

# 2017 MID-WINTER RECESS HOLIDAY PROGRAMS

Grades K-5  
& Tweens

Fees: Members: \$65 each day  
Non-Members: \$85 each day



9 a.m. - 3 p.m.  
Extended Day Available

## SAVE 20% off

all programs by registering by  
January 31st

(cannot be combined with any other offer)

## EARLY BIRD SPECIAL

Each Day Includes Gym & Swim!

Please Pack A Bagged Lunch, Bathing Suit & Towel

**Monday**  
**February 20th**

### Plastercraze (Grades K-2)

At Plastercraze in Selden children will pick a ceramic piece and turn it into a unique piece of art by painting and glazing it.



### Laser Kingdom (Grades 3-5 & Tweens)

Join us at Laser Kingdom in Farmingdale for 2 hours of unlimited laser tag.

**Wednesday**  
**February 22nd**

### Long Island Science Center (K-3)

The "Your Food, Your Body" program will teach your child what is healthy to eat and why?



### Indoor Rock Climbing (4th & 5th & Tweens)

We are off to Island Rock Gym in Plainview for a few hours of unlimited Indoor Rock Climbing.

**Friday**  
**February 24th**

### Mainstages Game Show (K-5)

Enjoy a fully interactive game show system with lightning fast trivia rounds, unique physical challenges, lights, buzzers, score keeping, and sound effects



Dave & Buster's (Tweens)  
We are off to Dave & Buster's in Westbury for an hour of play in their arcade followed by a few games of bowling.  
\*Swim is not available for this program



**Tuesday**  
**February 21st**

### National Circus Project (Grades K-5)

Circus show followed by a workshop with the performers where they will learn juggling, plate spinning, devil stick and more.

I give my Child(ren) \_\_\_\_\_ permission to attend the following holiday programs on:  Feb. 20  Feb. 21  Feb. 22  Feb. 23  Feb. 24 Current Grade \_\_\_\_\_

I give permission for any photos and/or visual reproductions of my child(ren) to be used for the following, including but not limited to publications, advertising brochures, social media and/or websites.

Signed \_\_\_\_\_ Print Name \_\_\_\_\_

Emergency No. \_\_\_\_\_

Please indicate any food allergies: \_\_\_\_\_

**FOR ADDITIONAL INFORMATION PLEASE CONTACT:**

**Ron Hayden, Director, Special Projects**

**(631) 462-9800 x 120 or Email: [rhayden@syjcc.org](mailto:rhayden@syjcc.org)**