

Hak Ja Han's behavior in the light of the practice of True Love by Nikolaus Beutl

My dear brothers and sisters,

You all know that Hak Ja Han asked for Cham Bumo Gyeong to be published, but are you aware of how this book was actually created? Originally it should have been ready in 2014 but when Han Chongjae Nim saw the result of the work entrusted to Hang Je Kim with the term “only begotten daughter” being mentioned 8 times and 23 quotes from her side, she requested that another Cham Bumo Gyeong to be written, this time directed by Seok Byeong Kim. And what was the result one year later? It contains 38 mentioning of the term “only begotten daughter and 10 times more quotations from True Mother, namely, 239.

But from where have they been taken? The method of plagiarism was used by copying other people's texts and publishing them as the Words of Hak Ja Han. For example, the content of “The life and providence of True Parents” published by Chang Sik Yang on January 30, 2009 was copied almost exactly, replacing just the subject, and turned into Words of True Mother.

Does the method of copying someone's ideas, text or other creative work and claiming it as one's own correspond to the Way of True Love? Of course not. It was done on purpose to advance the agenda of deifying Hak Ja Han as the only begotten daughter and wife of God, with Cham Bumo Gyeong being the most important among the 3 CIG scriptures. This book was created as basis for the justification of Mother's new theology and the True Parents' religion which she is promoting with the goal of becoming the national religion of Korea and all other nations in the world. Accordingly, she uses the term True Parents 10 times more often in her speeches than speaking about True Love, whereas her husband has emphasized that he will preach about True Love for a thousand years, never tiring to point out aspects and qualities of this strongest force in the universe.

It is important to check the object of one's faith first before witnessing to others. For Family Federation members it is Han Chongjae Nim, who has liberated her husband from original sin and saved him by the way of marrying him as the only begotten daughter, what she asked all members to accept without questioning. Such a doctrine is contrary to the Divine Principle like other claims on her side about which I have written already.

Hak Ja Han's actions have been many times not in line with True Love what you can easily understand when you look at what Father has actually said about her. For example, on August 31, 2004 Father admonished his wife: [“Mother needs to report to Heaven and use the money with consent from the Parent. If she does as she pleases with money, she will be caught. Mother should understand this well.”](#) (page 246-247, volume 466)

Obviously, Hak Ja Han has a serious issue in respect to not reporting and using money as she pleases. Otherwise Father did not have to admonish her in public and emphasize that she should understand this point well. Such behavior of failing to report to Heaven and using money in a self-centered way does surely not fit to a person of True Love.

At the end of that year Father had to speak about “the sperm that has the loving mind of God” not having been able to enter into a true woman although he had been married for

more than 4 decades and having raised many children. How is that possible? Because there was no true recipient, a woman whose heart is filled with True Love.

This is what Father literally said as recorded on page 156-157 of volume 479 with his speeches: “The sperm and the egg are the starting point. It has been tens of millions of years since the sperm that has the loving mind of God began his journey. It has not settled yet into a true woman. It hasn’t been able to enter the house of the egg of the one he loves and grow there. Yes, the question is: Is there such a woman who can raise such a sperm in her uterus and have the loving mind of a mother to nurture it? I went even as far as divorce in order to find such a woman. Do you understand? That is why I might have a candidate trained to take the place of Mother.” (December 4, 2004)

Through this explanation it is clear that Mother did not qualify to receive the seed originating in the loving Heart of our Heavenly Parent. For this and all the other reasons she has shown not to be a true woman, a true wife, a true mother and a true daughter of God who is qualified to receive all his Love. To present her in front of the people of the world as the True Mother of Humankind means indeed deceiving them to believe in something which is not at all in line with God’s Will! Such behavior is far from acting in line with the True Love teaching which Father has emphasized throughout his life.

The main issue in the relationship between the True Parents was the reality of Father being in the subject position as the one who has reached oneness with God whereas his wife claimed the same position for herself, doing things her way instead of uniting with her husband centred on God’s desire for them.

Accordingly, Father asked in February 2004: “Wouldn’t it be the Fall for Mother to be at the center and Father unite with her? We cannot depart from the Principle.”

Unfortunately, due to the lack of knowledge and understanding of the Divine Principle and not having overcome her fallen nature, Hak Ja Han deviated from the path of goodness and built her own nest, which will end in ruin as Father warned.

One year later Father emphasized again on March 2, 2005: “Mother, you should not be mistaken about this. God did not tell Father to unite with Mother centered on Mother. There is no such law. You must place your husband at the core of your heart, along with God who has become one with your husband, and engage in absolute faith, absolute love, and absolute obedience.”

And four months later Father deplored once again the ignorant behaviour of his wife: “Mother needs to become completely united with Father by the time we enter the greater world. Mother does not know this. Until now, Mother has been just like any other woman in the world.” (July 3, 2005) Does a true mother act like any other woman in the world or is she the absolute example of goodness, one in heart and mind with God and her husband, investing herself totally day and night into loving all children? The answer is obvious and equally it is clear how very distant Hak Ja Han is from embodying a heart of True Love.

Already in 2004 the situation was so bad that Father had to say: “Now, Mother is here too, but what the teacher is saying is that he wants to split with Mother and prepare for a new marriage. That is right. My God, she is still tainted! Of course, what I mean is not that I will form a family with someone else. What I am saying is that I cannot keep up my

love for her. The slate needs to be wiped clean, and there has to be love anew.” (January 26, 2004, page 139 in volume 433)

How is it possible that Mother was still tainted after 44 years of Blessed marriage to the Lord of the Second Advent? The answer is simple: Because she did not really unite with him in heart but pursued her own agenda, what is today more obvious than ever with Han Chongjae Nim advocating the establishment of a national religion with herself at the centre instead of being concerned about all people being able to live in unity with God’s desire without the need of any religion.

Is it an expression of True Love for a woman to say such things to her husband as Hak Ja Han did, like: “You work by the Principle but I do not.” (Father’s words on February 21, 2005). “I do not believe in you.” (See his statements on March 22, 2005). True Father admonished his wife on many occasions for not absolutely uniting with God’s Will as he has been doing, and even pursuing her own path separated from him. Does a woman of True Love act in such a way? Such behaviour has indeed nothing to do with being a true daughter of God.

These are just a few examples which show clearly that Hak Ja Han has not been walking the course of a true wife and a True Mother until the end, leaving God’s Will for her unfulfilled. Whatever you may say in order to justify the unprincipled behaviour of Mother, it is meaningless in the face of the fact that she rebelled against her husband by not only changing dozens of already published books with his speeches but refusing to let any more of his precious words being printed in further volumes with his speeches! The publication of Father’s words in speech volumes abruptly stopped in September of 2009 as if there was nothing more of what he said later, during the final 3 years of his life on earth, which would be worth to be recorded for posterity!

A true wife would be eager to share as much as possible of what her husband had to say with the world, especially in the case of being the wife of the Lord of the Second Advent. To the contrary, Hak Ja Han did not even mention with one word the 8 Great Textbooks after her husband’s Seunghwa, although Father had been carrying the speech proclaiming them all the time with him during the last 3 years of his earthly life because it contained his testament, his final will that all future generations may eagerly study these textbooks on earth and after entering the spirit world.

As I have written in detail about this and many other points in which Hak Ja Han went against her husband’s explicit desire there is no need to add more here because enough truth has been revealed to know unmistakably clearly that Han Chongjae Nim has not been acting as a true wife and a true mother but failed gravely to live up to Heaven’s hope for her. To present such a woman as a true daughter of God means indeed misleading people to believe in a false ideal of True Love which has nothing to do with God’s desire for humankind!

Sincerely yours,

Nikolaus