



# Green Expo 2016

New Jersey Turfgrass Association (NJTA) proudly presents the New Jersey GREEN EXPO Turf & Landscape Conference, in partnership with the Golf Course Superintendents Association of NJ (GCSANJ), in cooperation with Rutgers University/School of Environmental and Biological Sciences (SEBS), Sports Field Managers Association of NJ (SFMANJ), and NJ Green

**ATTENDEE REGISTRATION • Tues, December 6–Thurs, December 8, 2016 • The BORGATA Hotel • Atlantic City, NJ**

**ATTENDEE INFORMATION. USE FOR ONE (1) ATTENDEE. PRINT CLEARLY. DUPLICATE FOR MORE ATTENDEES.**

Today's Date \_\_\_\_\_

**Confirmation will be sent by E-mail**

Name \_\_\_\_\_ E-mail \_\_\_\_\_

Company Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Ph # \_\_\_\_\_ Fax# \_\_\_\_\_

## EARLY REGISTRATION FEES & CHOICES

**CUT OFF DATE: Monday, November 14, 2016**

**After this date, OnSite Registration Available Only with Increased Prices.**

\_\_\_\_\_ First time attendee • NO Trade Show on Thursday

Member of: ☐ NJTA ☐ GCSANJ ☐ SFMANJ ☐ NJLCA

**2016 MEMBERSHIP WILL BE VERIFIED**

**Join NJTA today and pay Member Rate.**

	NJTA • GCSANJ • SFMANJ • NJLCA Member Rate	Non-Member Rate	TOTAL FEE
<b>THREE (3) DAYS:</b> Education, Trade Show, Food Tuesday, Wednesday, and Thursday (*Non-Member Rate includes (1) INDIVIDUAL Membership for 2017)	\$ 225	\$ 325*	\$ _____
<b>TWO (2) DAYS:</b> Education, Trade Show, Food <b>Circle Days:</b> TUES WEDS THURS (No Trade Show) (*Non-Member Rate includes (1) INDIVIDUAL Membership for 2017)	\$ 175	\$ 275*	\$ _____
<b>ONE (1) DAY:</b> Education, Trade Show, Food <b>Circle Day:</b> TUES WEDS THURS (No Trade Show)	\$ 125	\$ 175	\$ _____
<b>SPOUSE BADGE:</b> (Entire Event - No Education) Spouse Name: _____	\$ 85	\$ 115	\$ _____
<b>TRADE SHOW ONLY:</b> (Includes Food & Education Sessions on Trade Show Floor)			
Attendees BOTH TUESDAY AND WEDNESDAY	\$ 105	\$ 125	\$ _____
Attendees TUESDAY OR WEDNESDAY	\$ 85	\$ 105	\$ _____
<b>Circle Day:</b> TUES WEDS			
<b>OPTIONAL:</b> Thursday Afternoon 1:00 - 4:00 PM <b>FERTILIZATION CERTIFICATION Training (N/C) &amp; Exam:</b>	\$ 75		\$ _____

**REGISTRATION Subtotal \$ \_\_\_\_\_**

## 2017 NJTA MEMBERSHIP

\_\_\_\_\_ Renewal \_\_\_\_\_ New Membership Year: January 1, 2017 - December 31, 2017

**Join NJTA today and pay Member Rate.**

- ☐ **Individual Member** (Included in 2 or 3 day Non-Member rate) **\$ 80.00**  
☐ **BUSINESS Partners** (Mfg/Suppliers/Sod Producers) (Up to 4) **\$275.00**  
☐ **TURFGRASS Partners** (Golf, Lawn, Landscaper) (Up to 3) **\$210.00**  
☐ **Addl Partners** (Business or Turfgrass) **\$ 65.00 ea**

1 - NAME \_\_\_\_\_

1 - Email \_\_\_\_\_

2 - NAME \_\_\_\_\_

2 - Email \_\_\_\_\_

3 - NAME \_\_\_\_\_

3 - Email \_\_\_\_\_

4 - NAME \_\_\_\_\_

4 - Email \_\_\_\_\_

*Tell us what category BEST fits your business:*

- TURFGRASS:** ☐ Golf Course ☐ Lawn Care Applicator  
☐ Landscape/Lawn Maintenance ☐ Cemetery ☐ Irrigation  
☐ Parks & Recreation ☐ Schools & Athletic Fields  
☐ Landscape Designer

- BUSINESS:** ☐ Manufacturer or Supplier ☐ Sod Producer

**MEMBERSHIP Subtotal \$ \_\_\_\_\_**

## TOTALS: REGISTRATIONS & MEMBERSHIP

**REGISTRATIONS \$ \_\_\_\_\_**  
**MEMBERSHIPS \$ \_\_\_\_\_**  
**TOTAL DUE \$ \_\_\_\_\_**

**Payment Information:** Please Print Clearly

\_\_\_\_\_ Check. Check Number # \_\_\_\_\_

\_\_\_\_\_ Purchase Order # \_\_\_\_\_ (Include paperwork)

\_\_\_\_\_ Credit Card: \_\_\_\_\_ Visa \_\_\_\_\_ MasterCard \_\_\_\_\_ AMEX

Card No. I \_\_\_\_\_

Expiration Date (Month/Year) \_\_\_\_\_ // \_\_\_\_\_ /

Security Code\* : \_\_\_\_\_ \*3 OR 4 digit security number on card.

*\*Payment cannot be processed without these security code numbers.*

Billing Address (# only if different) \_\_\_\_\_ Zip \_\_\_\_\_

Cardholder's Name \_\_\_\_\_

**X** Signature \_\_\_\_\_

**CHECK:** Make Payable to NJTA • **CREDIT CARD:** Fax, Online, or Mail

**NEW JERSEY TURFGRASS ASSOCIATION**

**25 US Hwy 46 W, Wayne, New Jersey 07470-6801**

**Phone: (973) 812-6467 • Fax: (973) 812-6529**

F.E.I.N #: 23-7453656

Web: www.njturfgrass.org • Email: execdiretor@njturfgrass.org

Registration form at: www.njturfgrass.org

## Call 609-317-1000 for HOTEL RESERVATIONS

• **\$99.00 plus taxes Room Rate at The Borgata Hotel –**  
Use Group Code **GBJT16** for Borgata Classic Rooms.

• **\$119.00 plus taxes Room Rate at The Water Club –**  
Use Group Code **GTWCA16** for The Water Club Rooms.

**Cut-off date: Monday, November 14, 2016.**

Reservations made after this date are based on space availability and prevailing hotel rates.

**Final Deadline Date for EARLY Registration fees is November 14, 2016. After this date, ONSITE Registration fees apply.** Cancellations must be in writing and received prior to November 14, 2016, and will be assessed a \$50 cancellation/processing fee. NO REFUNDS will be granted after November 14, 2016.

As of 9/1/16

**Register ONLINE: www.njturfgrass.org • MAIL/FAX TOP COPY: to GREEN EXPO Office • Keep Second Copy • Date Recd \_\_\_\_\_**