

FOUNDING SPONSOR

Orange County Register

PLATINUM SPONSORS

Charter Communications/Spectrum
Cox Communications

GOLD SPONSORS

Jerry & Maralou Harrington
Pacific Life Foundation
Rancho Mission Viejo
Southern California Edison
Wells Fargo

SILVER SPONSORS

Brandman University
California State University Fullerton
Cornerstone Communications
Disneyland Resort
KDOC-TV
Manatt, Phelps & Phillips, LLP
Marshall B. Ketchum University
Southern California Gas Company
University of California Irvine

SUSTAINING SPONSORS

Fred Ameri
Angels Baseball
Bryan Cave, LLP
CalOptima
CARE Ambulance Services Inc.
Chapman University
Children & Families Commission OC
CHOC Children's
Concordia University
County of Orange
FivePoint
Hospital Association of Southern California
Irvine Ranch Water District
Mark Chapin Johnson Foundation
Mesa Water District
Alex and Pam Munro
National CORE
Orange County Business Council
Orange County's Credit Union
Orange County United Way
Gwynn & Jeff Sharpe
Smith Public Affairs
Transportation Corridor Agencies

MEDIA ASSOCIATES

PBS SoCal

**ORANGE COUNTY FORUM
BOARD OF DIRECTORS**

Owen Holmes, *President*
Sarah Catz, *Immediate Past President*
Mike Ruane, *Honorary Chairman*
Kate Klimow, *Vice President, Programs*
Kelly Pijl, *Vice President, Marketing*
John Christensen, *Vice President,*
Strategic Communications

Susan K. Hori, *Secretary*
Paul Stover, *Treasurer*

Whitney Ayres, *Hospital Association
of Southern California*
Janice Bachmann, *Disneyland Resort*
Kristen Camuglia, *Cox Communications*
Sarah Catz, *Brandman University/
Center for Urban Infrastructure*
Jo Ellen Chatham, *Concordia University*
John Christensen, *Cornerstone Communications*
Mark Denny, *City of Dana Point*
Dr. Patrick Fuery, *Chapman University*
Kristy Hennessey, *Charter Communications*
Owen Holmes, *California State University Fullerton*
Susan Hori, *Manatt, Phelps & Phillips, LLP*
Jena Jensen, *CHOC Children's*
Kate Klimow, *University of California Irvine*
Jim Leach, *Santa Margarita Water District*
Shalem Massey, *Bryan Cave, LLP*
Eric Morgan, *Orange County Register*
Kelly Pijl, *Children & Families Commission OC*
Jeanne Reinhardt, *Smith Public Affairs*
Sabra Ritter, *Orange County Business Council*
Mike Ruane, *National CORE*
Paul Stover, *Marshall B. Ketchum University*
Lisa Telles, *Transportation Corridor Agencies*
Phil Tsunoda, *CalOptima*



ORANGE COUNTY FORUM

Keeping Orange County Informed

Upcoming Luncheon Program

Thursday, May 11, 2017

11:30 a.m. – Reception

12:00 Noon – Luncheon

**Hilton Irvine,
18800 MacArthur Blvd,
Irvine, CA 92612**

Featuring

Lucy Dunn
President
OCBC



**Information Revealed
in the 2017 Annual
Orange County Community
Indicators Report**

Orange County's strong economic outlook has fueled continued job growth and investment, yet there remain challenges in the areas of housing affordability, the workforce skills gap, and children's health and wellbeing, which require increased attention. The release of the annual Orange County Community Indicators Report serves as a catalyst for discussion and assessment of the opportunities and challenges influencing Orange County's future economic growth as well as its ability to maintain its quality of life.

Steve PonTell
President
La Jolla Institute



Randy Barth
Founder and CEO
THINK Together



RSVP/Pre-Paid Reservations Required by Noon on May 8

Reservations are confirmed as payment is received.
Reservations made after prepayment deadline will be billed at \$110 rate regardless of attendance.
Cancellations honored no later than 72 hours in advance

Information: 949-588-9884 Admission by Pre-Paid Reservation Only Parking is included in ticket price

ORANGE COUNTY FORUM

RESERVATION

May 11, 2017

MasterCard - Visa - American Express - accepted for Reservations via Email: info@ocforum.org or
Register Online @ www.ocforum.org

Early Registration Discount (prior to May 8):

- OCForum Members @ **\$85** each
- OCForum Member Table(s) @ **\$850** table of 10
- All Reservations after the May 8 Early Registration Deadline will be @ **\$110** per person
- Non-Members @ **\$100** each
- Non-Member Table(s) @ **\$1000** per table of 10

Check mailed in the amount of \$_____ (If mailing check, **please also send email** with request to hold seat(s) to: OrangeCoForum@aol.com. Make checks payable to **Orange County Forum** and mail to:
13700 Alton Parkway, Suite 154, Irvine, CA 92618 - Or submit credit card info to: info@ocforum.org

MasterCard / Visa / AmEx # _____ Exp. Date: _____

Name as Shown on credit card: _____ 3 or 4 digit security code (CVV): _____

Credit Card Billing Address: _____ City: _____ Zip: _____

Attendee(s) Name (s): _____

Phone: _____ E-mail: _____

Company Name: _____

(Please list Guest Names or send via email to info@ocforum.org by Noon on May 8)

Great Speakers · Great Audiences · Great Opportunities