

**Kentucky Cattlemen's Association Hall of Fame Award**  
**Rules & Nomination Form**

**Purpose of Award:**

The Kentucky Cattlemen's Association Hall of Fame is designed to honor a member of the organization that has given time, service, and talent to the betterment of the Cattlemen's Association at the county and/or state levels.

**Selection of Inductees:**

Five people will be inducted into the KCA Hall of Fame, with one inductee being from each of the Kentucky Cattlemen's Association Membership Regions. It is not mandatory that a person from each region be honored each year.

No current member of the Kentucky Cattlemen's Association Executive Committee is eligible for nomination to the Hall of Fame.

Winners will be notified in early fall.

**Recognition of Award:**

Hall of Fame Inductees will be recognized during the Kentucky Cattlemen's Association Convention Evening Extravaganza. Each recipient will receive two tickets to the banquet when the award will be presented.

**Selection of Committee:**

A committee of five is to utilize whatever method it desires to collect data and make its selection(s). The committee will serve for three years and then rotate off with a new group being selected. The committee will be comprised of industry representatives.

**Guidelines for Selection:**

This program is designed to give appropriate recognition to those who have made highly significant achievements in agriculture or agribusiness. Honorees selected and recommended by the committee shall possess the following criteria: 1) have impeccable character; 2) have provided truly outstanding leadership affecting Kentucky agriculture 3) have made noteworthy contributions; 4) have received recognition for achievements; and 5) recognition should be given to nominees with great accomplishments.

**Eligibility:**

- Nominated by his/her county association
- Been active and prominent in the work of their county association and/or the Kentucky Cattlemen's Association

**Nominating Requirements:**

- Complete nomination form (*must be typed*)
- Recommendation letter supporting nomination from county leader
- Each county may submit one nomination for the Hall of Fame per year

**\*All application materials must be submitted at once to be considered complete.**

Deadline for nominations: **August 31, 2017.**

**2018 Kentucky Cattlemen's Association Hall of Fame NOMINATION FORM**

**DEADLINE August 31, 2017**

The Hall of Fame is designed to honor a member of the organization that has given time, service and talent to the betterment of the Cattlemen's Association at the county and/or state levels.

Nominating County: \_\_\_\_\_ Date: \_\_\_\_\_

Nominating Contact: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

KCA Hall of Fame Nominee: \_\_\_\_\_

*Contact Information for Nominee:*

Phone: \_\_\_\_\_ Age: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Spouses Name: \_\_\_\_\_ Number of Years Married: \_\_\_\_\_

Number of children: \_\_\_\_\_ Number of Grandchildren: \_\_\_\_\_

Education: \_\_\_\_\_

How many years have they been members of: Kentucky Cattlemen's Association \_\_\_\_\_ County: \_\_\_\_\_

**Please complete the following questions: Responses must be typed.**

1. Briefly describe the operation and/or occupation of the nominee.

2. Explain contributions nominee has made in service to local agriculture.

3. Explain contributions nominee has made in service to Kentucky agriculture.

4. List industry recognitions of individual.

5. List Organizations or Association of which the nominee was a member; list offices held, awards received including time frame of accomplishments.

**County:**

**State:**

### National:

6. Other activities of nominee in community, church, youth, or government.
7. Why is the nominee's contribution unique?
8. What are the lasting benefits of this candidate's contributions?
9. Was the nominee innovative or creative in an approach to an agriculture problem, and how did it benefit the industry, either local or state?

*County Officer Signature Required:*

**Nominations must be postmarked no later than August 31, 2017**

*Mail Required Documents to:*

- Complete nomination form (*must be typed*)
- Recommendation letter supporting nomination from county leader

*Kentucky Cattlemen's Association \*Attn: Hall of Fame \*176 Pasadena Dr. \*Lexington KY 40503  
859-278-0899 (office) or 859-260-2060 (fax)*