

Prelude

People Get Ready

Curtis Mayfield

Opening Hymn

We are one in the Spirit

We are one in the Spirit, we are one in the Lord
We are one in the Spirit, we are one in the Lord”
And we pray that all unity may one day be restored
And they’ll know we are Christians by our love, by our love
Yes they’ll know we are Christians by our love

We will walk with each other, we will walk hand in hand
We will walk with each other, we will walk hand in hand
And together we’ll spread the news that God is in our land
And they’ll know we are Christians by our love, by our love
Yes they’ll know we are Christians by our love

We will work with each other, we will work side by side
We will work with each other, we will work side by side
And we’ll guard human dignity and save human pride
And they’ll know we are Christians by our love, by our love
Yes they’ll know we are Christians by our love

All praise to the father from whom all things come
And all praise to Christ Jesus his only son
And all praise to the Spirit who makes us one
And they’ll know we are Christians by our love, by our love
Yes they’ll know we are Christians by our love

The Collect

The Presider says to the people: The Lord be with you.

People: And also with you.

Presider: Let us pray

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your lovingkindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The First Reading

1 Samuel 17: 32-49

Reader: A reading from the First Book of Samuel

David said to Saul, "Let no one's heart fail because of him; your servant will go and fight with this Philistine." Saul said to David, "You are not able to go against this Philistine to fight with him; for you are just a boy, and he has been a warrior from his youth." But David said to Saul, "Your servant used to keep sheep for his father; and whenever a lion or a bear came, and took a lamb from the flock, I went after it and struck it down, rescuing the lamb from its mouth; and if it turned against me, I would catch it by the jaw, strike it down, and kill it. Your servant has killed both lions and bears; and this uncircumcised Philistine shall be like one of them, since he has defied the armies of the living God." David said, "The Lord, who saved me from the paw of the lion and from the paw of the bear, will save me from the hand of this Philistine." So Saul said to David, "Go, and may the Lord be with you!" Saul clothed David with his armor; he put a bronze helmet on his head and clothed him with a coat of mail. David strapped Saul's sword over the armor, and he tried in vain to walk, for he was not used to them. Then David said to Saul, "I cannot walk with these; for I am not used to them." So David removed them. Then he took his staff in his hand, and chose five smooth stones from the wadi, and put them in his shepherd's bag, in the pouch; his sling was in his hand, and he drew near to the Philistine.

The Philistine came on and drew near to David, with his shield-bearer in front of him. When the Philistine looked and saw David, he disdained him, for he was only a youth, ruddy and handsome in appearance. The Philistine said to David, "Am I a dog, that you come to me with sticks?" And the Philistine cursed David by his gods. The Philistine said to David, "Come to me, and I will give your flesh to the birds of the air and to the wild animals of the field." But David said to the Philistine, "You come to me with sword and spear and javelin; but I come to you in the name of the Lord of hosts, the God of the armies of Israel, whom you have defied. This very day the Lord will deliver you into my hand, and I will strike you down and cut off your head; and I will give the dead bodies of the Philistine army this very day to the birds of the air and to the wild animals of the earth, so that all the earth may know that there is a God in Israel, and that all this assembly may know that the Lord does not save by sword and spear; for the battle is the Lord's and he will give you into our hand."

When the Philistine drew nearer to meet David, David ran quickly toward the battle line to meet the Philistine. David put his hand in his bag, took out a stone, slung it, and struck the Philistine on his forehead; the stone sank into his forehead, and he fell face down on the ground.

Reader: The Word of the Lord.

***People:* Thanks be to God.**

CANTOR: ASSEMBLY:



Sing to the Lord a new ____ song! ____ SING TO THE LORD A NEW ____ SONG! ____
 We are his hands we are ____ his feet! WE ARE HIS HANDS WE ARE ____ HIS FEET!
 We are the church we are ____ her voice! WE ARE THE CHURCH WE ARE ____ HER VOICE!

5

Sing to the Lord a new ____ song! ____ SING TO THE LORD A NEW ____ SONG! ____
 We are his hands we are ____ his feet! WE ARE HIS HANDS WE ARE ____ HIS FEET!
 We are the church we are ____ her voice! WE ARE THE CHURCH WE ARE ____ HER VOICE!


9

Sing to the Lord a new ____ song! ____ SING TO THE LORD A NEW ____ SONG! ____
 We are her hands we are ____ her feet! WE ARE HER HANDS WE ARE ____ HER FEET!
 We are the church we are ____ his voice! WE ARE THE CHURCH WE ARE ____ HIS VOICE!

13

Sing to the Lord a new ____ song! ____ SING TO THE LORD A NEW ____ SONG! ____
 We are his hands we are ____ his feet! WE ARE HER HANDS WE ARE ____ HER FEET!
 We are the church we are ____ his voice! WE ARE THE CHURCH WE ARE ____ HER VOICE!

17 TOGETHER:



SING ____ TO THE LORD A NEW ____ SONG!

The Second Reading

2 Corinthians 6:1-13

Reader: A reading from the First Letter to the Corinthians

As we work together with Christ, we urge you also not to accept the grace of God in vain. For he says, "At an acceptable time I have listened to you, and on a day of salvation I have helped you."

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see-- we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

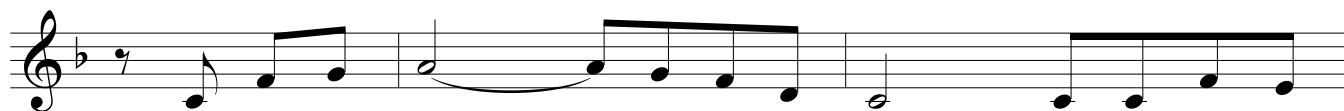
We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return-- I speak as to children-- open wide your hearts also.

Reader: The Word of the Lord.

People: Thanks be to God.

Sequence Hymn

Take up your cross



Take up your cross, _____ the Sav - ior said, _____ if you would
Take up your cross, _____ let not its weight _____ fill your weak
Take up your cross, _____ heed not the shame, _____ and let your
Take up your cross, _____ then, in his strength, _____ and calm - ly
Take up your cross, _____ and fol - low Christ, _____ nor think till



my _____ dis - ci - ple be; _____ take up your cross _____ with will - ing
spir - it with a - larm; _____ his strength shall bear _____ your spir - it _____
fool - ish heart be _____ still; _____ the Lord for you _____ ac - cept - ed _____
ev - 'ry dan - ger brave: _____ it guides you to _____ a - bun - dant
death _____ to lay it _____ down; _____ for on - ly those _____ who bear the



heart, _____ and hum - bly fol _____ low af - ter me.
up, _____ and brace your heart _____ and nerve your arm.
death _____ up - on a cross, _____ on Cal - v'ry's hill.
life _____ and leads to vic _____ t'ry o'er the grave.
cross _____ may hope to wear _____ the glo - rious crown.

The Gospel

Mark 4:35-41

Deacon: The Holy Gospel of our Lord Jesus Christ, according to Mark

People: **Glory to you, Lord Christ**

When evening had come, Jesus said to his disciples, "Let us go across to the other side." And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

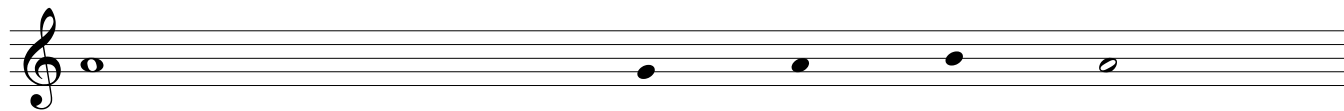
Deacon: The Gospel of the Lord

People: **Praise to you, Lord Christ**

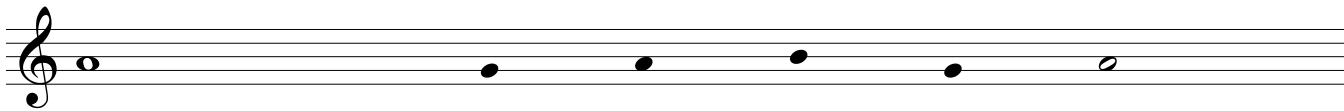
Diocesan Prayer Cycle

In our diocesan cycle of prayer, we pray for our congregation in Quitman, St. James. We also pray for our ecumenical partners, especially St. Jude Catholic Church in Glennville. In our companion diocese of the Dominican Republic, we pray for the church of the Divine Grace (*Divina Gracia*) in Mozovi.

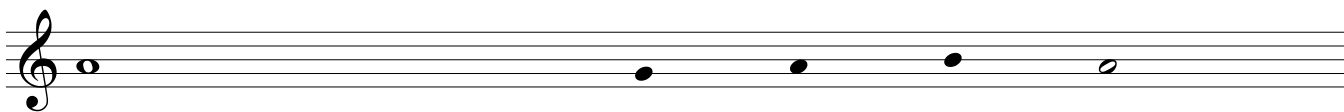
The Nicene Creed



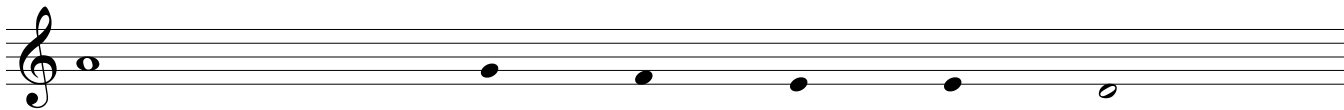
We believe in one God,
the Father, the Almighty,
maker of heaven and earth, of all that is, seen and un- seen.



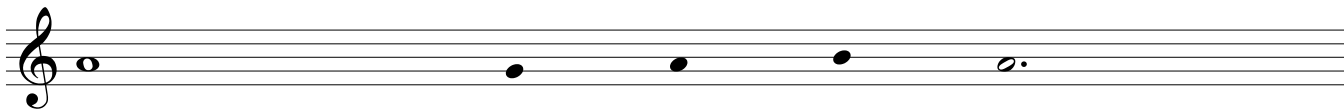
We believe in one Lord,
Jesus Christ,
the only Son of God, eternally be-got- ten of the Father,



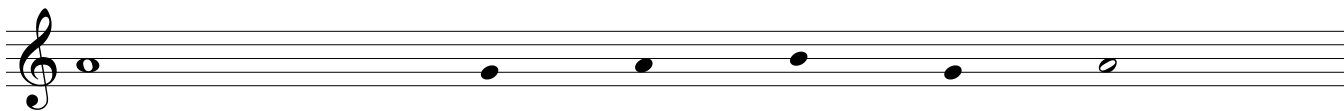
God from God, Light from Light, true God from true God,



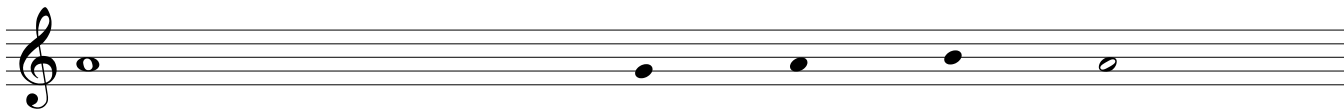
begotten, not made, of one Be- ing with the Father.



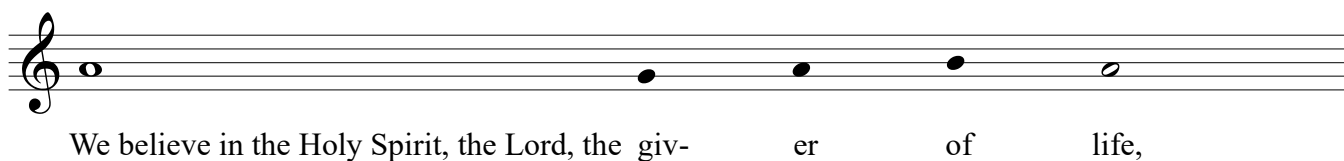
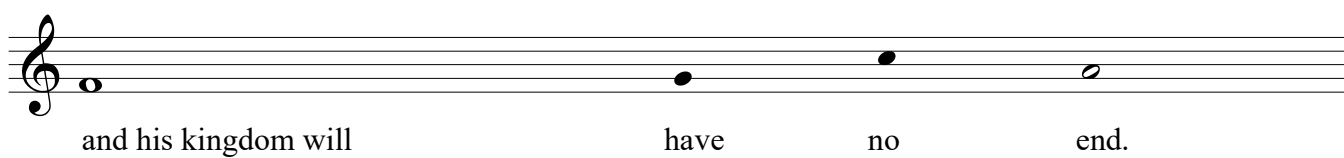
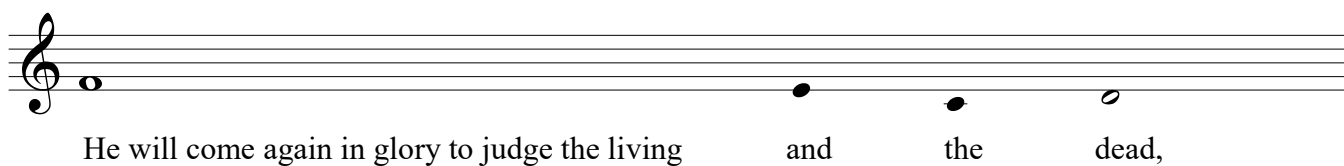
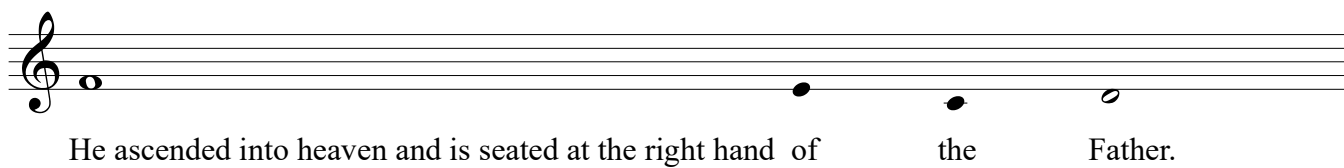
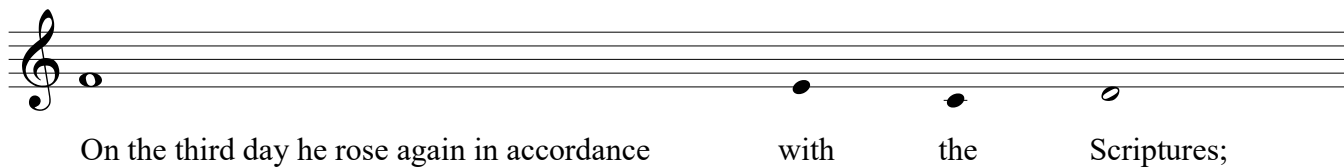
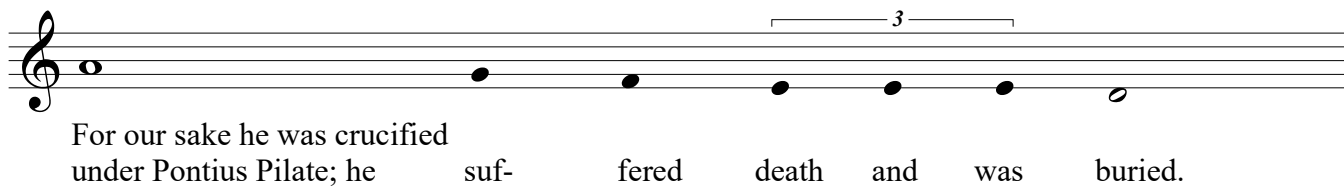
Through him all things were made.

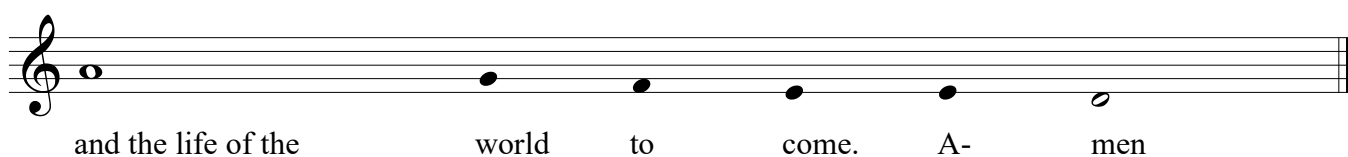
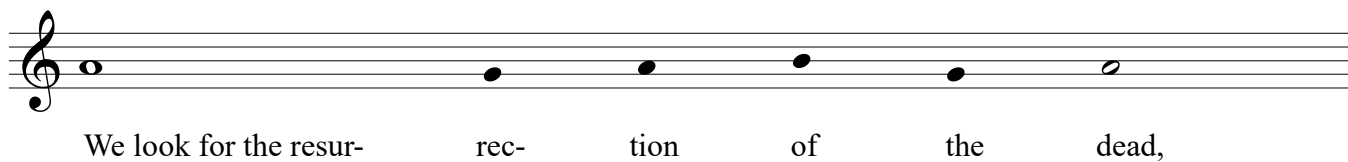
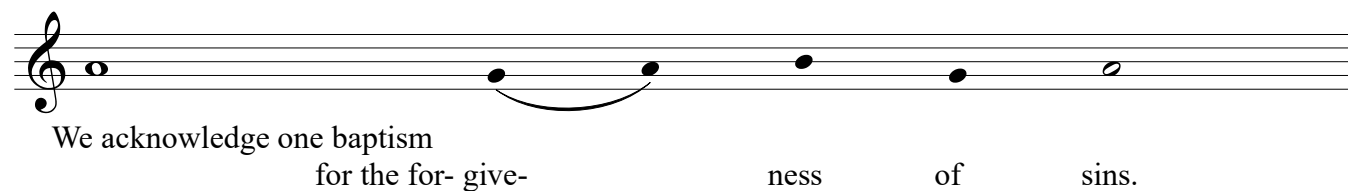
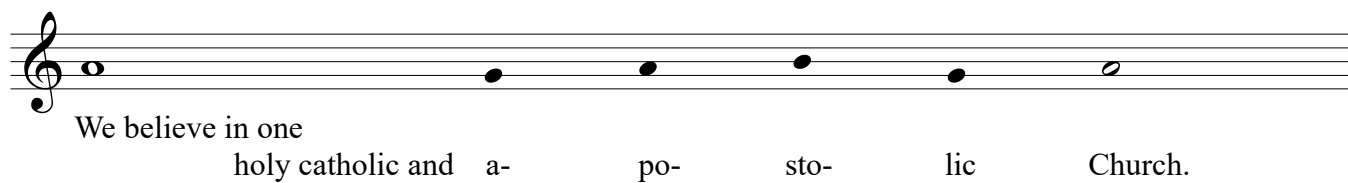
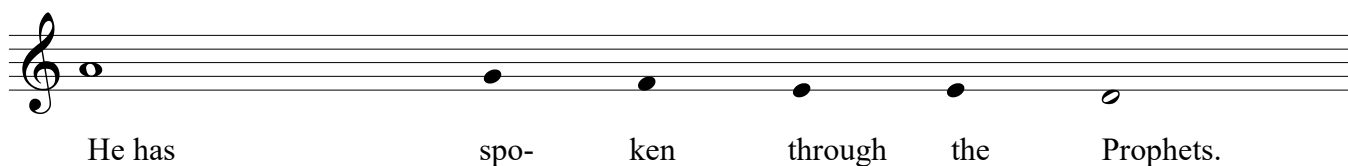
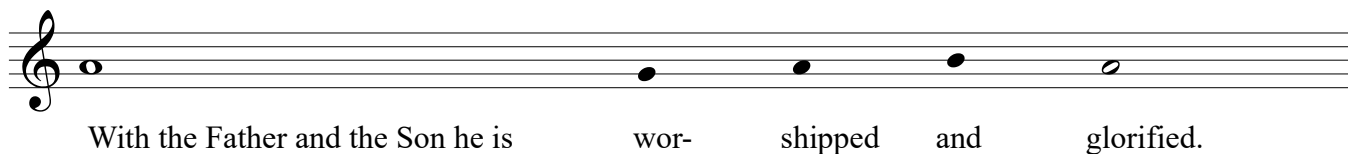
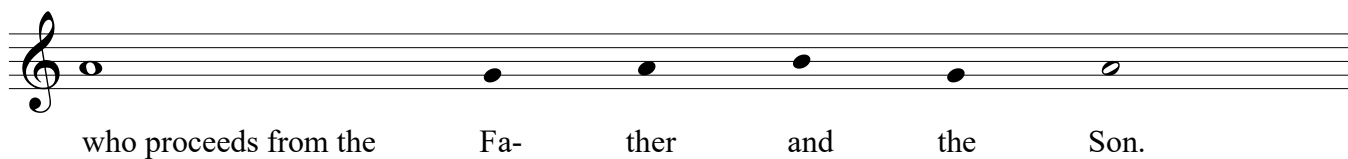


For us and for our salvation he came down from heaven:



by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.





Sanctus



San - to, san - to san - to es el Se - ñor, Dios del un - i ver - so.

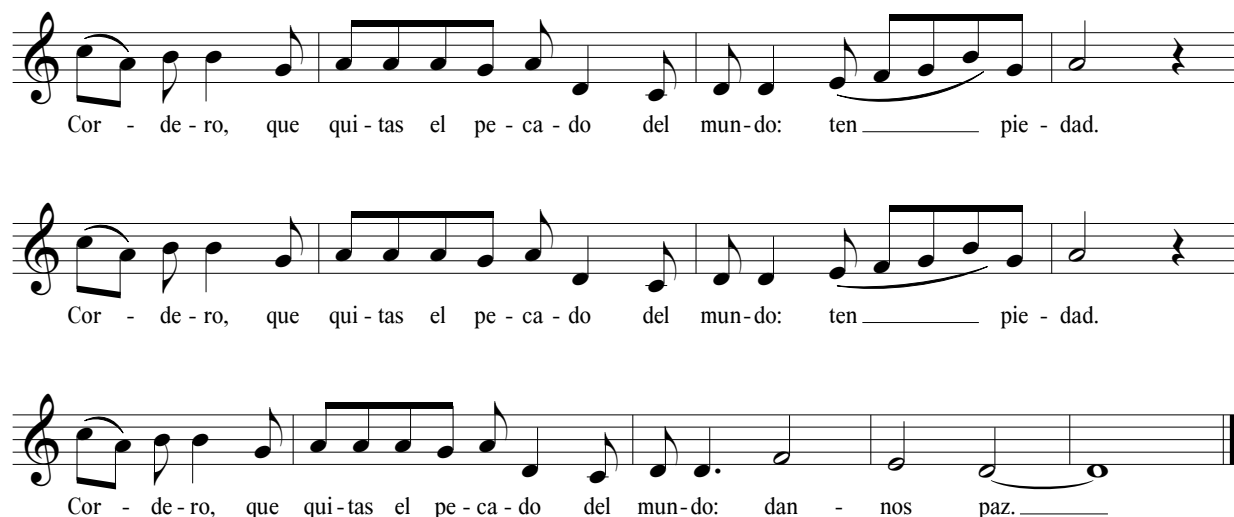
Lle - nos es - tán el cie - lo y la tier - ra de tu glor - ia Ho -

san - na en el cie - lo Ben - di to el que vie - ne en

nom - bre del Se - ñor. Ho - san - na en el cie - lo.

Holy, holy, holy Lord, God of power and might,
 heaven and earth are full of your glory.
 Hosanna in the highest.
 Blessed is he who comes in the name of the Lord.
 Hosanna in the highest.

Agnus Dei



Cor - de - ro, que qui - tas el pe - ca - do del mun - do: ten _____ pie - dad.

Cor - de - ro, que qui - tas el pe - ca - do del mun - do: ten _____ pie - dad.

Cor - de - ro, que qui - tas el pe - ca - do del mun - do: dan - nos paz. _____

Lamb of God, you take away the sins of the world: have mercy on us.
 Lamb of God, you take away the sins of the world: have mercy on us.
 Lamb of God, you take away the sins of the world: grant us peace..

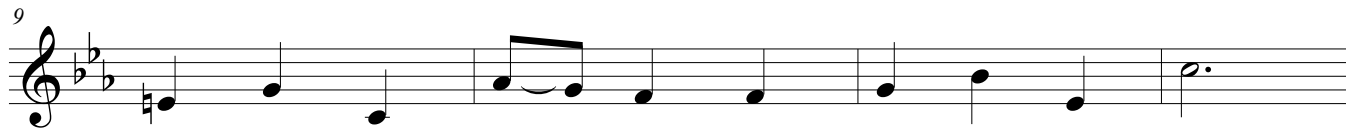
Closing Hymn

Honor the Earth

God of the gal - ax - ies spin - ning in space,
 Care - less and cov - e - tous, gross are our greeds
 For - ests and riv - ers are rav - aged and die,
 Let there be beau - ty and let there be air
 Life is a ho - ly thing, life is a whole,



God of the small - est seed our liv - ing source:
 tak - ing the rich - es the gar - den pro - vides,
 raped is the land till it bleeds in its clay,
 frag - rant with peace, nev - er poi - soned with fear,
 link - ing each crea - ture and bless - us ing us all,



yours is the gift of this beau - ti - ful place -
 wast - ing its good - ness, for - get - ting its needs
 si - lenced the bird - song and plun - dered the sea
 freed from the plagues of pol - lu - tion and war
 mak - ing con - nec - tions of bod - y and soul



Let us care for your gar - den and hon - nor the earth.

Words: Shirley E. Murray, New Zealand
 Music: HONOUR THE EARTH; Douglas Mews, New Zealand

