest Ranch, CA 95942*

**Early Bird Incentive:**

All registration packages received by March 1, 2017 will be placed in a drawing for a refund of the meal package.

**Room Reservations:**

Gaia Hotel, 4125 Riverside Place, Anderson, CA 96007 (530) 365-7077  
King or Double Queen - \$99.00 + tax

Refer to "District 4-C1 Lions Clubs" when making reservations - **Deadline for room reservations is March 21, 2017**

## **CELEBRATING EARTH DAY**

**District 4-C1 Food Fair  
Gaia Hotel ~ Anderson  
Friday, April 21, 2017 ~ 6:00 pm  
(Set-up begins at 5:00 pm)**

**Bring your favorite healthy entrée, salad or dessert**

**Prizes Will Be Awarded to the Top Three  
Winners in the Following Categories:**

- ~Best Tasting~**
- ~Best Decorated Booth~**
- ~Best Costume~**

**Only ONE club will be allowed to bring any particular  
food item. Please register your club promptly to  
ensure you get your first choice.**

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### **Food Fair Registration Form**

**Club** \_\_\_\_\_

**Food Item** \_\_\_\_\_

**Contact Person** \_\_\_\_\_ **Phone** \_\_\_\_\_

**Please Mail Completed Form to: Lion Sheri Vess, Foothill Lions,  
5667 Fruitland Road, Loma Rica, CA 95901  
Any Questions Please Call 530-743-4084 or E-Mail  
kennandsheri@sbcglobal.net**

**2<sup>nd</sup> Annual Don & Millie Ruble Walk-a-Thon**  
**Benefits 4-C1's Health Foundation Projects –**  
**Kid's Diabetic Camp, Vision Screening, etc.**



**District 4-C1 Convention**

**Each Lap ¼ Mile**

**Friday, April 21, 2017**

**Starting @ 10am**



**Participant:** \_\_\_\_\_

<b>Sponsors</b>	<b>Amount</b>
<b>1)</b> _____	<b>\$</b> _____
<b>2)</b> _____	<b>\$</b> _____
<b>3)</b> _____	<b>\$</b> _____
<b>4)</b> _____	<b>\$</b> _____
<b>5)</b> _____	<b>\$</b> _____
<b>6)</b> _____	<b>\$</b> _____
<b>7)</b> _____	<b>\$</b> _____
<b>8)</b> _____	<b>\$</b> _____
<b>9)</b> _____	<b>\$</b> _____
<b>10)</b> _____	<b>\$</b> _____

## 2<sup>nd</sup> Annual Don & Millie Ruble Walk-a-Thon

Benefits 4-C1's Health Foundation Projects –

Kids Diabetic Camp, Vision Screening, etc.



Leisurely walk the beautiful grounds of the  
Gaia Hotel! Each Lap is ¼ Mile!

Friday, April 21, 2017

Start Time: 10am

Join us Friday morning at the District 4-C1  
Convention for a bit of exercise and help  
raise money for a GREAT cause!!

Participant: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: (\_\_\_\_\_) \_\_\_\_\_

Email Address: \_\_\_\_\_

Home Club: \_\_\_\_\_

Size T-Shirt needed: \_\_\_\_\_

**\*\*If you get a minimum of \$100 in pledges your T-shirt is FREE!**

**TIP: Get your Sponsors to pledge a flat amount for your participation.**

Additional T-Shirt sizes needed (\$10 each): \_\_\_\_\_

Enclose check made out to: Health Foundation of Lions District 4-C1  
with the "Memo" line stating: "Walk-a-Thon" –

Amount Enclosed \$ \_\_\_\_\_

**4-C1 District Governor's Challenge!**  
**2<sup>nd</sup> Annual Don & Millie Ruble Walk-a-Thon**  
**Benefits 4-C1's Health Foundation Projects –**



**Kid's Diabetic Camp,  
Vision Screening, etc.**

**Each Lap is ¼ Mile**

**Friday, April 21, 2017**

**Start Time: 10am**

**Our District Governor Jamie Hart is going to walk!**  
**She would like to challenge each Club in our**  
**generous District 4-C1 to sponsor her \$100 for her**  
**participation in our District 4-C1 Convention's**  
**2<sup>nd</sup> Annual Don & Millie Ruble Walk-a-Thon!**

**Please call or email Lion Roger Fritter or Lion Suzanne Cookson**  
**at (530) 826-3245 or [lionsuzannecookson@gmail.com](mailto:lionsuzannecookson@gmail.com) with**  
**your Club's pledge. Thank you for your support!!**

**Please mail check made out to:**  
**Health Foundation of Lions District 4-C1 with the "Memo" line**  
**stating: "Walk-a-Thon" to – Hamilton City Lions Club,**  
**PO Box 657, Hamilton City, CA 95951-0657**

THE REDDING BREAKFAST LIONS CHARITY, INC. PRESENTS

# 22nd Annual LIONS ALL-STAR BASKETBALL GAMES

Sunday, April 2, 2017

*Hosted By*



**SIMPSON**  
UNIVERSITY

**GIRLS ALL-STAR**  
4:00 PM

**BOYS ALL-STAR**  
6:00 PM



**Donation \$6.00**

**Children under 8 FREE,**  
when accompanied by an adult

**Gridley Quota**  
&  
**Lions**



**April 8, 2017**

**10 am to 2 pm**

**Free Health Screenings**

**Blood Pressure    Dental Exams**

**Diabetes            Vision**

**Healthy Living**

**Wellness  
Fair**

**Gridley Police:**

- ⇒ Finger Printing for Children
- ⇒ Canine Unit

**Gridley Fire:**

- ⇒ Fire Engine
- ⇒ Safety Tips

**Butte Co. Health:**

- ⇒ Car Seat Info

**Veterans**

**Memorial Hall**

**249 Sycamore Street**

**Gridley, CA**

**SENIORS**

**CALL 846-9001**

**FOR TRANSPORTATION**

## **GOLF**

### **DISTRICT 4-C1—2017 CONVENTION**

#### **GOLD HILLS GOLF CLUB**

**FRIDAY, APRIL 21, 2017**

**8:00 A.M. with Reserved Tee Times**

**4 Person Scramble (Men & Women)**

**Prizes Longest Drive & Two For Closest to the Pin**

**Plus Winning Foursome**

**Fees: \$50.00 Cart / Green Fees / Range Balls**

**Fees must be in with reservations prior to April 12th**

**1st 4 Groups Registered Will Receive A Sleeve of Balls**

**(See Note Below)**

**Player 1 \_\_\_\_\_ Phone \_\_\_\_\_**

**Player 2 \_\_\_\_\_ Phone \_\_\_\_\_**

**Player 3 \_\_\_\_\_ Phone \_\_\_\_\_**

**Player 4 \_\_\_\_\_ Phone \_\_\_\_\_**

**Make checks payable to:**

**Ray Marschner**

**P. O. Box 186**

**Weed, CA 96094**

**Cell— (530)925-0006**

**[dearay@finestplanet.com](mailto:dearay@finestplanet.com)**

**Due to Pro-Shop rules, cancellations must be 72 hours before Tee Time!**

## **Redding Breakfast Lions Club**

# **2017 Turtle Bay Run**

## **18th Annual Event**

**Date of the Turtle Bay Run: October 1, 2017**

**Location: Redding River Trail, 840 Sundial Bridge Drive,  
Redding, CA 96001**

**Contact Phone: [530-515-9176](tel:530-515-9176)**

**Sign Up at: <http://www.active.com/redding-ca/>**

**Running-Half marathon (Individual Age group/open) \$50.00 – \$60.00**

**Running-10K (Individual Age group/open) \$30.00 – \$40.00**

**Running-2 Mile (Individual Age group/open) \$10.00 – \$15.00**

**Start times: 8:30, 8:45, 9:00 AM**



**<http://reddingbreakfastlionsclub.com/events-2/turtle-bay-run/>**



### **LINDA LIONS CLUB SUPPORTS THE LINDHURST HIGH SCHOOL ROBOTICS CLUB**

Ryan Ledesma a senior at Lindhurst High School started a Robotics Club in the spring of his junior year, with the help of Jazmin LaCount, Isaiah Lawson, and Natalie LeVally.

He started the club because he thought that it was what the school needed. He asked Todd Chambers, his Automotive Technology teacher to help with the construction of the robot (s). He asked that David Eldridge be the club's Advisor. Ryan also invited his Computer Language class instructor Steve Sheppard to help with programming. The club investigated many avenues to robot construction and found many were too expensive for the club's ability to raise money. They

found a grant from Northrup Grumman and VEX Robotics for first year teams for \$1000 that they applied for and received.

The club went on doing fund raising and entered the San Joaquin Delta League for VEX ROBOTICS in Stockton. They received their parts one week before the first available competition (07 November 2016), so only a small functioning robot was built. It was called 'Robo-claw". The team number was 84025A. The first competition was a learning experience and we won two matches and lost five. The two they won were partly because the team had programmed an autonomous routine. The routine is where for the first 15 seconds of the match, the robot follows a set of pre-programmed instructions without driver control.

The second qualification match (10 December 2016) with a new robot named "Chaos" was capable of doing a hang maneuver. While most of the points are scored by ones and twos moving stars or blocks across the fence, the hang can score 4 points for a low hang, and 12 points for a high hang. This robot was the only one in the competition that did so. They won 5 and lost 2 matches putting them in 7<sup>th</sup> place out of 25 teams.

The third qualification match (07 January 2017) with a further improved robot managed to duplicate their record and post another 5 wins and 2 losses boosting their standing to fourth place in the field of 25 contestants. A large reason why the team did so well was because of the hang and their autonomous routines.

The Regional Competition for the San Joaquin Delta League was held on 04 February 2017. The Lindhurst team was selected by the third-place team for the elimination rounds. Their Alliance came in second posting 7 wins and 3 losses. The robot and team scouring the only hang maneuvers in the entire competition two 12 point hangs and 1 four-point hang. (See attached picture) For this the team was given the Excellence Award allowing them to go to the State Championship. Only three teams were allowed to go to the State Competition, the two tournament champions and the Lindhurst team.

The Vex Robotics State Championship at San Jose was 25 February 2017. The Team made it through the check-in and put the robot through their test routine and everything seemed OK. They went into the qualification rounds and won three straight! Then the robot started to hick-up and stall. The speed motors on the wheels are drawing more current than the original torque motors. The speed motors were tripping the internal circuit breaker, rendering the robot inoperative.

They started disconnecting motors to reduce the load. The team loses the next two matches. They finally figure out what the real problem is and with a simple wire swap. They make the fix and reconnect the motors, and tie the next match

The team then faced going through the toughest part of the match schedule. They lose the next two even though they do a successful 12-inch hang but the judges rule it a low hang because the pole wheel is touching the edge of the 12-inch boundary. They record 4 wins, 1 tie and 3 losses going into the alliance selection for the elimination round matches.

This record gives them 12<sup>th</sup> place (out of a field of 35) with a high autonomous routine rating. The first 8 teams start choosing partners for a group of 3 teams per alliance. They go through two rounds of the first 8 selecting a total of 24 teams and get skunked. No team picked the Lindhurst team. Even though the judges remarked that the Lind-

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## SMALL TOWN ROBOTICS BLAZERS CLUB—OLIVEHURST, CA MAKES GOOD!

hurst team is up next to be selected. So, the team was eliminated from that part of the competition. The team packed up their robot and equipment and the time was 2:15 PM. To say the team was crestfallen would be an understatement. Their coach reminded them that they were there to have fun and coaxed them into the competition hall to cheer on the rest of the teams, and await the Awards Ceremony at 5:00 PM. After about five minutes there was a garbled announcement “the (garbled) Award go to team (garble)..025A. The team learns that the award is for Sportsmanship and allows the team to go to the VEX World Championship.

The cost for the team to go to the VEX Robotics World Championship in Louisville Kentucky is far more than the team originally estimated and seed money is needed for next year’s team. Donations are accepted at Lindhurst High School (Robotics Club) 4446 Olive Avenue, Olivehurst CA 95961. For questions the phone number is (530) 741-6150.

**Submitted by the Robotics Blazers Club**

**Lindhurst High School, Olivehurst, CA**

The Robotics Blazers from Lindhurst High School in Olivehurst, CA visited the Loma Rica Foothill Lions Club to make a presentation and ask for assistance towards their team’s trip to Louisville, Kentucky. They were surprised when \$1500 in donations were given by the members in attendance with a little help from the club coffers. Their were smiles and laughter from these talented young people and our members. We wish these young people success in Kentucky. **CONGRATULATIONS TO THE ROBOTICS BLAZERS**



**SMALL  
TOWN  
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MAKING A  
NAME FOR  
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SELVES!**



### Mane Lion

*Please email submissions for the Mane Lion to [4c1manelionspc@gmail.com](mailto:4c1manelionspc@gmail.com) by the 25th of the month. If you are unable to send submissions via email, they can be mailed to:*

*Lion Sally P. Carter  
12286 Scott Grant Road  
Marysville, CA 95901*

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POSSIBILITIES”**

*Thank you!*

*Editor:*

*Lion Sally P. Carter  
Foothill Lions Club of Loma Rica*

