



# GAIN MOMENTUM

## BUSINESS EXPOSITION &

### *Taste of the Chamber*

### EXHIBITOR INFORMATION:

Thursday, October 12, 2017 | 4:00pm - 8:00pm | Anderson County Civic Center

Company/Organization: \_\_\_\_\_

Main Contact: \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Billing Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

**Booth Prices** (If you would like power, there is an addition \$40 charge added)

\*\*\* Please Circle a Booth Option Below

**\* Early-Bird Booth Registration Deadline - Friday, August 18, 2017**

	Chamber Member
Reg. Booth 10x10	\$250.00
Expanded Booth 10x20	\$375.00
Island (4 booth area)	\$500.00

**\* Booths booked after Friday, August 18, 2017 - Booth Registration Deadline: Friday, September 15, 2017**

	Chamber Member
Reg. Booth 10x10	\$300.00
Expanded Booth 10x20	\$425.00
Island (4 booth area)	\$600.00

### PAYMENT INFORMATION

**Booth Size:** \_\_\_\_\_ Regular (10x10) \_\_\_\_\_ Expanded (10x20) \_\_\_\_\_ Island (4 booth area)

**Power (\$40):** \_\_\_\_\_ Yes: \_\_\_\_\_ No: \_\_\_\_\_

**Non-Profit:** \_\_\_\_\_ Yes: \_\_\_\_\_ No: \_\_\_\_\_

\_\_\_\_\_ Please invoice me to the following fax number or email address: \_\_\_\_\_

\_\_\_\_\_ Pay By Check \_\_\_\_\_ Pay By Credit Card **Circle One** Visa MasterCard AmEx

**Total Due: \$** \_\_\_\_\_ Credit Card #: \_\_\_\_\_ Exp. Date: \_\_\_\_\_ 3-Digit Code \_\_\_\_\_

Authorized Signature \_\_\_\_\_ Date: \_\_\_\_\_

**PLEASE SEE IMPORTANT EXHIBITOR INFORMATION ON BACK**

Please complete this form and fax to the Chamber at 864.226.3300, or mail with checks to the Anderson Area Chamber of Commerce; 907 North Main Street, Suite 200; Anderson, SC 29621

**Exhibitor Package Includes:** 8 ft back curtain, 8 ft table, 2 chairs, and 3 ft side rails. Electricity is available at a charge of \$40, but exhibitor must make prior arrangements and bring own long heavy duty extension cord. Exhibitor **MUST** provide their own table covering and wastebasket. The Exhibit Hall is **NOT** carpeted and the exhibitor will need to bring their own mat to stand on, or a carpet square. WiFi will be available the day of the Expo.

**NOTES:**

- The Island Booths do NOT come with any time of pipe and drape. Prepare to set up an independent style display. An 8ft table and 2 chairs will be provided upon request.
- Automobiles must disconnect their batteries, and can not have more than 1/4 of gas in their tanks.

**GUIDELINES:**

All exhibitors must have one person manning exhibit at **all times**. Exhibitors must be in place by **3:00pm** on Thursday, October 12th. All exhibitors are responsible for shipment of exhibits to and from Civic Center. Exhibitors can break down no later than 8:00pm, Thursday, October 12, 2017.

**SCHEDULE:**

Exhibit hours: 4:00pm - 8:00pm

Set-up: 10:30am - 3:00pm

Break down: 8:00pm - 9:00pm

For more information contact the Anderson Area Chamber of Commerce at 864.226.3454