



# 12th ANNUAL CAMP PENDLETON DAY 2017

Hosted by the Society of American Military Engineers  
Orange County and San Diego Posts

**Save the Date – June 15, 2017**

## **RESTORING AMERICAN POWER**

*Please join us for a day of learning, networking, and giving back at the 12<sup>th</sup> annual Camp Pendleton Day!*

- **Latest Camp Pendleton Happenings**
- **Navy/Marine Corps Panel: Challenges, Solutions, Opportunities in the Following Programs:**
  - Energy
  - Water
  - Capital Improvements
  - Environmental
- **The Wall and Border Security – U.S. Customs and Border Protection**
- **Infrastructure Reset**
- **Next Big Program: F-35 at MCAS Miramar**

*This year's Camp Pendleton Day will continue last year's inaugural event by hosting a parallel **TRANSITIONING: MILITARY TO CAREER (TMTC)** event to provide mentoring and networking opportunities to transitioning military and veterans. For more information regarding TMTC, please contact Jim Carter ([jcarter@emaxlabs.com](mailto:jcarter@emaxlabs.com)).*

### **CAMP PENDLETON DAY 2016**

**When:** Thursday, June 15, 2017  
7:30 a.m. – 2:30 p.m.

**REGISTRATION DEADLINE: MAY 26**

*See note below.*

**Where:** Pacific Views Event Center, 202850 San Jacinto Road  
MCB Camp Pendleton, CA 92055

**Registration and Fees:** Sponsor and exhibitor registration currently being accepted.

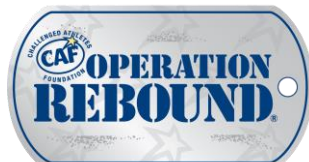
General attendee registration is now open on the  
SAME Orange County Post's Events Calendar:

<http://sameoc.org/calendar.html>

- ★ **Early Bird Rate to May 5<sup>th</sup>**  
**\$100 SAME Members / \$120 Non-SAME Members**
- ★ **Regular Rates to May 26<sup>th</sup>**  
**\$120 SAME Members / \$140 Non-SAME Members**
- ★ **Chapter Student Members \$25**
- ★ **Active Duty Military – No Charge**

**NOTE:** MCB Camp Pendleton has implemented a policy that focuses on stricter access control procedures. Registrants must provide identification details 2 weeks in advance of the event to ensure Base access.

**Proceeds  
will benefit:**



FRONTLINE TO FINISH LINE.™



**SPONSORSHIP FORM ATTACHED**

**Please contact [alicia.meza@aecom.com](mailto:alicia.meza@aecom.com) for additional details.**





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## Sponsor/Exhibitor Registration!

Event Location: Pacific Views Event Center, 202850 San Jacinto Road,  
MCB Camp Pendleton, CA 92055, 7:30 AM to 2:30 PM, Thursday, June 15, 2017

Firm Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Contact Name: \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_

| Category                                                                                                                                                                                                                                                                  | Benefits                                                                                                                                                                                                                                                                                                                                   | Cost                  | Select                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|----------------------------|
| <b>GOLD</b>                                                                                                                                                                                                                                                               | One choice exhibit space, three attendees, name/logo on signage and in slide show, full page ad in program, one representative at lunch table with keynote speaker, opportunity to make a two-minute oral presentation during lunch. Company name announced during presentations and lunch. Includes TMTC sponsorship (see details below). | \$2,500               |                            |
| <b>SILVER</b>                                                                                                                                                                                                                                                             | One preferred exhibit space, two attendees, name/logo on signage and in slide show, half page ad in program, name announced during presentations and lunch.                                                                                                                                                                                | \$1,250               |                            |
| <b>BRONZE</b>                                                                                                                                                                                                                                                             | One exhibit space, one attendee, name/logo on signage and in slide show, 1/4 page ad in program, name announced during presentations.                                                                                                                                                                                                      | \$750                 |                            |
| <b>EXHIBITOR</b>                                                                                                                                                                                                                                                          | One exhibit space and one attendee.                                                                                                                                                                                                                                                                                                        | \$400                 |                            |
| <b>LUNCH</b>                                                                                                                                                                                                                                                              | One attendee, name on signage and in slide show, recognition during lunch and business card ad in program.                                                                                                                                                                                                                                 | \$500                 |                            |
| <b>TRANSITIONING:<br/>MILITARY TO CAREER</b>                                                                                                                                                                                                                              | Name in slide show, recognition during both TMTC and CPEN Day, opportunity to highlight your firm to TMTC attendees (Attendee not included)                                                                                                                                                                                                | \$150                 |                            |
| <b>SMALL</b>                                                                                                                                                                                                                                                              | Name in slide show and logo in program. (Attendee not included)                                                                                                                                                                                                                                                                            | \$150                 |                            |
| Enter Attendee #1 Information                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                            |                       |                            |
| First Name                                                                                                                                                                                                                                                                | Last Name                                                                                                                                                                                                                                                                                                                                  | Suffix                | Date of Birth (mm/dd/yyyy) |
|                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                            | Driver's License/ID # | State                      |
| Enter Attendee #2 Information                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                            |                       |                            |
| First Name                                                                                                                                                                                                                                                                | Last Name                                                                                                                                                                                                                                                                                                                                  | Suffix                | Date of Birth (mm/dd/yyyy) |
|                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                            | Driver's License/ID # | State                      |
| Enter Attendee #3 Information                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                            |                       |                            |
| First Name                                                                                                                                                                                                                                                                | Last Name                                                                                                                                                                                                                                                                                                                                  | Suffix                | Date of Birth (mm/dd/yyyy) |
|                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                            | Driver's License/ID # | State                      |
| <b>Member Attendee Registration Per Person \$100; After 5/5, \$120</b><br><b>Non-Member Attendee Registration Per Person \$120; After 5/5, \$140</b><br><i>Please note that rate structure and discounts will be strictly enforced. Registrations must be in by 5/26.</i> |                                                                                                                                                                                                                                                                                                                                            |                       |                            |
| <b>Total Amount Enclosed</b>                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                            |                       |                            |

This form is for Sponsors/Exhibitors registration only. Registration for attendees (Non-Sponsor/Non-Exhibitor) is now available and can be made ONLY at [www.sameoc.org](http://www.sameoc.org).

**To register as a Sponsor or Exhibitor**, please email this form and mail a check with a copy of the form to Ms. Alicia Meza at the address below. Payments should be in the amount of the "Total Amount Enclosed" and made out to the "Society of American Military Engineers, Orange County Post."

**Send payment to:** Ms. Alicia Meza c/o AECOM, 999 W. Town and Country Road, Orange, CA 92868  
[alicia.meza@aecom.com](mailto:alicia.meza@aecom.com)

**Contacts for additional sponsorship information:**

Ms. Abby Cooke  
[Abby.M.Cooke@gmail.com](mailto:Abby.M.Cooke@gmail.com)

Ms. NK Mbaya  
[nkmbaya@gmail.com](mailto:nkmbaya@gmail.com)

Mr. Don McDougald  
[donbmcd@gmail.com](mailto:donbmcd@gmail.com)



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## Sponsor/Exhibitor Benefits

| Sponsorship Benefits              | Sponsorship Types |                |              |               |       |       | Exhibitor Only |
|-----------------------------------|-------------------|----------------|--------------|---------------|-------|-------|----------------|
|                                   | Gold              | Silver         | Bronze       | Lunch         | TMTC* | Small |                |
| One Rep. at Keynote Speaker Table | ★                 |                |              |               |       |       |                |
| 2-minute Oral Presentation        | ★                 |                |              |               |       |       |                |
| TMTC Sponsorship                  | ★                 |                |              |               |       |       |                |
| Exhibit Space                     | ★<br>Choice       | ★<br>Preferred | ★            |               |       |       | ★              |
| Complimentary Registrations       | 3                 | 2              | 1            | 1             | 0     | 0     | 1              |
| Signage                           | ★                 | ★              | ★            | Name          | Name  |       |                |
| Continuous Slide Show             | ★                 | ★              | ★            | Name          | Name  | Name  |                |
| Sponsorship Announcement          | ★                 | ★              | ★            | ★             | ★     |       |                |
| Program Ad Size                   | Full Page         | Half Page      | Quarter Page | Business Card | Logo  | Logo  |                |

\*TMTC is Transitioning: Military to Career

**Sponsors and Exhibitors are encouraged to add *Transitioning: Military to Career (TMTC)* as a second, supplementary sponsorship. See separate flyer for more TMTC details.**

## EXHIBIT BOOTH SPACE AVAILABLE

***Avoid the Rush!! Reserve your space now!!***

***Spaces are limited. Please register early.***

- Booths will be approximately 10' x 10' with 1 table and 2 chairs provided. In general, electric power is not available at most of the booth locations. If requested and available, the Committee will allocate booths with access to power in accordance with registration seniority.
- Sponsors ads (full, half, 1/4 page or business card, as appropriate) will be included in the program IF sent in electronic format via email or delivered on disk **NO LATER THAN MAY 26<sup>th</sup>**
- All exhibitor and sponsor firm names will be included in the program.

**Send payment to:** Ms. Alicia Meza c/o AECOM, 999 W. Town and Country Road, Orange, CA 92868  
alicia.meza@aecom.com

**Contacts for additional sponsorship information:**

Ms. Abby Cooke  
[Abby.M.Cooke@gmail.com](mailto:Abby.M.Cooke@gmail.com)

Ms. NK Mbaya  
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