



INTERIOR  
DESIGNERS  
OF ALBERTA



# 2018

# AWARDS

Submission Deadline:  
11:59 PM, July 31, 2018

Entry Fees:  
Early Bird - \$150  
After July 13, 2018 - \$250

Winning Entries:  
Will be announced at an awards ceremony event on October 18, 2018 and featured on the IDA, PIDIM, & IDAS social networks.



MANITOBA | ALBERTA | SASKATCHEWAN  
INTERIOR DESIGN AWARDS

Thank you for participating in the 2<sup>nd</sup> Annual MASI Design Awards!

**General Instructions** – Submit a maximum 400-word statement describing the project, its objectives, start-up and completion dates, results and benefits achieved. Make no reference to geographic location, designer(s), contractor(s) or client(s). Please include in your submission a minimum of 2 and a maximum of 8, digital images (JPEG format) of the entry for evaluation by the judges. Provide a list of the digital image numbers and specific description of view and supplier of materials, fixtures and furnishings depicted. Photographs and description must make no reference to the client(s) or designer(s). All files must be sent digitally and indicate the entry code. Note, office categories **MUST** include images of non-public spaces in addition to reception, boardroom etc. to represent the entire project. Copies of floor plans for project designs should be submitted in pdf format. All files submitted become the property of the MASI Design Awards and will not be returned. Entrants permit photographs, plans and other details of their project(s) to be exhibited and displayed through all the media and any other publicity purposes as determined by the MASI Design Awards. Each entrant shall sign the photography waiver and confirms the proper, signed releases and /or clearances from owner, client, photographer etc. for use of the photographs and digital images by MASI Design Awards are available from your files upon request.

**Office:** office space constructed for price selected not including furnishings or consultant fees. Office means entire office, not only select areas (i.e. Reception or Boardroom)

**Retail:** A place of business, either freestanding or within a shopping mall for retail sales to the general public or a building which exists for the purpose of selling at the wholesale level (i.e. showrooms).

**Hospitality / Restaurant:** May include functions located within a hotel, motel or inn, freestanding or within a shopping mall or building.

**Institutional / Healthcare:** May include projects such as; hospitals, health care facilities, medical offices, universities, schools, museums, religious facilities and public art galleries.

**Residential / Multi-family:** Minimum 3 rooms in scope, excluding land costs and furniture

**Submission Checklist:**

- ✓ Short project description
- ✓ 2 -8 Digital photographs (JPEG format)
- ✓ 8 ½" x 11" plan(s)
- ✓ Photography Waiver
- ✓ Project Information & Affidavit Form

\*Be sure to mark your entry code on all documents, fill out forms completely and remove ALL references to project designer and client except on the identification sheet

Good Luck!

For submissions or inquires, please contact:  
[masiawards@gmail.com](mailto:masiawards@gmail.com)  
Phone: 306-242-2402

2018 Host: Interior Designers of Saskatchewan  
PO Box: 32005 EPO  
Saskatoon, SK S7S 1N8



INTERIOR DESIGNERS OF ALBERTA



MANITOBA | ALBERTA | SASKATCHEWAN INTERIOR DESIGN AWARDS

# PROJECT IDENTIFICATION & AFFIDAVIT

**Important:** should an award be received for the project submitted under this entry code, it is essential the requested information below be accurate. The entrant shall be held solely responsible for the information.

**Categories (select one):**

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> Office over \$80/foot                       | <input type="checkbox"/> Office under \$80/foot                           | <input type="checkbox"/> Retail  |
| <input type="checkbox"/> Hospitality/Restaurant                      | <input type="checkbox"/> Institutional / Healthcare                       | <input type="checkbox"/> Special Project                                   |
| <input type="checkbox"/> Multi-family sell price over \$450K         | <input type="checkbox"/> Multi-family sell price under \$450K             | <input type="checkbox"/> Residential Renovation over \$300 per foot        |
| <input type="checkbox"/> Residential Renovation under \$300 per foot | <input type="checkbox"/> Residential New Construction over \$200 per foot | <input type="checkbox"/> Residential New Construction under \$200 per foot |

Entry Code: \_\_\_\_\_

Name of Project: \_\_\_\_\_

Design Firm: \_\_\_\_\_

Project Address: \_\_\_\_\_

City: \_\_\_\_\_ Province: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Does this client wish to remain anonymous? \_\_\_\_\_

Photographer Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

Please submit completed submission form to [masiawards@gmail.com](mailto:masiawards@gmail.com).

**Affidavit:**

I, \_\_\_\_\_ accept full responsibility for the accuracy of all information submitted. The above project was completed in the last two years and occupied by April 30, 2018. The design work is my own or was completed under my direct supervision and I have the lawful right to so state. I hereby certify I am in possession of all proper releases, clearances etc. from the client, photographer etc. on file.

I further agree all entries become the property of MASI Design Awards and my entry will not be returned.

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\_\_\_\_\_  
*Name of Entrant* \_\_\_\_\_  
*Signature*

\_\_\_\_\_  
*Witness* \_\_\_\_\_  
*Signature*

\_\_\_\_\_  
Select signing date  
*Date*

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