



## MONTANA DISTRICT EXPORT COUNCIL

10 West 15<sup>th</sup> Street, Suite 1100  
Helena, Montana 59626

January 11, 2018

Montana Exporter:

The Montana District Export Council is seeking nominations for the **2017 State of Montana Exporter of the Year Award**. This award recognizes a Montana firm that has made a significant contribution to the economic growth and prosperity of the state through its international marketing activities. All Montana firms that sell products or services in foreign markets are encouraged to apply.

The official Exporter of the Year nomination form is attached to this cover letter, but nominations may be submitted without this form if they include the data requested on the official nomination form. Exporters may nominate themselves for the award.

All nominations should be sent to Angelyn DeYoung, Vice Chair of the Montana DEC, at [ADeYoung@mt.gov](mailto:ADeYoung@mt.gov).

**The deadline for nominations is March 30, 2018.**

If you have any questions about the nomination process, please contact one of the DEC officers below:

Jenni West, Chair: 406-994-3876 or [jenniwest@montana.edu](mailto:jenniwest@montana.edu)

Angelyn DeYoung, Vice Chair: 406-841-2743 or [ADeYoung@mt.gov](mailto:ADeYoung@mt.gov)

Carey Hester, Executive Secretary: 406-370-0097 or [Carey.Hester@trade.gov](mailto:Carey.Hester@trade.gov)

The Montana District Export Council is a statewide organization of exporters, export service providers, and trade associations that work collaboratively to promote the continued growth in exports of Montana products and services to foreign markets.



## 2017 MONTANA EXPORTER OF THE YEAR AWARD

IN RECOGNITION OF MONTANA COMPANIES FOR THEIR  
CONTRIBUTION TO THE STATE'S ECONOMIC GROWTH AND  
PROSPERITY THROUGH THE SALE OF MONTANA PRODUCTS OR  
SERVICES ABROAD

### NOMINEE INFORMATION

Company Name: \_\_\_\_\_

Street Address: \_\_\_\_\_

City, State, Zip Code: \_\_\_\_\_

Telephone Number: \_\_\_\_\_ Fax: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Email: \_\_\_\_\_ Website: \_\_\_\_\_

Product/ Service Exported: \_\_\_\_\_

Markets Served: \_\_\_\_\_

2017 Export Sales: \_\_\_\_\_ Percentage of Total Sales: \_\_\_\_\_

2016 Export Sales: \_\_\_\_\_ Percentage of Total Sales: \_\_\_\_\_

2015 Export Sales: \_\_\_\_\_ Percentage of Total Sales: \_\_\_\_\_

**Additional Information:** If the nominated candidate wishes to submit a narrative outlining the marketing initiatives the company has pursued in growing its exports, such a description will be considered by the award committee. Please attach the narrative on a separate piece of paper.

### NOMINATED BY (IF DIFFERENT FROM NOMINEE)

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Street Address: \_\_\_\_\_

City, State, Zip Code: \_\_\_\_\_

Telephone Number: \_\_\_\_\_ Fax: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Email: \_\_\_\_\_ Website: \_\_\_\_\_

**PLEASE RETURN BY: *Close of business Friday, March 30, 2018***

**Email address:** [ADeYoung@mt.gov](mailto:ADeYoung@mt.gov)