



The Phoenix Branch, Arizona Section of the American Society of Civil Engineers

Invites You to Nominate A Project To Receive The:

ASCE PHOENIX BRANCH PROJECT OF THE YEAR AWARD

For Demonstrating Significant Excellence in Civil Engineer to Deliver Infrastructure to Improve Our Communities and Quality of Life

This Award is presented annually to one (1) project with a total design and construction cost under \$10 Million, and one (1) project with a total design and construction cost equal to or greater than \$10 Million.

The project must be nominated by an ASCE member in good standing.

The project must be in Gila County, Maricopa County, or Pinal County as served by the Phoenix Branch of ASCE and be substantially completed in 2017.

The nominee must provide written acknowledgement of this application by the project owner, and agree to the use of this information by ASCE.

A representative of the nominated project team must be willing to attend the Phoenix Branch Luncheon on Wednesday, March 14th, or Wednesday, April 11, 2018 in Phoenix, Arizona.

Nomination submittals are due no later than 11:00 p.m. on January 6, 2018.

Qualifications of the project award nominees will be judged on the following:

- X **Engineering significance**
- X **Implementation of innovative engineering or construction techniques**
- X **Impact on quality of life or improvement of the performance of the infrastructure**
- X **Use of ASCE programs such as the Envision® Rating System**
- X **Letters of Recommendation**

Nominees will be reviewed by the Life Members of the Phoenix Branch, Arizona Section of ASCE and will be confirmed by the executive board of the Phoenix Branch.

Name of Project Nominated: _____



ARIZONA SECTION

Phoenix Branch

Project Value (Circle): Less than \$10 Million

Equal to or Greater than \$10 Million

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PROJECT AWARD NOMINATION FORM

(Please type or print all information)

Project Nominee Information

Project Name: _____

Project Address: _____

State: _____ Zip Code: _____

Nominator Contact Information:

Name: _____

Employer: _____

Address: _____

State: _____ Zip Code: _____

Phone: ____ _ Fax: ____ _ E-mail: _____ @ _____ .com

Nominator ASCE Member ID: _____

Scope of Project:

Total Cost (Design + Construction): _____



Brief project summary for advertisement and announcements (40 words maximum):

Project Owner:_____

Project Designer:_____

Project Prime Contractor:_____

Supportive Team Members (Subconsultants/Subcontractors):



Project Qualifications

Describe the Project's pre-eminent qualifications for the Award in this category that clearly presents the notable features of the nomination (why this nomination is Outstanding). This could be used for selection process and issuing a press release:

[illegible]



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COMPLETE AND RETURN THIS NOMINATION FORM NO LATER THAN 11:00 P.M. JANUARY 6, 2018 IN ORDER TO BE ELIGIBLE FOR THE AWARD

The nomination form **MUST** be completed in order to be eligible for the award. Other documents that shall accompany the nomination form include the following:

- A cover letter; signed by the nominator
- Written statement (or email with signature) from the project owner providing acknowledgement of this application and agreeing to the use of this information by ASCE
- The completed nomination form
- The project's background information
- A color photograph of the Project, more photos can be submitted if they support the outstanding project features
- Letters of recommendation supporting the nomination, with contact information are desired, but not required (maximum of three)

The scale below will be used as guides to assist the judging panel. The judges' final decision will take into account the overall background and impact of each project nominated.

X	Engineering significance	40 points
X	Implementation of innovative engineering or construction techniques	20 points
X	Impact on quality of life or improvement of the performance of the infrastructure	20 points
X	Use of ASCE programs such as the Envision® Rating System	10 points
X	Letters of Recommendation	10 points

TOTAL 100 Points

Nominator:_____

Title:_____

Nominator Signature:_____

Date:_____



Electronic submissions are encouraged to lhanson2@msn.com **no later than 11:00 p.m. on January 6, 2018.** Paper submissions are also accepted and may be mailed to:

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