



The Phoenix Branch, Arizona Section of the American Society of Civil Engineers

Invites You to Nominate An Individual To Receive The:

**ASCE PHOENIX BRANCH GOVERNMENT CIVIL ENGINEER
OF THE YEAR AWARD**

For Significant Contributions to Public Service Engineering

This Award is presented annually to a distinguished civil engineer employed in the public sector, located in Gila County, Maricopa County, or Pinal County as served by the Phoenix Branch of ASCE.

The nominee must be an ASCE member in good standing, and preferably a licensed professional engineer. The nominee must be willing to attend the Phoenix Branch Luncheon on Wednesday, March 14th, or Wednesday, April 11, 2018 in Phoenix, Arizona.

Nomination submittals are due no later than 11:00 p.m. on January 6th, 2018.

Qualifications of the award nominees will be judged on the following:

- Sustained outstanding civil engineering performance in the public sector**
- Evidence of high character and professional integrity**
- Civic and humanitarian activities (community service)**
- A minimum of 15 years in public service as a civil engineer**
- Five of the 15 years shall be at the senior administrative level**
- Currently employed in the U.S. public sector at the time of application submittal**
- Participation in ASCE**
- Letters of Recommendation**

Nominees will be reviewed by the Life Members of the Phoenix Branch, Arizona Section of ASCE and will be confirmed by the executive board of the Phoenix Branch.

Name of Nominee: _____

Current Job Title: _____

ASCE Member ID: _____ (*contact the PHX Branch if not known*)



GOVERNMENT CIVIL ENGINEER OF THE YEAR

AWARD NOMINATION FORM

(Please type all information)

Nominee Information

Name: _____

Title: _____

Address: _____

State: _____ Zip Code: _____

Phone: _____ Fax: _____ E-mail: _____ @ _____ .com

Employer: _____

Registration Information

Engineering Discipline: _____

State: _____

Registration No: _____

Education

Degree(s) (give date and institution for each):

University: _____ Degree: _____ Date: _____

University: _____ Degree: _____ Date: _____

University: _____ Degree: _____ Date: _____

Honors (give society and/or office(s) held):



Continuing professional and technical development for the last five years

College Credit Courses (excluding degrees mentioned above, give course names and dates):

Short Courses and Seminars (give course names and dates):

Paper(s) published (name article, journal, and date):

Title: _____	Publisher: _____	Date _____
Title: _____	Publisher: _____	Date _____
Title: _____	Publisher: _____	Date _____
Title: _____	Publisher: _____	Date _____
Title: _____	Publisher: _____	Date _____

Professional initiatives:



Professional/technical society activities

ASCE Membership grade: _____

ASCE Institute Affiliation: _____

Other society memberships:

Offices/committee assignments (give responsibilities and dates):

Awards & Honors (give titles and dates):

Title: _____ Sponsor: _____ Date _____



Civic and humanitarian activities:

Engineering achievements:

Other Contributions:



ASCE PHOENIX BRANCH GOVERNMENT CIVIL ENGINEER OF THE YEAR AWARD

COMPLETE AND RETURN THIS NOMINATION FORM NO LATER THAN 11:00 P.M. JANUARY 6, 2018 IN ORDER TO BE ELIGIBLE FOR THE AWARD

The nomination form **MUST** be completed in order to be eligible for the award. Other documents that shall accompany the nomination form include a cover letter; the nominee's CV or biographical information; and at least two letters of recommendation.

The scale below will be used as guides to assist the judging panel. The judges' final decision will take into account the overall background and accomplishments of each nomination.

- | | |
|--|-----------|
| <input checked="" type="checkbox"/> Educational achievements | 10 points |
| <input checked="" type="checkbox"/> Continuing professional development during the last five years | 10 points |
| <input checked="" type="checkbox"/> Professional/technical society activities | 10 points |
| <input checked="" type="checkbox"/> Awards/honors | 10 points |
| <input checked="" type="checkbox"/> Civic and humanitarian activities | 10 points |
| <input checked="" type="checkbox"/> Participation in ASCE | 15 points |
| <input checked="" type="checkbox"/> Engineering achievements | 35 points |

TOTAL 100 Points

Nominator: _____

Title: _____

Address: _____

State: _____ Zip Code: _____

Phone: _____ Fax: _____ E-mail: _____ @ _____ .com

Signature: _____ Date: _____



Electronic submissions are encouraged and shall be submitted to lhanson2@msn.com **no later than 11:00 p.m. on January 6, 2018.** Paper submissions are also accepted and may be mailed to:

Larry Hanson, P.E., M.ASCE
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Phoenix, AZ 85048
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