

# COMMAND SESSION AGENDA

**Sunday, October 14, 2018**

11:00 a.m. REGISTRATION & MSA STORE OPEN

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**Main Concourse**

1:00 p.m. CLOSED SESSION - SHERIFFS, UNDERSHERIFFS & CHIEF DEPUTIES

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**Ballroom 5-8**

2:30 p.m. AFTERNOON BREAK

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**Main Concourse**

**Afternoon Break Sponsored By:**

*MSA*

2:45 p.m. CLOSED SESSION RESUMES

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**Ballroom 5-8**

4:00 p.m. CLOSED SESSION ENDS

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5:00 p.m. SOCIAL HOUR - CASH BAR

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**River Street Pub**

6:00 p.m. INSTALLATION BANQUET

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**Ballroom 1-4**

**Banquet Sponsored By:**

*FirstNet Built with AT&T*

**Banquet Supported By:**

*Concierge Corrections*

*Securus Technologies*

*Diamond Pharmacy Services & Medical Supply*

# COMMAND SESSION AGENDA

**Monday, October 15, 2018**

7:00 a.m. CONTINENTAL BREAKFAST

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**North Point Cafe**

**Continental Breakfast Sponsored By:**

MSA

7:00 a.m. REGISTRATION & MSA STORE OPEN

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**Main Concourse**

8:00 a.m. LEGISLATIVE UPDATE (WITH JA'S)

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*Ben Bodkin, MSA Legislative Representative, Capitol Services, Inc.*

**Ballroom 5-8**

9:15 a.m. RESPONDING TO REPORT OF WEAPONS IN A SCHOOL

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*Sheriff Timothy Parker, Hillsdale County Sheriff's Office*

**Ballroom 5-8**

10:00 a.m. MORNING BREAK

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**Main Concourse**

**Morning Break Sponsored By:**

MSA

10:15 a.m. CURRENT ISSUES OF THE U.S. ATTORNEY'S OFFICE

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*Andrew Birge, United States Attorney, Western District of Michigan*

**Ballroom 5-8**

11:15 a.m. MCOLES UPDATE

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*Tim Bourgeois, Executive Director, Michigan Commission on Law Enforcement Standards*

**Ballroom 5-8**

11:45 a.m. GUBERNATORIAL CANDIDATE INTRODUCTION

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*Bill Schuette*

**Ballroom 5-8**

# COMMAND SESSION AGENDA

**Monday, October 15, 2018**

12:00 p.m. LUNCHEON

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**Ballroom 1-4**

**Luncheon Sponsored By:**

*Combined Public Communciations*

*CrossBar Electronic Cigarettes*

1:00 p.m. CURRENT CORRECTIONS HOT TOPICS, INCLUDING LGBT IQ (WITH JA's)

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*Carrie Hill, Director of the National Center for Jail Operations, NSA*

**Ballroom 5-8**

3:00 p.m. AFTERNOON BREAK

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**Main Concourse**

**Afternoon Break Sponsored By:**

*Empco, Inc.*

*Global Tel Link*

3:15 p.m. RECOGINZING RETIRING SHERIFFS (WITH JA's)

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**Ballroom 5-8**

3:30 p.m. BRAIN HEALTH (WITH JA's)

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*Undersheriff Michelle Lajoye-Young, Kent County Sheriff's Office*

*Undersheriff Valerie Weiss, Ottawa County Sheriff's Office*

**Ballroom 5-8**

5:30 p.m. TRADE SHOW & VENDOR RECEPTION

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**Exhibit Hall A/B**

**Trade Show Reception Sponsored By:**

*Verizon*

# GENERAL SESSION AGENDA

**Tuesday, October 16, 2018**

7:00 a.m. CONTINENTAL BREAKFAST

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**North Point Cafe**

**Continental Breakfast Sponsored By:**

*DLZ*

8:00 a.m. GUBERNATORIAL CANDIDATE INTRODUCTION

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*Garlin Gilchrist*

**Ballroom 5-8**

8:15 a.m. CRISIS RESPONSE TRAINING FOR VICTIM ADVOCATES

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*James McCurtis Jr., Manager for Division of Victim Services, MDHHS*

**Ballroom 5-8**

8:45 a.m. EXPLORING NEW TECHNOLOGY- LAW ENFORCEMENT APPRECIATION DAY

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**Exhibit Hall A/B**

**Trade Show Law Enforcement Appreciation Day Sponsored By:**

*MMRMA*

*Correct Care Solutions*

10:45 a.m. GRAND PRIZE AND EARLY BIRD PRIZE WINNERS ANNOUNCED

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**Ballroom 5-8**

11:00 a.m. ONE TEAM- ONE MISSION

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*Lt. Col. (Ret.) Waldo Waldman*

**Ballroom 5-8**

12:00 p.m. CONFERENCE CONCLUDES

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