

KANSAS DISTRICT BUILDERS CLUB REGISTRATION FORM STATE CONFERENCE

SATURDAY, OCTOBER 22, 2016

Hutchinson Career and Technical Educational Academy

800 15th Circle, HUTCHINSON, KANSAS

NAME OF BUILDERS CLUB _____

ADVISORS/SPONSORS _____

SCHOOL _____

MAILING ADDRESS FOR ADVISOR _____

CITY _____ STATE _____ ZIP _____

CONTACT PERSON FOR CONFERENCE _____

PHONE (day) _____ PHONE (evenings) _____

FAX _____ E-MAIL _____

NUMBER OF STUDENTS ATTENDING: _____

*** EACH STUDENT WILL RECEIVE A KANSAS DISTRICT BUILDERS CLUB T-SHIRT

PLEASE LIST STUDENTS ATTENDING ON BACK OF FORM.

PLEASE RETURN THIS FORM ALONG WITH THE CHECK FOR \$12.00 PER STUDENT TO:

Dick McCall, Builders Club State Administrator
201 Belmont Road
Pratt, KS 67124

620-672-5109 (home)
620-388-5107 (cell)
dmccall3@hotmail.com

PLEASE CALL ME AS SOON AS YOU KNOW THAT YOU WILL BE BRINGING STUDENTS TO THE CONFERENCE. THE REGISTRATION FORM CAN BE FAXED OR EVEN BROUGHT TO HUTCHINSON. THIS WILL ALLOW US TO ORDER THE FOOD AND POP ON WEDNESDAY, OCTOBER 19.

REGISTRATION COST IS \$12 PER STUDENT—NO COST FOR ADULTS

PLEASE BRING SOME PRIZES FOR THE END-OF-THE-DAY DRAWING. ALSO, IF YOU WOULD LIKE TO PARTICIPATE, PLEASE BRING SOME FOOD ITEMS FOR THE FOOD BANK. IF YOU NEED SUGGESTIONS, PLEASE CALL DICK.

TWO CONTESTS WILL BE HELD:

THE **ESSAY CONTEST** WILL BE A 30 MINUTE TIME PERIOD TO EXPRESS YOUR THOUGHTS REGARDING BUILDERS CLUB. STUDENTS WILL SELECT ONE OF THREE TOPICS TO WRITE ABOUT. (The topics will not be threatening to the students) .

THE **ORATORICAL CONTEST** WILL BE A 2 TO 4 MINUTE SPEECH (may be and probably should be prepared in advance). HOWEVER, STUDENTS MAY BE IMPROMPTU. THERE WILL BE A PENALTY FOR SPEECHES LESS THAN TWO MINUTES. THE TOPIC THAT EACH SPEAKER MUST ADDRESS IS: **“WHY IS THE BUILDERS CLUB IMPORTANT TO YOUR SCHOOL? WHAT ARE SOME OF THE WAYS THAT THE CLUB HAS SERVED TO MAKE YOUR SCHOOL AND YOUR COMMUNITY A BETTER PLACE TO BE.”**

PLEASE LIST THE NAMES OF ATTENDEES and T-SHIRTS SIZES BELOW