

## The King's Report

**Tim Elder**

*"This is the heir; come, let us kill him, and the inheritance shall be ours!"*

### **The coup d'état orchestrated after Father's passing**

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Rhema: *Mark 12:1-11 King James Version (KJV)*

**12** And he began to speak unto them by parables. A certain man planted a vineyard, and set an hedge about it, and digged a place for the winefat, and built a tower, and let it out to husbandmen, and went into a far country.

**2** And at the season he sent to the husbandmen a servant that he might receive from the husbandmen of the fruit of the vineyard.

**3** And they caught him, and beat him, and sent him away empty.

**4** And again he sent unto them another servant; and at him they cast stones, and wounded him in the head and sent him away shamefully handled.

**5** And again he sent another; and him they killed, and many others; beating some, and killing some.

**6** Having yet therefore one son, his well beloved, he sent him also last unto them, saying, they will reverence my son.

**7** But those husbandmen said among themselves, This is the heir; come, let us kill him, and the inheritance shall be ours.'

**8** And they took him, and killed him, and cast him out of the vineyard.

**9** What shall therefore the lord of the vineyard do? He will come and destroy the husbandmen, and will give the vineyard unto others.

**10** And have ye not read this scripture; the stone which the builders rejected is become the head of the corner:

**11** This was the Lord's doing, and it is marvelous in our eyes?

This is a parable that Jesus gave at that time. I think it was pretty obvious to the scribes and Pharisees who were listening to this that when he talked about servants he was talking about

the prophets that God sent and that the Jewish people manhandled and sometimes killed. And finally God sent his son, his only begotten son who was Jesus, but then the husbandmen, who was the clergy said to themselves: *"This is the heir; come, let us kill him, and the inheritance shall be ours!"*

The verse that I just read certainly resonates a great deal with us, doesn't it? Father appointed his heir to the vineyard, but the clergy, the leaders of the Korean church .... The leaders of the American church basically, they are servants of servants; they don't even speak Korean, they have no idea of what's going on in Korea. People like Tom Walsh who is on the Supreme Council may think he understands what's going on Korea; he does not have a clue! And he can't have a clue because he is not in the sort of off-stage discussions of what is going on, where the decisions are actually being made.

The Korean leaders in the Cheon Jeong Gung and in other places were plotting apparently centering on Kim Seok Byeong, who declared in public that he did not join the church of Rev. Sun Myung Moon; he joined the church of Hak Ja Han. When he joined, he did not join because of True Father, he considered himself always from the beginning, to be a follower of Hak Ja Han.

And as the head of -in the communist party they would call it 'the head of the propaganda bureau' - as the head of the *ipeacetv*, as the head of all the media, of the church official media, photographs and this kind of things, he was in a powerful position. He was in a position where he had daily access to True Father and to Hak Ja Han, and he used that access to gain the confidence of Hak Ja Han.

What was especially crucial to his climb to power was the helicopter accident, where everyone was focused on getting Father out of the helicopter as quickly as possible, and then up the hill, away from the helicopter as it was burning. But Kim Seok Byeong focused on Hak Ja Han and he carried her on his back.

So apparently she credits him for saving her life. So especially from that time on, he became a very powerful figure among those who were plotting to take over the church and to take over Father's foundation as soon as he would pass. Before Father's passing they started to look at ways where they could change Father's words, and take over the blessing and so forth.

I remember now; sometimes you think back and realize that something that someone said sort of struck you as a little bit strange but you didn't really pursue it at that time. Now you think back and realize that, "Yeh! That's what he was talking about!"

I remember that in the second half of August of 2012, there was a point where- you know Father on the solar calendar passed on September 3<sup>rd</sup>- it became clear to Kook Jin Nim and to Hyung Jin Nim that plans needed to be initiated for a seonghwa service for True Father.

Of course as Father's son and as the head of the Tongil Foundation, Kook Jin Nim wanted to make sure that he and the 2<sup>nd</sup> King were the center of these plans, whereas in Cheong Pyeong there was another power center, because CP never allowed itself to be placed under Kook Jin Nim or the Tongil Foundation or the church. Cheong Pyeong at that time was another separate independent power center and there was some possibility that they might claim the right to prepare the funeral.

Then it was reported at one point that Han mother said something like, "Well, let's see how well the Tongil Foundation and the Church are able to prepare; let's see how well they are able to do! Let's sort of let them go ahead and prepare!" Han mother was sort of reserving the right to see what preparations were made and at the last minute perhaps, cancel those and go to whatever the CP power center might have prepared. Anyway it was reported to Kook Jin Nim that Mother had said that.

But now I think back and I realize that basically what the CP power center and Kim Seok Byeong had decided to do was to let Kook Jin Nim and the 2<sup>nd</sup> King go ahead and do all the funeral planning while they pursued their plot for a coup d'état. They were too busy to plan a funeral, because they were already planning- not just planning it- they were executing a coup d'état. And they were rounding up their forces to take over.

Even before the funeral there was a meeting at the Cheon Jeong Gung which I attended where the Han mother announced that God would no longer be called God, but would be called by this name that the Family Federation is using now which I will not repeat here. That was sort of the first salvo of the coup d'état, as you might say, the first firing of that coup d'état against Father and against his heir.

That next one would be the meeting that took place in the same room, in the CJG, in the room that Father used for his Hoon Dok Haes: again Han mother was presiding over a meeting where she had people go around and give their impression of the mourning period. It was after the actual seonghwa. About 150 people fit in that room, I was one of them again, and she had people go around and give their impression of the events.

People talked about the fact that many congressmen had attended, that people had come from overseas, that hundreds of thousands of people had gone through the line in an orderly fashion.

There were two locations; one at the gymnasium, down at the bottom of the hill, and one on top of the hill. So it must have been hundreds of thousands of people at the bottom because we had thousands of people coming through at the top of the hill.

I was of course following Kook Jin Nim around everywhere he went, because that was my job, and different members of the True Family would take turns greeting the mourners who came to view Father's body in the actual palace; so when Kook Jin Nim was on duty I was there with him. He would do several hours at a time up there and also several hours at a time down at the bottom of the hill, greeting mourners down there as well. We had thousands of people going through daily at the top of the hill, for about ten days.

The whole mourning period was thirteen days, but the actual number of days where people could view Father's body at the top of the hill as about ten, not the entire thirteen days because there was a preparation period. And each day there were literally thousands of people. We had to limit the number of people who'd come through for various reasons. So over that mourning period tens of thousands of people were able to view Father's body so it must have been hundreds of thousands who came through the lines at the bottom of the hill to offer their respect in the gymnasium.

Logistically it was quite an operation, because it is in the middle of the mountains and there is only one road. People were being bused in and of course other people were coming by car, so to get all those buses in and out was quite a logistic operation; people were lining up and they were in line for hours. It was quite an operation!

So during this meeting some of the leaders who were named by the Han mother to speak pointed out, how the logistic operation was carried out successfully.

The flowers were incredibly beautiful! I don't know if you've seen the photographs of that ceremony: a professional flower arranging company came in from Japan. Of course it cost a lot of money, but they came in with tens of thousands of flowers, that were arranged in an incredible manner. The most incredible flower arrangement or flower presentation that I think I have ever seen, and I doubt very much that I'll ever see anything as beautiful as that in terms of flower arranging ever again! So some people spoke about that.

And of course there were seonghwa mourning events taking place around the world. The 2<sup>nd</sup> King travelled to Pyongyang during this mourning period to accept the official mourning of the North Korean government and also of Father's relatives who were still alive at that time in NK. I believe they passed away in the meantime.

So that was also something, because the 2<sup>nd</sup> King became one of the very few people in the world who as civilians, not as government officials, but as civilians, travelled from Seoul to Pyongyang by land. That's an incredibly rare thing to happen, and the 2<sup>nd</sup> King became one of the very few civilians to be allowed to do that!

To do that you have to have permission from the UN command in the South and also from the NK government and whatever their military command is in the North. Both sides have to agree and both sides have to give permission for that to happen, and this was done for the 2<sup>nd</sup> King specifically, and only on that occasion for a civilian to travel that way. The general route for civilians to travel is to go through Beijing or sometimes through Vladivostok.

So, that also happened, and that was very impressive and a very historical thing to happen during the mourning period. So some people spoke about that.

But at the end the Han mother said, "Yeh, yeh, yeh, yeh, yeh! But you guys missed the most important thing." Everybody was wondering, "What is the most important thing?" And she said, 'The most important thing is that my mother- who is in the spirit world you understand- my mother built that gymnasium. "

She was speaking of course that her mother Dae Mo Nim (Hong Soon Ae is her name and Dae Mo Nim is the title that Father gave her) working through Kim Hyo Nam, raised the money and designed and built this gymnasium. I remember the Han mother saying, " Think what it would have been like if that gymnasium had not been built. We would have had to have this ceremony in some hotel someplace, maybe in the middle of Seoul or some place. "

And sitting there I was kind of surprised. At this point you understand I was still loyal to the Han mother. I thought something was strange but I was definitely giving her the benefit of the doubt. But I thought it strange that she would focus on that kind of an external thing as opposed to the tremendous outreach that had been done, especially the outreach that had been done to congressmen and government officials in preparation for this, and the fruit of that outreach that had been demonstrated by their coming to this event.

But anyway, of course she was wrong, it was not her mother, it was not Mrs. Hong Soon Ae, but all that was done by Father's blessing; it was the power of Father's blessing that brought about the success of Cheong Pyeong, and the donations to CP. If Father had not blessed it, the Japanese members would not have donated. It was primarily a Japanese thing, okay, because Americans and Koreans, compared to Japanese donated a very minuscule amount to CP.

I know that individuals have donated everything they can and everything they could, but compared with the Japanese, it's a minuscule amount. The Japanese would not have donated to it unless it had had True Father's blessing. So the credit did not go to Mrs. Hong Soon Ae, or Dae Mo Nim, but this was Han mother's point at that time.

So that was, you can say, the second salvo that I can remember in this coup d'état- that I was aware of. There were many things going on that I was not aware of.

The 2<sup>nd</sup> King talks about how he and members of the True Family were called in and she asked, "Who do you think I am?" The 2<sup>nd</sup> King answered, "You are the victorious True Mother and so forth." And she said, "NO! I am God!" and the 2<sup>nd</sup> King was very astonished and said, "No, no, no! Don't say that!" So these kinds of things were going on in the background that I and other blessed central families were completely unaware of. I was physically fairly close to Kook Jin Nim at that time but no matter how close you were, there were certain lines that were not crossed.

So anyway, that was the second salvo that I was aware of. The third salvo that I was aware of was – and the 2<sup>nd</sup> King says he cannot confirm this but my recollection is- that he was dismissed as the head of the Korean church on September 30<sup>th</sup>, which also happened to be Chuseok day in Korea that year in 2012.

I can't remember how I heard about that, but on that day- and I was not present for this- I understand that Han mother gathered regional leaders from around the country, sort of senior members, to the CJG palace, and she instructed them to remove him as the head of the Korean church and they did so.

I think that it is when my loyalty to her started to crumble, I would say. By that time I was beginning to see that she was going on her own direction. In one of those two meetings that I mentioned already, she made the point that she was different from Father. She made the point, "Father related to you with love, but I am not going to be like that." Something like that!

She already stated that she was going to be very different. And she started using this analogy that Father's words were like unpolished diamonds, and that she was going to polish them. Those kinds of statements were coming out then, and I did not really understand what she meant by that at the time, but obviously now we see she meant that she was going to edit them and change them to her liking.

We did not know then but we know now, that she had already in the months before that, gone down to *Seongwha sa*, and force them to republish some of the later volumes that contained

Father's words that were critical of her and of Korean leaders who were under her wings –so to speak. She had Seonghwa, the church publishing company, which had already sent out all these volumes, recall the ones which had the offending passages, recall them all, and republish them after censoring these passages that she did not approve of.

This was done even while Father was still in his physical body. So this turned out to be what she meant by 'polishing the diamond', or 'cutting the diamond' or whatever the correct expression is!

Then in October she was talking more and more about taking direct control over certain organizations. I had my meeting with her on November 15<sup>th</sup>; I talked already about it a number of times previously.

At the very end of the year, Dec 30 or 31<sup>st</sup>, there was a seonghwa ceremony in Japan for Mr. Kajikuri, who had been the president of the Japanese church during the time that Kook Jin Nim was helping Japan go up against the kidnapping issue and also the government basically was about to come down hard on the church. So Kook Jin Nim was there helping to reform the church so that the government would not come down and not actually be closing the church.

Mr. Kajikuri was the head of the church during that time, and he was always ill. He was terminally ill when he took the job, and it was always a question of how long he could actually serve in that position. At one point Mr. Kajikuri actually told Kook Jin Nim in a Japanese indirect way, "I am about to die; please appoint my successor!" But he did not die and he continued much longer than his doctors, himself, or anyone expected. However, in December of 2012, towards the end of 2012, he passed away and his seonghwa ceremony was held the 30<sup>th</sup> or 31<sup>st</sup> of December at the HQ church in Japan.

Kook Jin Nim attended and gave what basically turned out to be his farewell speech. Kook Jin Nim had a sense of what the Han mother was up to. After he returned to Korea, the Han mother gave instruction that he should no longer go to Japan. She said, "I will handle Japan directly, "as she had said, "I will handle this directly, I will handle this directly, I will handle this directly." She was centralizing all power in herself and in early January she gave direction that Kook Jin Nim was not longer to go to Japan.

Now that I think about it, apparently Kook Jin Nim realized that this was coming, so when he spoke at the seonghwa ceremony, he gave what would be his farewell address to the Japanese members. He said that the Japanese church needed to become a church that served the needs of its members, a church that first of all found out what those needs were, and then fulfilled those

needs, served those needs, and a church that reduced the donation burden of members by 10 or 20% a year (not sure of the exact figure.)

He told them that he had communicated with Father who had said that the indemnity which had been paid by the Japanese was over- that was over! And that the Japanese were free from this. He gave that statement during that address, I recall.

But anyway, he was relieved of that responsibility towards Japan as soon as he returned to Korea, and things got stranger and stranger. In January, I stopped donating to Family Federation. I was still working for the Tongil Foundation at that time, and Kook Jin Nim still was as well and I was still his fulltime translator.

Then at the beginning of March, Kook Jin Nim came to America. He had been coming to America on a regular basis during the time that he was working in Korea, because he still had his business here. This was the agreement that he had with Father, that he would work for Father in Korea but Father would be OK for him to come back to America from time to time to continue with his companies here, his Saeilo, and Kahr Arm Company.

He left Korea and returned to the US sometimes at the beginning of March, if I recall, on what I and others on the staff assumed would be another one of those trips, but he never returned to Korea after that.

Immediately after he left, there was a move initiated to remove him as the chairman of the board of the Tongil Foundation. Now according to the by-laws of the Tongil Foundation, meetings of the board could be called by the chairman, and it was up to the chairman to determine the time and place of these meetings.

There were seven members on the board, and the majority of these members could ask the chairman to call a meeting. That was their right. If they could get four people together they could demand that a meeting be called. But according to the by-laws, it was still the chairman's prerogative to decide the time and place of such a meeting. In March four members of the board made such a demand.

In the beginning it was not made clear, but later on they did make it clear that the purpose of this meeting was to vote to remove the chairman. Under the by-laws it was Kook Jin Nim's duty to call this meeting for his removal, but it was his prerogative to determine when and where this meeting would be held within a certain period. So he called a meeting. He called a meeting near the Kahr Arms HQ in NY at a certain time on a Saturday. I believe it was on March 23<sup>rd</sup>.

But the four people said, "No, we want this meeting to happen in the Cheon Jeong Gung palace." Apparently they were under instruction from Han mother to have this meeting in the palace under her watchful eye, because she wanted to make sure that they did what she wanted them to. But Kook Jin Nim did not budge, so on March 23<sup>rd</sup> a strange thing happened.

The four rebels, the four betrayers, went to the CJG palace, and the three loyal members of the board came to America and gathered at a hotel near the Kahr Arms head office. Obviously the three people over here did not have a quorum, but the four people had. They had the majority there but it was a meeting that had not been called by the chairman, so it was a meeting that was not legal under the by-laws. But they went ahead and voted, and passed a resolution on their part to remove the chairman, and on Monday I think, they went down to the government office that records these things and recorded that resolution.

So it was an illegal meeting by which they voted to remove Kook Jin Nim. Now Kook Jin Nim got his title from True Father and he was chairman of the Tongil Foundation not because he had been voted in, not by the authority of the board, but he was the chairman of the Tongil Foundation by authority of True Father. True Father never removed him, so under heavenly law, Kook Jin Nim is still to this day, chairman of the Tongil Foundation, the legitimate chairman of the Tongil Foundation.

The people, who are running the Tongil Foundation today, are usurpers -under heavenly law I am saying- ; under Korean law, under secular law, yes! Even though that meeting was illegal it was registered and the government office accepted the registration. Four out of seven people voted to remove the chairman and the explanation that the lawyers gave us at that time was that the government does not go into the details of the by-laws and so forth to determine whether or not this meeting was legal.

If Kook Jin Nim wanted to challenge that, he would have had to hire his own lawyers and go up against the Tongil Foundation to recover his position under secular law, which he chose not to do.

That happened in March; Kook Jin Nim was removed under secular law as chairman of the Tongil Foundation. Pak No Hi, the younger brother of Pak Bo Hi, was put in that position in his place, but he was a usurper and the four people were usurpers who voted that.

So today guess who is the chairman of the Tongil Foundation? I believe it is Kim Seok Byeong. I believe Choi Yun Ki had a term for a time, but I think it's the original usurper Kim Seok Byeong who is in that position, the head of what used to be *ipeacetv*. So this sort of leader of that coup

d'état now is in that position! I believe that's correct. I have not really been following the coming and going of the leadership changing of the FF too closely, but I think that's what's going on today.

So these usurpers are in charge of that, and of course the same can be said with the 2<sup>nd</sup> King. Father put him in charge of the Korean church and Father never removed him; so again the current leaders of the church are usurpers. Of course the 2<sup>nd</sup> King fired them all anyway in 2015, in February I believe, when he fired a lot of people in one of his sermons then.

Anyway, these are my thoughts on the parable of the vineyard where the husbandmen kill the heir to make the inheritance theirs. So they have chased out the heir to make his inheritance theirs, and we shall see. So what happens here?

*<sup>9</sup>What shall therefore the lord of the vineyard do? He will come and destroy the husbandmen, and will give the vineyard unto others.*

So that's it! That's it! That's it!

Video source: <https://www.youtube.com/watch?v=yLjQ4q9GoqM>