

“How can we not respect the words of Christ?!”

by YuJin Y. Kim

“In the beginning was the Word, and the Word was with God, and the Word was God” John 1:1

As a current college student who was born and raised within the Unification faith, the teachings and words of Rev. Sun Myung Moon and Jesus Christ are incredibly valuable to me. But the greatest task for believers, regardless of age, lie in the fact that if we hear the word of God, can we obey it and do what it says?



More than two thousand years ago, Jesus came as the substance of truth and proclaimed the Gospel. After his crucifixion, he promised that He would return. The Messiah, Savior, and Returning Lord at the Second Coming would come as a man to reignite humanity with the truth, allowing hope to prosper and enabling us to look forward to the future completion of the ideal world. The Cheon Seong Gyeong (CSG), one of the original Eight Great Textbooks, gives a plethora of statements regarding the Messiah, True Parent, etc.

Just a few statements regarding the Messiah in the CSG include the following:

1. *“The Messiah is the true son of God. Therefore, the Messiah or Savior saves people and liberates God because He is the embodiment of the purpose of faith and the embodiment of the purpose of hope” (CSG, pg. 196).*
2. *“What kind of person does the Messiah have to be in order to fulfill our hopes? Surely, he has to come as the True Parent. The Messiah must come as the True Parent... He must come as a man representing the True Parent” (180).*
3. *“What kind of relationship do I, Rev. Moon, and God have? What do we mean by True Parent? I have proclaimed that I am the True Parent...” (297).*
4. *“Although [the True Parent] comes as an individual, when the Messiah appears on earth, he is not just an individual. He is the fruit of faith, hope, and love that the whole world desires. This is his value.” (194).*

Therefore, if an individual embraces and values God, Jesus, and True Father, they must be able to acknowledge the Word of God. The Bible emphasizes,

For the word of God is alive and active. Sharper than any double-edged sword, it penetrates even to dividing soul and spirit, joints and marrow; it judges the thoughts and attitudes of the heart. Hebrews 4:12.

Consequently, if one acknowledges the legacy and teachings of Rev. Sun Myung Moon and truly values True Father as the Returning Messiah, the True Parent, how can one not care about preserving True Father’s exact words and sacred scriptures?

Just as Rev. Sun Myung Moon came and left like the breeze, True Father articulated countless words, messages, and the truth that spread across the globe—as deep as the ocean floor and as vast as the heaven above. It is written in the CSG, “If the world had listened to the words of True Father, a world of peace, the Kingdom of Heaven, would have been established on earth in 1952” (1443).

True Father made it **very clear** that: “ [Hyung Jin Nim and Yeonah Nim] have inherited all the foundations enabling the conditions of indemnity to be laid, inherited the authority of the

representative and heir whom True Parents established with all their strength, and inherited True Parents' altar of victory... ” [Source retrieved from Transfer of Authority Ceremony video]

Just as the judgment of God is unavoidable and firm, it makes me ponder about the most recent lawsuit issued by Family Federation for World Peace and Unification USA (Family Fed) against the World Peace and Unification Sanctuary (Sanctuary Church). How can one's intention of wanting to enforce legal action against True Father's spiritual inheritor/heir and representative do justice?

When one surrenders to Christ, it is frightening to think about the consequences that follow when certain individuals take advantage of using the legacy of Rev. Sun Myung Moon and the Tongil Mark to fit their immediate agendas. Furthermore, I would like to inquire: What does one gain in trying to put monetary value on the legacy of Rev. Sun Myung Moon? Does the recent legal action initiated by Family Fed also demonstrate True Father's love and teachings as well?

As a reminder, the Tongil mark represents Christ's grace for all mankind. Please view Hyung Jin Nim's explanation of the sacred geometry regarding the 12 Gate Symbol: <https://youtu.be/ZkJe8tg1YKc>.

Therefore, each living life given by God's grace must exist on this earth as His testimony. If not for the grace and sacrifice of True Father, the Returning Christ, as His Second Coming, many lives would not exist, many lives would not be touched and many lives would not be transformed.

“Jesus passed away while the thieves on his right and left were fighting, and accusing each other. However, from the Principle viewpoint, both of them ought to have made peace and welcomed Jesus, so that they could be resurrected and make a fresh start on a new level. Is this in accordance with the Principle or not?” (CSG, pg. 1201)

To further explain, in the final hour, one thief (rebel) came to terms and accepted that Jesus was truly God's son and later joined him in Paradise. However, the thief that questioned Jesus' identity was unable to join. Likewise, as believers and followers of Rev. Sun Myung Moon, what will the fruit of your actions bear?

Lastly, as a college student, I am interested in a learning environment of inquiry and transparency. Therefore, I would like to echo and encourage the following:

- Let us care about how present and future generations will study True Father's original and sacred scriptures—the 8 Great Textbooks are sacred scriptures that must not be amended and revised, regardless of what position you hold.
- Let us care about practicing our faith with our actions. (Matthew 7:24)
- Let us care about utilizing the present moment to testify about Rev. Sun Myung Moon, our True Parent. (John 7:38)
- Let us care about whether or not we will become the generation that can help bring about God's Kingdom on Earth to fruition. (Philippians 2:14-16)

Regardless of age, position, etc., I hope we may best represent Christ, through our actions. I would like to close with the following passage:

“By establishing one nation of God, we should pass judgment on the archenemy of heaven, the great Satan; eradicate evil from the world; and build on earth the Kingdom of Heaven of peace centered only on goodness. You must understand clearly that this is the desire of God, the desire of Jesus, and the desire of the ancestors who have contributed greatly to the course of the providence until this day.” CSG, pg. 1428