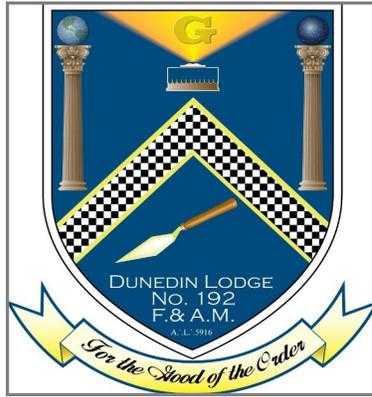


# TRESTLE

*Chartered 1916*

Dunedin Lodge No. 192 F.&A.M.

Dunedin, Florida



# BOARD

Vol. 103 No. 5

September/ October 2018

Tel: 727.733.2597

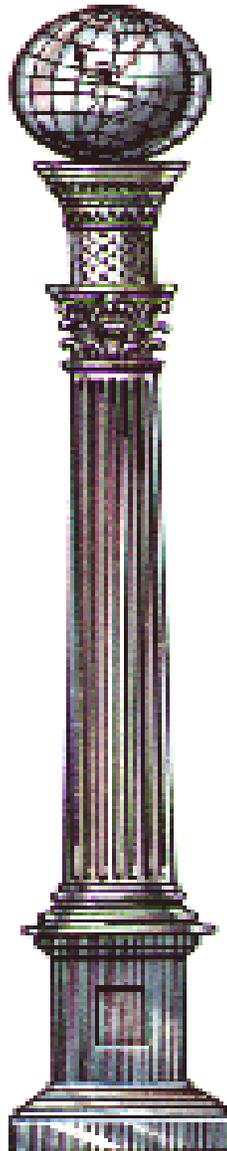
[www.dunedin192.com](http://www.dunedin192.com)

## From the East ...

Brethren,

I hope that this message finds you all happy and healthy and full of enthusiasm for our gentle craft. I want to share a few things that are happening at the lodge and a few of my thoughts on the direction of our brotherhood. Firstly, I would like to report that I am instituting what, I hope, will become an annual event. Starting immediately, we will be holding the Worshipful Master's Annual Fundraiser. Earlier this year, we identified a monetary shortfall of several thousands of dollars in our finances. Your officers have been working to ameliorate the impact of this deficit in a number of ways. I have run a Gun Raffle fundraiser. My wife and I are organizing a Lodge Yard Sale to take place in mid October. Now, I will institute the Worshipful Master's Annual Fundraiser, which will run from now until the end of my tenure.

I had been toying with the idea of seeking an increase in our dues. In discussions with the brothers we have listened carefully to everyone's concerns. I recall that an earnest brother rose to speak at a recent stated communication and said, "Worshipful Master, is there anything that can be tried before we increase the dues?" His question has moved me to attempt this fundraiser. If every brother were to donate \$42 toward this effort, then we would surely wipe out our financial deficit for the year. Of course, I am aware that there are a number of brothers who are on the Emeritus list and there are others who may find themselves in a position which would preclude them from donating this amount to our effort. Therefore, I am asking every brother who is able, to donate as much as he is able, without placing his finances in jeopardy.



. As an example, and as the initial donation for our new effort, I will donate \$500 to our lodge. I am hopeful that many others will join me in this effort. If you choose to do so, please indicate the receiving fund, "Worshipful Master's Fundraiser," on your check or the envelope containing your donation.

Brothers, the work we do is meant to bring us together as separate but integral parts of a whole. No man can carry the load alone any more than the individual honeybee can carry out the work of the hive. If one of us fails, then we all fail. If one of us brings glory and success to our efforts, then you can rest assured that he worked with his brothers to achieve this success. No mason is an island.

In closing brothers, I would like for us to contemplate the lessons of the square. It is one of the working tools of the Fellowcraft and admonishes us to "square our actions" and to be truthful and virtuous. It is also the jewel of he who occupies the oriental chair of Solomon. Eternal and immovable, it admonishes the brethren to act in such a manner as to please our heavenly Father. As David, the man of blood has written, "Lord, who shall abide in your Tabernacle? He that walketh uprightly, and worketh righteousness, and speaketh the truth..." Psalms 15:1. Let us speak the truth brothers, in love and the light of day.

Most Respectfully,

Scott Spell, Worshipful Master

*Sutherland Lodge NO. 174  
Stated Meetings second  
Tuesdays at 7:30pm.*

*Dunedin Lodge meets for its Stated  
Meetings on the 3rd Monday @  
7:00 p.m .  
Please check the calendar or call an  
officer or the Lodge Secretary to  
confirm.*

*East Gate Lodge No. 355  
Stated Meetings first  
Tuesdays at 7pm.*

## From the West

Brothers,

Have you ever picked up a book to learn about something and found other interesting facts that you never expected? I did. Here's what I found; the origin of the terms 'dollar' and 'beyond the Pale', the reason the British created the Balfour Declaration and the origin of the world Jewish conspiracy fallacy .

The term 'dollar' comes to us from the Erzgebirge Mountains, which separate Germany from what is now the Czech Republic. In 1516, a rich silver lode was discovered in Joachimsthal. In 1519 Count von Schlick who was the ruler of the area had silver coins struck called 'Joachimsthaler'. The name was shortened to 'thaler' and became 'dollar' in English before 1600. In less than 80 years the original term morphed into what we in the U.S. now call our primary unit of currency.

The term 'beyond the pale' in current parlance means 'outside the bounds of acceptable behavior; shocking or unseemly'. The term originates in Russia; the Pale is an actual geographic region. It is 286,000 square miles consisting mostly of what is now Belarus, Lithuania and Moldova, and includes the unsettled steppes above the Black Sea.

As Jews were expelled from Western Europe they were driven east to Poland and then to Russia. Catherine the Great dealt with this influx of 1,000,000 non-Christians by restricting them to the Pale, the primary place they were allowed by the Russian Empire to live. Some Jews were allowed to live as a concession, however, 'beyond the pale'.

The Balfour Declaration was a reward for Chaim Weizmann's contribution to English war efforts during World War I. He developed a process for making acetone using fermentation and then scaled it for industrial production. Acetone was an essential ingredient in cordite, the propellant used by the British Navy big guns.

Lloyd George, the Minister of Munitions, told Weizmann that the King wanted to honor him for his service to the country. Weizmann said he didn't want anything for himself. When pressed further he said "I would like you to do something for my people".

That 'something' was an official letter from Arthur Balfour, the First Lord of the Admiralty, to Baron Edmond de Rothschild, committing Great Britain to "view with favour the establishment in Palestine of a national home for the Jewish people" and "to use their best endeavours to facilitate the achievement of this object". This is the Balfour Declaration; the 100th anniversary of which was recently celebrated in Israel.

The World Jewish Conspiracy purports the existence of a secret world-wide organization of Jews headed by a Paternal Patriarch who swore his allegiance to Satan. The conspiracy is outlined in a pamphlet entitled Protocols of the Elders of Zion, concocted from fabricated meeting minutes describing a plan for Jewish global domination.

This pamphlet was first published in Russia in 1903 and spread internationally through the early 20th century, despite being exposed as fraudulent by The Times of London in 1921. Its three main themes are: an attack on liberalism, the political methods of the Jewish world conspiracy and an outline of the government they expected to soon install.

This concoction is thought to be the work of the head of the czarist secret police and included Machiavelli's speeches plagiarized from Maurice Joly's fictional work Dialogue in Hell (1860's), attributing them to a secret Jewish council. The Nazi movement used it as propaganda against Jews and at one time it held significant favor with powerful men in the United States, including Henry Ford, who funded printing and distribution of 500,000 copies of the pamphlet in the United States. It is still being referenced and used to today as 'evidence' of a Jewish objective for world domination.

One cannot help but consider the similarities of this attack with the delusional attacks on Freemasonry commonplace and even accepted when surfing the Internet. The lie is still alive after over 150 years and one can still see its flames in the attacks on American Jews and places of worship which are the most common hate crime in America. Will we as Masons, suffer this same fate?

What was the source of all this information? When I went to California to retrieve my wife this past year, we stopped at White Sands National Monument in New Mexico. She had lived in Las Cruces in a past life and wanted to show me this unique National Park. In the bookstore there I purchased The Making of the Atomic Bomb, by Richard Rhodes. I expected to learn about the journey to the atomic age from the discovery of radioactivity to the detonation of the atomic bombs forty-seven years later. And so I did, but I also learned how the seemingly unrelated facts discussed above influenced the thoughts and decisions that ultimately led to the creation of the atomic bomb and our resulting world today.

When we start on a journey toward knowledge our travels take us to undiscovered and unexpected truths. No one knows where the journey goes or what way points we will encounter along the path, only that we will be further along and closer to the light.

Love,

Dave Boddy SW



### Secretary's Notes

Brothers,

The following is the guidelines for making nominations for the Elected Officers for 2019.

#### CHAPTER 24

#### PARTICULAR LODGES--BY-LAWS

#### UNIFORM CODE OF BY-LAWS

#### PARTICULAR LODGES

#### ELECTION OF OFFICERS

7.02 Manner and Method of Election. – In the election of Officers, nominations shall be made in writing to the Lodge Secretary prior to the opening of the first Stated Communication in November.. The written nomination shall also include a statement from the Brother making the nomination that the nominee has agreed to accept the position if elected. Discussions regarding nominees for office may take place among Brethren, but not in open Lodge. A majority of all votes cast, respectively, shall determine. In each succeeding ballot for the same office, when more than two members are voted for, the name or names of the Brother or Brethren having the lowest number of votes, shall, by order of the Master, be dropped; and all votes cast in derogation of said order shall not be counted (2017)

This is the time of year to choose the Brothers that you feel are best qualified to run the Lodge in 2019.

Fraternally,

Mike Palenik P.M.

Secretary

## FROM THE SOUTH

Brothers,

The Brothers of Dunedin 192 recently came together to watch the video "The Resurgence of Freemasonry" by Dr. Mark Koltko-Rivera. While many had already seen this video, I had not. It struck a chord with me because he described exactly the man I was when I petitioned our lodge for membership: someone who was seeking much, much more than mere social fraternity.

For me, I wanted to join the Masonic journey that millions of men have walked before me. I read at least a half-dozen books on the history of Freemasonry before the lodge voted to accept me as a member. I remember reading some of these books while vacationing with my wife on our 10th wedding anniversary. I distinctly remember finishing one book on Freemasonry and as I turned the final page I looked over to my wife and said, "I so badly want to be a part of this." That book? "Freemasonry: An Introduction." The author? None other than Dr. Mark Koltko-Rivera: the same Mason that gave the lecture that we recently watched together.

So on two separate occasions in this grand Masonic journey, Dr. Koltko-Rivera has touched my life. He reminded me that our Fraternity is never more than one generation away from extinction. I knew this when I joined. I was initiated in Dunedin #192 with the desire to pick up the working tools of those who came before me and journey with this ancient fraternity into the future. If I accomplish anything along this journey... if I become a better man because of this journey... it will be because Masons who no longer walk among us today kept the light of Masonry alive so they could pass it on to me. As they did, I need to do my part to share the light of Masonry. While this burden is heavy, I thankfully travel in grand company.

Today as I write this my light still shines for this Fraternity. My journey is no longer what it was years ago: to become a Mason. My journey now is to journey with each of you to preserve this Fraternity for future generations. And just I said to my wife many years ago, I will say again to each of you now: I so badly want to be a part of this!

Fraternally,

Greg Gulick

Junior Warden

*In event of the death of a Brother, a Masonic Funeral can be requested by contacting the Lodge Secretary, Mike Palenik at 727-733-4257*

*Donations are Appreciated*

*Please remember the Lodge in your will*

# Calendar of Events

## PAST MASTERS OF DUNEDIN LODGE NO. 192

### September

Monday September 3, Lodge Dark for Labor Day.  
 Monday September 10, 6:30pm. Officer meeting and practice.  
 Monday September 17, 7pm. Stated Communication. Dinner served at 6pm. Officer dress—white polo shirts.  
 Wednesday September 19, 7:30pm. Suncoast Master Mason Association hosted by Dunedin Lodge. Dinner served at 6:30pm.  
 Monday September 24, 6:30pm. Officer meeting and practice.

### October

Monday October 1, 6:30pm. Officer meeting and practice.  
 Monday October 8, Columbus day. Officer meeting and practice.  
 Friday, Saturday, and Sunday October 12-14. 8am til 4pm. Lodge yard sale and Open House.  
 Monday October 15, 7pm. Stated Communication. Dinner served at 6pm. Officer dress—dark suits.  
 Monday October 22, 6:30pm. Officer meeting and practice.  
 Monday October 29, 6:30pm. Officer meeting and practice.  
 Wednesday October 31,

HAPPY HALLOWEEN

Visit us on Facebook At  
 Dunedin Masonic Lodge #192

- |                                  |                              |
|----------------------------------|------------------------------|
| 2017 William Harris              | 1968 S. Earle Ryle           |
| 2016 Robert Frierson             | 1967 Thomas Martin           |
| 2015 Andrew Reeves               | 1966 Cecil Englebert PDDGM   |
| 2014 Matthew Panzano             | 1965 Frank Myers *           |
| 2013 John Wright PM              | 1964 Romeo Scerbo*           |
| 2012 Ken Giesow PM               | 1963 Allen Lentz *           |
| 2011 Michael Palenik PM          | 1962 H. Elbert Waterson *    |
| 2010 Michael Wilson              | 1961 Francis Panter *        |
| 2009 Timothy Bryce PM            | 1960 William S. McIntosh *   |
| 2008 B.J. Sammon*                | 1959 John Royal *            |
| 2007 Christopher Schlenker PDDGM | 1958 Louis Hackel *          |
| 2006 Ken Giesow                  | 1957 Walter Winchester PDDGM |
| 2005 Bob Matheson PDDGM          | 1956 Henry Weathers *        |
| 2004 Jim Mason PDDGM             | 1955 William Carson *        |
| 2003 Dennis Martin               | 1954 Eugene Sheets *         |
| 2002 Bernie LaFluer              | 1953 Bernard Grant *         |
| 2001 Shannon McIntosh PM         | 1952 Ross Haynes *           |
| 2000 James Tuller PDDGM          | 1951 Reginald Grant *        |
| 1999 Ronnie Lough PM             | 1950 Eugene F. Nigels *      |
| 1998 Michael McIntosh            | 1949 Hymen Cory *            |
| 1997 Ron Tury *                  | 1948 Arnold Schultz *        |
| 1996 Mike Neuman                 | 1947 P. Lloyd Wynagarden *   |
| 1995 Shannon McIntosh            | 1946 Joseph Strawn *         |
| 1994 Ronnie Lough                | 1945 Arthur Brice *          |
| 1993 Philip Bonds                | 1944 Charles Bell *          |
| 1992 John Davis                  | 1943 Robert McMASTER         |
| 1991 David Davis                 | 1942 Herbert Lorrillier *    |
| 1990 William Bowmen*             | 1941 Fletcher Nigels *       |
| 1989 Robert Delay                | 1940 Joel Mclean *           |
| 1988 James Tuller PDDGM          | 1939 Logan Davis *           |
| 1987 Ron Walker                  | 1938 J. Randall Williams *   |
| 1986 John Bosley                 | 1937 Gus Davis *             |
| 1985 Ernest Bond*                | 1936 Eugene A. Nigels *      |
| 1984 Billie Christofilis*        | 1935 Grant Beardsley *       |
| 1983 Paul Haynes                 | 1934 Charles Shaw *          |
| 1982 Michael Palenik             | 1933 James Houghton *        |
| 1981 Robert Clarkson*            | 1932 William Douglas *       |
| 1980 Peter Keupp*                | 1931 Henry Houghton *        |
| 1979 Frank Clawson*              | 1930 William Christie *      |
| 1978 William R. McIntosh PDDGM*  | 1929 John Bost *             |
| 1977 Richard Furtick             | 1928 Robert Grant *          |
| 1976 Lynn Reed                   | 1926-27 William Bull *       |
| 1975 Ron Tury*                   | 1925 Joseph Springer *       |
| 1974 Leon Lester*                | 1924 Robert Dillinger *      |
| 1973 Marion Yeager*              | 1922-23 Neil T. McLean*      |
| 1972 Dennis Donegan              | 1921 Alfred Grant *          |
| 1971 Charles Gordon*             | 1919-20 James E. Hitt *      |
| 1970 Walter Newcomb*             | 1917-18 Ralph F. Blatchly    |
| 1969 James Sullivan PDDGM*       | 1916 Ward H. Barnum *        |

\*INDICATES Member of Celestial Lodge above



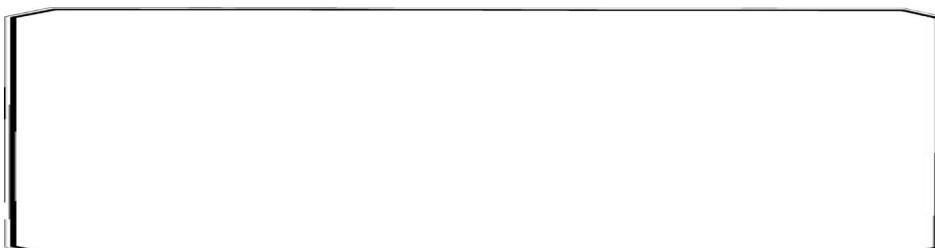
**MIKE ZELSKI**  
 1680 Belcher Road N.  
 Clearwater, FL 33765  
 O: 727. 466. 4376  
 C: 727. 460. 6001  
 F: 727. 725. 7799

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mike.zelski@handyworkspsl.com · www.handyworkspsl.com

Trestle Board  
 Dunedin Lodge # 192 F&AM  
 1297 Michigan Blvd.  
 Dunedin, FL 34698



2018  
 Lodge Officers

Worshipful Master  
 W.: Scott Spell  
 727-776-2667  
 rspell@mail.com

Senior Warden  
 Dave Boddy  
 650-576-2665  
 dlboddy007@gmail.com

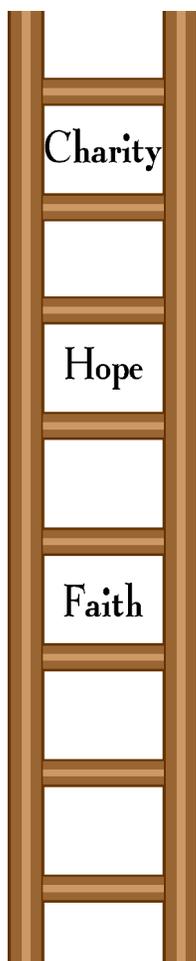
Treasurer  
 Mike Zelski  
 727/460-6001  
 Mike.zelski@handyworkspsi.com

Secretary  
 W.:Mike Palenik, PM  
 727/733-4257  
 mpalenik@verizon.net

Chaplain  
 (and Lodge Custodian)  
 W.:Ken Giesow, PM  
 727/733-8797  
 kgiesow@tampabay.rr.com

Marshal  
 Stephen Kidde  
 727-533-6579  
 sbkidde00@gmail.com

Musician  
 John Montemarano  
 727-458-3461  
 jm@jmifinancial.com



Lodge Instructor  
 Don Bolam  
 727-488-1586  
 dbolam1@tampabay.rr.com

Junior Warden  
 Greg Gulick  
 gulickdo@gmail.com

Senior Deacon  
 W.Mike St-Laurent PM  
 727-218-7377  
 brotherstlaurent@gmail.com

Junior Deacon  
 Greg Brown  
 727-458-9724  
 indyhair@hotmail.com

Senior Steward  
 James Mann  
 727-280-4807  
 jimmannjr@hotmail.com

Junior Steward  
 Robert Dake  
 727-725-5513  
 Historian/Officer at Large  
 W.:Bob Harris P.M.  
 727-512-5758  
 wildhog101@msn.com

Tyler  
 Dick Casper  
 dcasper2@yahoo.com  
 309-258-2247

Lodge Mentor  
 W.: Andy Reeves p.m.  
 727-504-0744  
 andrewreeves117@gmail.com

◆ Friends of the Lodge ◆  
 ☺ ☺ ☺ ☺ ☺ ☺ ☺ ☺

Jay Haire  
*Friends of the Lodge listed for a donation of \$10 or more,*  
*Business card listed for a donation of \$25 or more, to help with cost of mailing out the Trestleboard.*

**Dunedin Lodge**  
**Mission Statement**  
*To build an institution that calls men to their highest level of social being in a state of dignity and decorum , which could serve as a place for serious, mindful discourse on the lessons and meaning of life, and search for the better development of oneself.*  
*To promote brotherhood through social interactions including wives and families.*  
*To Practice Masonic values in our daily lives as a Lodge.*