



## 2016 TORCH FOUNDATION

# Outstanding HIT Partnership Award

### *Nomination Form*

#### **Description of Award:**

The TORCH FOUNDATION invites you to nominate an HIT/EHR consortium or regional health information network for the **Outstanding HIT Partnership Award**. This award recognizes a consortium or network that has worked collaboratively and progressively to expand its HIT infrastructure and/or services that has resulted in improved patient care for the local communities or region. This award will be presented during the Awards Luncheon at the 2016 Rural Hospital Information Technology Conference & Exhibition (HITCON16) at the Omni Colonnade San Antonio, on Thursday, October 20, 2016.

Eligible candidates are those who:

- Consist of three or more actively participating Texas healthcare facilities; at least one of the member facilities must be a rural or community hospital;
- Have an established history of effective collaboration in the planning and implementation of a shared HIT infrastructure or service;
- Demonstrate how the partnership improves patient care by increasing access to care, reducing medical errors, increasing care coordination, enabling the exchange of electronic health information, or other accomplishments; and
- Demonstrate proof of or a plan for sustainability.

To nominate, complete this form and submit it along with your narrative or letter(s) of recommendation that fully describes how the nominee meets the award criteria or attributes outlined above and deserves this award and recognition. Send nominations to [carrie@torchnet.org](mailto:carrie@torchnet.org) or fax to (512) 873-0046, Attn: Carrie Ruiz. For questions, contact Carrie at (512) 873-0045. **Nominations must be received by Friday, September 30, 2016.**

#### **Nominee Information:**

Name of Consortium/Network: \_\_\_\_\_

Facilities Involved: \_\_\_\_\_

POC (name & org): \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

#### **Nominated by:**

Name: \_\_\_\_\_

Title: \_\_\_\_\_ Organization: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**Nominations must be received by Friday, September 30, 2016!**