



## 109<sup>th</sup> Jefferson County Chamber Annual Awards Dinner & Meeting

Wednesday, October 18<sup>th</sup>, 2017

St. Florian Hall, Wintersville

### - Sponsorship Opportunities -

#### **Gold**

6 Available

Price: \$1500

Includes full-color company logo on:

- \* Mailed invitation (over 500)
- \* Social media announcements and posts
- \* Official E-invite - over 600 emailed to Chamber members, their employees and local VIP's.
- \* Event program placed at each table setting.
- \* Video presentation playing during cocktail reception and opening credits.

In addition, Gold Level Sponsors receive:

- \* 8 complimentary dinner tickets (full table) – A \$480 value.
- \* Mention in all related press releases.
- \* Mention in all Chamber member correspondence pertaining to event.
- \* An 8 by 10 professional framed group photo from the evening.
- \* Premiere seating at the event.
- \* Announcement of company representatives during program.

#### **Silver**

10 Available

Price: \$950

Includes full-color company logo on:

- \* Video presentation playing during cocktail reception and opening credits.
- \* Four complimentary dinner tickets. A \$240 value.
- \* Event program placed at each table setting

#### **Bronze**

15 Available

Price: \$500

Includes listing in the event program and 2 complimentary dinner tickets. A \$120 value.



2017 Annual Dinner Meeting  
*Sponsorship Agreement*

I would like for my business to be a 2017 sponsor of  
The Jefferson County Chamber of Commerce  
Annual Meeting & Awards Dinner Meeting.

Business Name: \_\_\_\_\_

Primary Contact: \_\_\_\_\_ Phone: \_\_\_\_\_

Email address: \_\_\_\_\_

Sponsorship Level: \_\_\_\_\_ Check Enclosed \_\_\_\_\_ Please invoice me. \_\_\_\_\_

*Please mail to: The Jefferson County Chamber of Commerce, 630 Market St., Steubenville, OH 43952 or  
email to: [tmaple@jeffersoncountychamber.com](mailto:tmaple@jeffersoncountychamber.com)*

*Deadline for sponsorships is Friday, September 15<sup>th</sup>, 2017. All fees must be paid by Friday, September 29<sup>th</sup>.*

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**Office Use Only:**

Date received: \_\_\_\_\_ By: \_\_\_\_\_

Payment received? \_\_\_\_\_ To be invoiced? \_\_\_\_\_ Amount: \$ \_\_\_\_\_

Logo on file? \_\_\_\_\_