



**APAPA**  
**Asian Pacific Islander American Public Affairs Association**  
**San Joaquin County Chapter (APAPA-SJC)**  
*Empowering and Engaging Asian and Pacific Islander Americans*

Non-profit 501(c)(3) Tax ID #55-0849384

[www.apapa.org](http://www.apapa.org)

## APAPA SAN JOAQUIN COUNTY CHAPTER (SJC) GRAND OPENING

**Saturday, October 15, 2016 | 5:00 PM - 7:30 PM**

5:00PM-5:30PM Registration | 5:30PM-6:30PM Program | 6:30PM-7:30PM Reception

**Health Plan of San Joaquin**

7751 S. Manthey Road, French Camp, CA 95231

**Speakers Invited (\*Confirmed)**



Congressman  
Jeff Denham



Congressman  
Jerry McNerney



Senator  
Cathleen Galgiani



Assemblywoman  
Susan Eggman



Assemblywoman  
Kristin Olsen



San Joaquin County  
Board of Supervisors  
Moses Zapien



San Joaquin County  
Sheriff  
Steve Moore



San Joaquin County  
District Attorney  
Tori Verber Salazar



San Joaquin County  
Treasurer-Tax Collector  
Shabbir A. Khan



San Joaquin County  
Assessor-Recorder  
Steve Bestolarides



Mayor  
City of Stockton  
Anthony Silva



Mayor  
City of Lodi  
Mark Chandler



Mayor  
City of Tracy  
Michael Maciel



Mayor  
City of Manteca  
Stephen DeBrum



Mayor  
City of Ripon  
Jake Parks



Mayor  
City of Escalon  
Garry Haskin



Mayor  
City of Lathrop  
Sonny Dhaliwal

### Event Sponsors



Sandy Chau



Dr. Hsing Kung



Dr. Ken Fong  
KENSON VENTURES



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Johnson & Gina Chiang  
Jyh Hui Foundation



Sandy Chau



Johnson & Gina Chiang  
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**COMCAST**



KENSON VENTURES  
Dr. Ken Fong



Dr. Hsing Kung



VISION NEW AMERICA  
Inspiring Civic Participation



Yin Foundation



To RSVP or for more information, please contact:  
APAPA-San Joaquin County Chapter at [apapasjc@gmail.com](mailto:apapasjc@gmail.com) or 209-670-5953



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**Corporate, Business, Community and Individual Sponsorships**

**Event Sponsor \$10,000**

- Elected Official Presenter
- Announcement: print; recognition on stage
- Program Book: Full page color ad
- Logo on screen
- APAPA Webpage: company logo, photos
- 10 honored guests

**Platinum Sponsor \$5,000**

- Elected Official Presenter
- Announcement: print; recognition on stage
- Program Book: Full page color ad
- APAPA Webpage: company logo, photos
- 8 honored guests

**Diamond/Reception Sponsor \$2,500**

- Announcement: print, recognition
- Program Book: 1/2 page color ad
- APAPA Webpage: company logo, photos
- 6 honored guests

**Gold Sponsor \$1,000**

- Announcement: print, recognition
- Program Book: 1/4 page color ad
- APAPA Webpage: company logo
- 4 honored guests

**Silver Sponsor \$500**

- Program Book: 1/4 page color ad
- APAPA Webpage: name listed
- 2 honored guests

**Bronze Sponsor \$250**

- Program Book: name listed
- APAPA Webpage: name listed
- 1 honored guest

**Friends \$100**

1 honored guest

**Other Donations \$ \_\_\_\_\_**

**I/We would like to support APAPA San Joaquin County Chapter Grand Opening**

Sponsorship Level \$ \_\_\_\_\_ Referred By: \_\_\_\_\_ Date: \_\_\_\_\_

Company/Organization: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Title: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Method of Payment:  Visa  MasterCard  American Express  Discover  PayPal\*  Check Amount \$: \_\_\_\_\_

Credit Card #: \_\_\_\_\_ CVN: \_\_\_\_\_ Expiration: \_\_\_\_/\_\_\_\_ Amount charged: \_\_\_\_\_

Name as it appears on card: \_\_\_\_\_ Cardholder's Signature: \_\_\_\_\_

\*To pay through PayPal, go to [www.apapa.org](http://www.apapa.org), click the [Donate] button at the bottom of the homepage.

Please mail checks payable to **APAPA-CEF** to **4000 Truxel Road, Suite 3, Sacramento, CA 95834**

**APAPA-CEF** is an educational, non-political, non-partisan, non-profit 501(c) (3) organization · Tax ID No. 55-0849384

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We must receive your contribution, logo and ad no later than **September 30, 2016**.