

The Seventeenth Sunday after Pentecost

September 16, 2018
8:15 a.m. & 10:30 a.m.
Holy Eucharist, Rite II

Welcome to St. John’s Church. We are glad you are here. If you are new to us today and have any questions about our worship, do not hesitate to ask our ushers or one of our members in the pews. Here is some information to assist you:

- The Nursery is located in the Parish Hall and is available during both services.
- Children’s Chapel School-aged children are invited to spend the first part of the 10:30 a.m. service in Children’s Chapel in the Keeper’s Cottage. Ask an usher for directions. Children are always welcome to remain in church during service.
- Restrooms are located in the Parish Hall and behind the church.
- The Book of Common Prayer is red.
- The Hymnal is blue. Numbers preceded by “S” are in the front of the hymnal. There is no music at the 8:15 a.m. service.
- Communion—Everyone is welcome to take communion; this is Christ’s table.
- Individual Prayers—During communion at the 10:30 a.m. service you may go to the side altar for prayer with a prayer minister.
- Food and Beverages—We thank you for not eating or drinking in the church.

Large Print Copies of the Bulletin are available Please ask an usher for one.

Our Mission

We are a caring, spiritual community, joyfully embracing and nurturing all;
serving God, each other, and the community.

St. John’s Church, Henrico Parish
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Parish founded 1611 Church built 1741

The Word of God

- Prelude**
- Processional** “Christ, whose glory fills the skies”
All standing, the Celebrant says
Blessed be God: Father, Son, and Holy Spirit
People And blessed be God’s kingdom, now and for ever. Amen.
Hymnal 7
Book of Common Prayer (BCP) 355
- The Collect for Purity**
Gloria *At the 8:15 service*
At the 10:30 service
BCP 355
BCP 356
- The Collect of the Day**
O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. *Amen.*
- The First Reading**
Wisdom cries out in the street; in the squares she raises her voice. At the busiest corner she cries out; at the entrance of the city gates she speaks: “How long, O simple ones, will you love being simple? How long will scoffers delight in their scoffing and fools hate knowledge? Give heed to my reproof; I will pour out my thoughts to you; I will make my words known to you. Because I have called and you refused, have stretched out my hand and no one heeded, and because you have ignored all my counsel and would have none of my reproof, I also will laugh at your calamity; I will mock when panic strikes you, when panic strikes you like a storm, and your calamity comes like a whirlwind, when distress and anguish come upon you. Then they will call upon me, but I will not answer; they will seek me diligently, but will not find me. Because they hated knowledge and did not choose the fear of the Lord, would have none of my counsel, and despised all my reproof, therefore they shall eat the fruit of their way and be sated with their own devices. For waywardness kills the simple, and the complacency of fools destroys them; but those who listen to me will be secure and will live at ease, without dread of disaster.”
Proverbs 1:20-33
- Reader* The Word of the Lord.
People Thanks be to God.
- The Response** *Sung in unison*
At the 8:15 service, the congregation reads responsively as directed by the lector
At the 10:30 service, the choir leads the congregation in singing the psalm.
1 The heavens declare the / glory of God,
and the firmament / shows his handiwork.
2 One day tells its tale / to another,
and one night imparts knowledge / to another.
3 Although they have no / words or language,
and their voices / are not heard,
4 Their sound has gone out in-/to all lands,
and their message to the ends / of the world.
Psalm 19
BCP 606

5 In the deep has he set a pavilion / for the sun;
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to / run its course.

6 It goes forth from the uttermost edge of the heavens
and runs about to the end of it again;
nothing is hidden from its / burning heat.

7 The law of the Lord is perfect
and re-/vives the soul;
the testimony of the Lord is sure
and gives wisdom / to the innocent.

8 The statutes of the Lord are just
and re-/joice the heart;
the commandment of the Lord is clear
and gives light / to the eyes.

9 The fear of the Lord is clean
and en-/dures for ever;
the judgments of the Lord are true
and righteous / altogether.

10 More to be desired are / they than gold,
more than much fine gold,
sweeter far than honey,
than honey / in the comb.

11 By them also is your / servant enlightened,
and in keeping them there is / great reward.

12 Who can tell how often / he offends?
cleanse me from my / secret faults.

13 Above all, keep your servant from presumptuous sins;
let them not get dominion / over me;
then shall I be whole and sound,
and innocent of a / great offense.

14 Let the words of my mouth and the meditation of my
heart be acceptable / in your sight,
O Lord, my strength and / my redeemer.

Glory be to the Father, and to the Son, and to the / Hol-y Spirit.
As it was in the beginning, is now and will be forever. / A-men.

The Second Reading

James 3:1-12

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits. How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed

among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue—a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

Reader The Word of the Lord.

People Thanks be to God.

Sequence Hymn “Before thy throne, O God, we kneel”

Hymnal 574

The Holy Gospel *Please stand*

Mark 8:27-38

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, “Who do people say that I am?” And they answered him, “John the Baptist; and others, Elijah; and still others, one of the prophets.” He asked them, “But who do you say that I am?” Peter answered him, “You are the Messiah.” And he sternly ordered them not to tell anyone about him. Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.” He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Rev. Deacon David Curtis

The Nicene Creed

BCP 358

The Prayers of the People, Form III

BCP 387

The Confession and Absolution

BCP 360

The Peace *Please stand.*

BCP 360

Announcements

The Offertory Anthem

Christ, Whose Glory Fills the Skies

Charles Weslsey; Rachel Aarons

The Presentation of the Offering

At 8:15

Celebrant

All things come of thee, O Lord.

People

And of thine own have we given thee.

At 10:30, all sing “We're gonna eat at the welcome table”

We're gonna eat at the welcome table
We're gonna eat at the welcome table, Alleluia.
We're gonna eat at the welcome table
We're gonna eat at the welcome table, Alleluia.
All God's children gonna eat together...

The Holy Communion

The Great Thanksgiving Eucharistic Prayer A BCP 361

The Sanctus
At 8:15 BCP 362
At 10:30 Hymnal S 130

The Celebrant continues with Eucharistic Prayer A

The Great Amen Hymnal S 143

The Lord's Prayer BCP 364

The Breaking of the Bread BCP 364

The Fraction Anthem
At 8:15 BCP 364
At 10:30 Hymnal S 152

Celebrant The Gifts of God for the People of God.

All are welcome at Christ's table. If you do not take communion, you are invited to come for a blessing; simply cross your arms over your chest. Some choose to receive bread only, and those who are allergic to gluten may ask for a glutenfree wafer. Some prefer to dip their bread in the wine rather than sip from the cup. If you would like communion to be brought to you at your seat, please let an usher know.

Communion Hymn "Day by day" Hymnal 654

The Post-Communion Prayer Please stand or kneel. BCP 365

The Blessing

Recessional "Glorious things of thee are spoken" Hymnal 522

The Dismissal

Deacon Go in peace to love and serve the Lord.
People Thanks be to God!

Postlude

Welcome to St. John's Church

If you are seeking a place to explore your faith, we invite you to make St. John's Church your spiritual home. Please complete a visitor card, found in your pew, and place it in the offering plate to receive our weekly email.
We invite you to join us at coffee hour in the Parish Hall after the service.
We are eager to tell you about the life and ministries of St. John's Church.

Prayer for St. John's Church

O God, creator of life and giver of gladness, let us be your Beacon on the Hill, shining your light so brightly that others may come to know you, to love, and to be loved.
Help us to reach out to those around us, bearing fruit through acts of kindness, welcome, and fellowship. Amen.

Serving this Morning

8:15 a.m.			
Celebrant	The Rev. Amelie Wilmer	LEM	Ashley McCune
Preacher	The Rev. Deacon David Curtis	Prayers	Debbie Solyan
Deacon	The Rev. Deacon David Curtis	Ushers	Doug & Debbie Solyan
Lector	Donna Smith		
10:30 a.m.			
Celebrant	The Rev. Amelie Wilmer	Minister of Music	Jim Bennet
Preacher	The Rev. Deacon David Curtis	Children's Chaplain	The Rev. Anne Lane Witt
Deacon	The Rev. Deacon David Curtis	Prayers	Pat Temple
LEMS	Laura Dixon & Neill Goff	Crucifer	John King
Lectors	Ryan Smith & Lisa Wood	Acolyte	John King
Ushers	Laura Streat & Rita Driscoll	Greeter	Susan White
Tellers	August Butler & Laura Streat		
Nursery	Qiyamah Stephens		
Altar Guild	Reeves McCune & Jane Koontz		
Coffee Hour	The Vestry		

Music Permissions

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