

Henrico Parish
The Eleventh Sunday after Pentecost
August 5, 2018
10:00 a.m.
Holy Eucharist, Rite II

Welcome to St. John's Church. We are glad you are here. If you are new to us today and have any questions about our worship, do not hesitate to ask our ushers or one of our members in the pews. Here is some information to assist you:

The Nursery is located in the Parish Hall and is available during the service.

Children's Chapel—School-aged children are invited to spend the first part of the service in Children's Chapel in the Keeper's Cottage. Ask an usher for directions. Children are always welcome to remain in church during service.

Restrooms are located in the Parish Hall and behind the church.

The Book of Common Prayer is red.

The Hymnal is blue. Numbers preceded by "S" are in the front of the hymnal.

Service Music Cards Each pew should have music cards providing service music for the season, to be referred to where indicated in your service bulletin. If your pew is missing a card, please see an usher.

Communion—Everyone is welcome to take communion; this is Christ's table.

Individual Prayers—During communion you may go to the side altar for prayer with a prayer minister.

Food and Beverages—We thank you for not eating or drinking in the church.

Large Print Copies of the Bulletin are available – Please ask an usher for one.

Our Mission

We are a caring, spiritual community, joyfully embracing and nurturing all;
serving God, each other, and the community.

St. John's Church, Henrico Parish
Office: 2319 E. Broad St., Richmond, Virginia 23223
804-649-7938
www.saintjohnsrichmond.org
www.facebook.com/historicstjohnschurch/
Parish founded 1611 Church built 1741

The Word of God

Prelude

Processional "Guide me, O thou great Jehovah"

Hymnal 690

All standing, the Celebrant says

Book of Common Prayer (BCP) 355

Blessed be God: Father, Son, and Holy Spirit

People And blessed be God's kingdom, now and for ever. Amen.

The Collect for Purity

BCP 355

Gloria *Please refer to service music card in your pew (Music Card)*

The Collect of the Day

Let your continual mercy, O Lord, cleanse and defend your Church: and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.. Amen.

The First Reading

2 Samuel 11:26-12:13a

When the wife of Uriah heard that her husband was dead, she made lamentation for him. When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son. But the thing that David had done displeased the Lord, and the Lord sent Nathan to David. He came to him, and said to him, "There were two men in a certain city, the one rich and the other poor. The rich man had very many flocks and herds; but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meager fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. Now there came a traveler to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man's lamb, and prepared that for the guest who had come to him." Then David's anger was greatly kindled against the man. He said to Nathan, "As the Lord lives, the man who has done this deserves to die; he shall restore the lamb fourfold, because he did this thing, and because he had no pity." Nathan said to David, "You are the man! Thus says the Lord, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; I gave you your master's house, and your master's wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. Why have you despised the word of the Lord, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife. Thus says the Lord: I will raise up trouble against you from within your own house; and I will take your wives before your eyes, and give them to your neighbor, and he shall lie with your wives in the sight of this very sun. For you did it secretly; but I will do this thing before all Israel, and before the sun." David said to Nathan, "I have sinned against the Lord."

Reader The Word of the Lord.

People Thanks be to God.

The Response *Sung in unison*

Psalms 51:1-13

Miserere mei, Deus

1 Have mercy on me, O God, according to your / loving-kindness; *
in your great compassion blot out / my offenses.

2 Wash me through and through / from my wickedness *
and cleanse me / from my sin.

3 For I know / my transgressions, *
and my sin is e-/ver before me.

4 Against you only / have I sinned *
and done what is evil / in your sight.

5 And so you are justified / when you speak *
and upright / in your judgment.

6 Indeed, I have been wicked / from my birth, *
a sinner from my / mother's womb.

7 For behold, you look for truth / deep within me, *
and will make me understand / wisdom secretly.

8 Purge me from my sin, and I / shall be pure; *
wash me, and I shall be / clean indeed.

9 Make me hear of / joy and gladness, *
that the body you have broken / may rejoice.

10 Hide your face / from my sins *
and blot out all / my iniquities.

11 Create in me a clean heart, O God, *
and renew a right / spirit within me.

12 Cast me not away from / your presence *
and take not your holy / Spirit from me.

13 Give me the joy of your saving / help again *
and sustain me with your / bounti-ful Spirit.

Glory be to the Father, and to the Son, and to the / Holy Spirit.
As it was in the beginning, is now and will be forever. / A-men.

The Second Reading

I, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humili-ty and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ’s gift. Therefore it is said, “When he ascended on high he made captivity itself a captive; he gave gifts to his people.” (When it says, “He ascended,” what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people’s trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit to-gether by every ligament with which it is equipped, as each part is working properly, promotes the body’s growth in building itself up in love.

Ephesians 4:1-16

Reader The Word of the Lord.
People Thanks be to God.

Sequence Hymn “Awake, O sleeper, rise from death” **Hymnal 547**

The Holy Gospel *Please stand* **John 6:24-35**

All stand.
Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People Glory to you, Lord Christ.

On the next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus. When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” Jesus answered them, “Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.” Then they said to him, “What must we do to per-form the works of God?” Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” So they said to him, “What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” Then Jesus said to them, “Very truly, I tell you, it was not Moses who gave you the bread from heav-en, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.” They said to him, “Sir, give us this bread always.” Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon The Rev. Amelie Wilmer

The Nicene Creed **BCP 358**

The Prayers of the People, Form III **BCP 387**

The Confession and Absolution **BCP 360**

The Peace *Please stand.* **BCP 360**

Announcements

The Offertory Anthem *For the Bread Which Thou Hast Broken* L.F. Benton, W. B. Roberts
The Presentation of the Offering **Music Card**

The Holy Communion

The Great Thanksgiving **Eucharistic Prayer C** **BCP 369**

The Sanctus **Music Card**

The Celebrant continues with **Eucharistic Prayer C** **BCP 371**

The Great Amen **Music Card**

The Lord’s Prayer **BCP 364**

The Breaking of the Bread **BCP 364**

The Fraction Anthem **Music Card**

Celebrant The Gifts of God for the People of God.

All are welcome at Christ's table. If you do not take communion, you are invited to come for a blessing; simply cross your arms over your chest. Some choose to receive bread only, and those who are allergic to gluten may ask for a glutenfree wafer. Some prefer to dip their bread in the wine rather than sip from the cup. If you would like communion to be brought to you at your seat, please let an usher know.

Communion Hymns

“O wheat, whose crushing was for bread”

“Father, we thank thee who hast planted”

The Post-Communion Prayer *Please stand or kneel.*

The Blessing

Recessional “Glorious things of thee are spoken”

The Dismissal

Deacon Go in peace to love and serve the Lord.

People Thanks be to God!

Postlude

Hymnal 302

BCP 365

Hymnal 522

Serving this Morning

Celebrant

Preacher

Children’s Chaplain

Deacon

Seminary Intern

Minister of Music

LEMs

Lectors

Prayers

Crucifer

Acolyte

Ushers

Tellers

Greeter

Altar Guild

Nursery

Coffee Hour

The Rev. Amelie Wilmer

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The Rev. Anne Lane Witt

The Rev. Deacon David Curtis

Sarah K. Price

Jim Bennett

Crystal Burgess & Sarah Price

Neill Goff & Pat Temple

Sarah Price

John King

John King

Laura Streat & Neill Goff

Laura Streat & August Butler

John King

Pattie Tobler, Becky Gay, Donna Smith, & Catherine Brown

Qiyamah Stephens

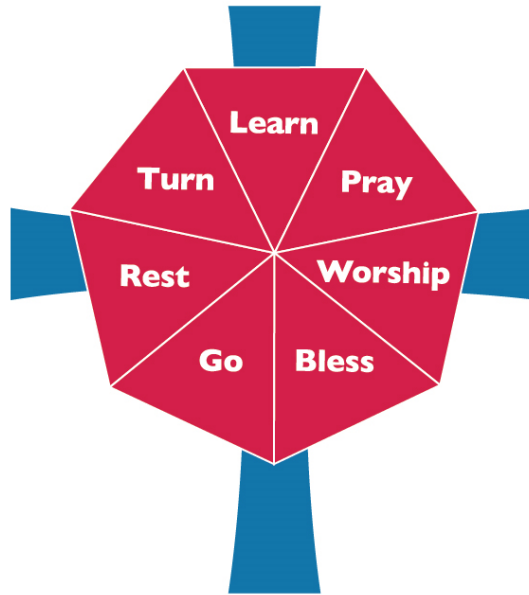
Book Club 2

Welcome to St. John’s Church

If you are seeking a place to explore your faith, we invite you to make St. John’s Church your spiritual home. Please complete a visitor card, found in your pew, and place it in the offering plate to receive our weekly email.
We invite you to join us at coffee hour in the Parish Hall after the service.
We are eager to tell you about the life and ministries of St. John’s Church.

Prayer for St. John’s Church

O God, creator of life and giver of gladness, let us be your Beacon on the Hill, shining your light so brightly that others may come to know you, to love, and to be loved.
Help us to reach out to those around us,
bearing fruit through acts of kindness, welcome, and fellowship. Amen.



THE WAY OF LOVE

Practices for Jesus-Centered Life

This week:

LEARN: Reflect on Scripture each day, especially on Jesus' life and teachings.

"Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them." – John 14:23

Grant us so to hear [the Holy Scriptures], read, mark, learn, and inwardly digest them. – Book of Common Prayer, 236

By reading and reflecting on Scripture, especially the life and teachings of Jesus, we draw near to God and God's word dwells in us. When we open our minds and hearts to Scripture, we learn to see God's story and God's activity in everyday life.

For Reflection and Discernment

- What ways of reflecting on Scripture are most life-giving for you?
- When will (or do) you set aside time to read and reflect on Scripture in your day?
- With whom will you share in the commitment to read and reflect on Scripture?

<https://www.episcopalchurch.org/way-of-love>

Music Permissions

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The Rt. Rev. Susan Goff, *Suffragan Bishop*
The Rt. Rev. Bob Ihloff, *Bishop Associate*

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The Rev. Bill Pickering, *Priest Associate*
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